

Revista Anthropos N 60 61 1986 Juan Goytisolo La Novela Espaola Contempornea

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juan luis segundo uruguayan jesuit 1925 is one of the contemporary theologians for whom poor and dehumanized people figure prominently in their work this timely book explores the theological meaning of the poor in segundo's writing and analyzes the role of the poor in his theology of the

church it develops and evaluates segundo s argument that the church is meant to be a minority prophetic community at the service of the dehumanized persons of the world

essays on a variety of spanish authors who shaped the development of spanish fiction in the twentieth century entries focus on the interconnections between life and writing and trace the writers personal response to the cultural intellectual and political concerns of the day as well as to the traditions and literary styles that shaped their imagination provides a condensed assessment of the authors aesthetic and personal preferences as shown through their writings

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contagion even today the word conjures up fear of disease and plague and has the power to terrify the nine essays gathered here examine what pre modern societies thought about the spread of disease and how it could be controlled to what extent were concepts familiar to modern epidemiology present what does the pre modern terminology tell us about the conceptions of those times how did medical thought relate to religious and social beliefs the contributors reveal the complexity of ideas on these subjects from antiquity through to the early modern world from china to india the middle east and europe particular topics include attitudes to leprosy in the old testament and the medieval west conceptions of smallpox etiology in china witchcraft and sorcery as disease agents in ancient india and the influence of classical greek medical theory an important conclusion is that non medical perceptions are as crucial as medical ones in people s beliefs about disease and the ways in which it can be combatted today we may not believe in the power of demons but the idea that illness is retribution for sin retains great power as was shown by the popular reaction to the spread of aids hiv and this is a lesson from the past that the medical profession would do well to heed

based on reports from american repositories of manuscripts

captain john smith s voyages throughout the new world did not end or for that matter begin with the trip on which he was captured and brought to the great chief powhatan partly in an effort to map the region smith covered countless leagues of the chesapeake bay and its many tributary rivers and documented his experiences in this ambitious and extensively illustrated book scholars from multiple disciplines take the reader on smith s exploratory voyages and reconstruct the chesapeake environment and its people as smith encountered them beginning with a description of the land and waterways as they were then the book also provides a portrait of the native peoples who lived and worked on them as well as the motives and the

means the recently arrived english had at their disposal for learning about a world only they thought of as new readers are then taken along on john smith s two expeditions to map the bay an account drawn largely from smith s own journals and told by the coauthor an avid sailor with a complete reconstruction of the winds tides and local currents smith would have faced the authors then examine the region in more detail the major river valleys the various parts of the eastern shore and the head of the bay each area is mapped and described with added sections on how the native americans used the specific natural resources available how english settlements spread and what has happened to the native people since the english arrived the book concludes with a discussion on the changes in the region s waters and its plant and animal life since john smith s time some of which reflect the natural shifts over time in this dynamic ecosystem others the result of the increased human population and the demands that come with it published by the university of virginia press in association with chesapeake bay gateways network and the u s national park service virginia department of historic resources and maryland historical trust

thomas touleman tolman was born 6 february 1608 in lancaster england he was the son of richard parkenson and issabel towlming he married sarah born about 1612 in england about 1629 probably they migrated to dorchester massachusetts in 1635 thomas died 18 june 1690 and sarah died 7 november 1677 in dorchester massachusetts their children were thomas 1633 1718 who married elizabeth johnson sarah 1636 1690 who married henry leadbetter hannah 1638 1729 who married george lyon and william blake mary 1640 1722 3 who married henry collins john 1642 1692 who married elizabeth collins and mary breck ruth tolman 1644 1681 who married isaac royall and rebecca 1647 1684 who married james tucker descendants live in massachusetts maine new york new hampshire vermont utah texas idaho oregon california iowa wisconsin illinois michigan colorado wyoming and elsewhere

no other single work provides such deft analysis of and fresh insight into the works of dorothaea lange john steinbeck john ford and woody guthrie in relation to the dust bowl migration r douglas hurt author of the dust bowl thanks to this fine study the full story of the dialogue between the american people and the most conspicuous victims of the great depression stands revealed in all its power and importance kevin starr author of endangered dreams the great depression in california

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