

# Revista Anthropos N 89 1988 Leopoldo Zea Filosofa De La Historia Latinoamericana Como Compromiso

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this volume examines the background to the rise of islam the opening essays consider the broad context of nomad sedentary relations in the near east thereafter the focus is on the arabian peninsula and the history of the arab peoples

the following papers set out the political and economic structures of the pre islamic period and are concerned to trace the evolution of religious beliefs in the area looking in particular at the role of local traditions and the impact of jewish and christian influences

substantial articles on 2000 greek words that are theologically significant in the new testament traces usage in classical greek literature the septuagint intertestamental texts and the new testament

erstmals wird hier die fulle der englischsprachigen aethiopienliteratur geordnet dargeboten in 100 sections fuhrt der autor alle fur die wissenschaftliche beschaffigung mit aethiopien wichtigen buch und zeitschriftenbeitrage zum beispiel zur history of research archaeology religion aber auch fragen der sociology agriculture zoology und medical sciences auf wie im falle der deutschsprachigen literatur bibliographia aethiopica die aethiopienkundliche literatur des deutschsprachigenraumes aethiopistische forschungen 9 1982 berucksichtigt der autor auch alle ihm zuganglichen besprechungen womit bei einer aufnahme von mehr als 24 000 titeln eine art bibliographic encyclopedia entstanden ist

this new collection of fourteen integrated original essays by prominent scholars and experienced teachers provides a comprehensive and accessible entree to current research on women and the origins of christianity engaging for both the interested reader and the specialist in religion women and christian origins is sensitive to feminist theory and attentive to distinctions between the re construction of women s history in early christian churches and ancient constructions of gender difference

from the preface this book book has grown out of a series of public lectures delivered in the spring of 1945 in the division of the humanities of the university of chicago it proposes to outline the cultural orientation of the muslim middle ages with eastern islam as the center of attention it attempts to characterize the medieval muslim s view of himself and his peculiarly defined universe the fundamental intellectual and emotional attitudes that governed his works and the mood in which he lived his life it strives to explain the structure of his universe in terms of inherited borrowed and original elements the institutional framework within which it functioned and its place in relation to the contemporary christian world a consideration of the various fields of cultural activity requires an analysis of the dominant interest the intentions and to some extent the methods of reasoning with which the muslim approached his special subjects and to

which achievement and limitations of achievement are due achievements referred to or personalities discussed will never be introduced for their own sake let alone for the sake of listing the sum total of this civilization's major contributions they are dealt with rather to evidence the peculiar ways in which the muslim essayed to understand and to organize his world the plan of the book thus rules out the narration of political history beyond the barest skeleton but it requires the ascertaining of the exact position of islam in the medieval world and its significance this plan also excludes a study of muslim economy but it leads to an interpretation of the social structure as molded by the prime loyalties cherished by the muslim

the expression son of man used in the gospels almost exclusively by jesus has been the object of intensive study since the protestant reformation yet scholars have come to no agreement on its origin or meaning research in this area has been described as a veritable mine field and a can of worms because of the scope and complexity of the literature no comprehensive survey of the subject has been written in the twentieth century delbert burkett's book fills this need it provides a comprehensive historical overview of the debate from the patristic period to 1996 and gives an evaluation of that research and a summation of the present state of the question burkett concludes that despite nineteen centuries of son of man study there is no consensus concerning the meaning or origin of the expression the debate is therefore a prime example of the limits of new testament scholarship

vols for 1969 include a section of abstracts

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