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making amulets christian artefacts scribes and contexts examines greek amulets with christian elements from late antique egypt in order to discern the

processes whereby a customary practice the writing of incantations on amulets changed in an increasingly christian context it considers how the formulation of incantations and amulets changed as the christian church became the prevailing religious institution in egypt in the last centuries of the roman empire theodore de bruyn investigates what we can learn from incantations and amulets containing christian elements about the cultural and social location of the people who wrote them he shows how incantations and amulets were indebted to rituals or ritualizing behaviour of christians this study analyzes different types of amulets and the ways in which they incorporate christian elements by comparing the formulation and writing of individual amulets that are similar to one another one can observe differences in the culture of the scribes of these materials it argues for conditioned individuality in the production of amulets on the one hand amulets manifest qualities that reflect the training and culture of the individual writer on the other hand amulets reveal that individual writers were shaped whether consciously or inadvertently by the resources they drew upon by what is called tradition in the field of religious studies

list of works in or on algonquian dialects including montagnais and cree has chronological index

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