

Sabbatai Sevi The Mystical Messiah Bollingen Series

No 93

Sabbatai SeviSabbatai SeviSabbatai Sevi: the Mystical Messiah, 1626-1676Sabbatai SeviSabbatai SeviSabbatai SeviSabbatai S?eviSabbatai ZeviSabbatai Sevi: the mystical messiah. By Gershom Scholem. 1973. [Review].Sabbatai SeviSabbatai Sevi; the Mystical Messiah, 1626-1676. [Translated by R.J. Zwi Werblowsky]Psychoanalysis, Mysticism and the Problem of EpistemologyEssential Papers on Messianic Movements and Personalities in Jewish HistoryMessianic MysticismHakham Tsevi Ashkenazi and the Battlegrounds of the Early Modern RabbinateThe Messiah-idealComparative MysticismThe Messiah-Ideal. 2volsThe Messiah of Brooklynהרב נחמן מאיר זביה זרנוקה Gershom Scholem Gershom Gerhard Scholem Gershom Gerhard Scholem Daniel Pickering Walker Gershom Scholem Gershom Scholem Alice Bar Nes Marc Saperstein Isaiah Tishby Yosie Levine Maurice Fluegel Steven T. Katz Maurice Fluegel Mark Avrum Ehrlich מושג ותפקידו בדורות
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gershom scholem stands out among modern thinkers for the richness and power of his historical imagination a work widely esteemed as his magnum opus sabbatai Sevi offers a vividly detailed account of the only messianic movement ever to engulf the entire jewish world sabbatai Sevi was an obscure kabbalist rabbi of seventeenth century turkey who aroused a fervent following that spread over the jewish world after he declared himself to be the messiah the movement suffered a severe blow when Sevi was forced to convert to islam but a clandestine sect survived a monumental and revisionary work of jewish historiography sabbatai Sevi details Sevi s rise to prominence and stands out for its combination of philological and empirical authority and passion this edition contains a new introduction by yaacob dweck that explains the scholarly importance of scholem s work to a new generation of readers

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this detailed and authoritative account of the mystical sabbatian movement which swept through europe with devastating effect also provides a major contribution to the general history of messianic movements and their theologies

this book presents key psychoanalytic theories from a fresh perspective that of the mystical element the author explores the depth structure of central assumptions in psychoanalytic theory to uncover the mystical core of conventional analytic thinking

exploring authors from freud and ferenczi through bion and winnicott to contemporary voices such as ogden bollas and eigen the book shows that psychoanalysis has always operated on the assumption of psychic overlap a soul to soul contact between patient and analyst surprisingly the book shows how this magical facet goes hand in hand with a pragmatic worldview that explores the epistemological complexities of psychoanalysis in search of a way to join the subjective even the mystical with the practical aim of serving as a validated mental health discipline this is accomplished through an interdisciplinary and intertextual encounter between psychoanalysis and the innovative pairing of william james pragmatic philosophy and martin buber s dialogic thought the author s paradoxical stance surrounding the nature and role of psychoanalysis and its mystical facet resonate the great challenge embedded in winnicott s insistence on tolerating paradox and bion s demand to respect all parts of the psychoanalytic truth in this case the practical and mundane alongside the mystical and magical the book s broad interdisciplinary outlook will captivate both psychoanalysts and psychoanalytic therapists as well as scholars of philosophy

the messianic idea that a redeemer sent by god will come to end the suffering of a persecuted people and inaugurate a new age of justice and peace has been one of the most powerful and influential concepts given by the jewish people to western civilization this book represents a sample of the most penetrating and provocative scholarly interpretations of jewish messianic movement from various perspectives historical sociological psychological and religious

tishby s seminal study based largely on manuscripts he discovered shows luzzatto as one of the most profound mystics in the history of jewish culture

with the social and cultural upheavals of early modern europe rabbis had to fight to preserve jewish tradition hakham tsevi ashkenazi chief rabbi of amsterdam emerged as one of the leading halakhic authorities of the epoch and the battles he waged would come to define rabbinic norms in the decades that followed

this collection of primary texts introduces readers to the mystical literature of the world

s great religious traditions beginning with an introduction by steven t katz a leading scholar of mysticism the anthology comprises poetry prayer narrative and other writings from jewish christian muslim hindu buddhist taoist confucianist and native american traditions this collection provides readers not only with the primary mystical texts from each religious tradition but with an explanation of the context of the source and tradition comparative mysticism shows how the great mystical traditions of the world are deeply rooted in the religious traditions from which they originated the contextual methodological approach taken throughout the anthology also addresses the critical question of what these mystical traditions at their highest level have in common despite the prevailing view that mystical traditions throughout the world are essentially similar the presentation of the sources in this volume suggests that in fact the various traditions have distinct teachings and different metaphysical goals the writings collected in comparative mysticism address the most fundamental and important methodological epistemological and hermeneutical questions regarding the study and interpretation of mysticism and mystical sources across cultures this anthology will be an invaluable resource to students and scholars of mystic tradition for years to come

the messiah of brooklyn understanding lubavitch hasidism past and present is the story of the expansion of the habad lubavitch school of hasidic judaism under the leadership of rabbi menachem mendel schneerson schneerson was the last in a dynasty of hasidic leaders who came to new york after the holocaust from a small band of refugees he built a large powerful international community of rabbis emissaries and fervent disciples who committed their lives to his teachings and armed with his instructions lay the foundations of habad s messianic agenda with a strong focus on outreach amongst jews as a necessary condition for the redemption it succeeded in becoming the most influential religious group in the last fifty years of modern judaism many lubavitch hasidim viewed rabbi schneerson as the messiah and because of this his death brought about a crisis of faith and leadership within the movement the change in the movement the factions and splinter groups developing variant theologies to explain the death of their messiah are subjects explored by ehrlich together with the socio religious undercurrents composing the movement s identity book jacket

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Introduction

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