Revelation Vision Of A Just World Proclamation Commentaries

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the global bible commentary invites its users to expand their horizon by reading the bible with scholars from all over the world and from different religious persuasions these scholars have approaches and concerns that often are poles apart yet they share two basic convictions biblical interpretation always matters and reading the bible with others is highly rewarding each of the short commentaries of the global bible commentary is a readily accessible guide for reading a biblical book written for undergraduate and seminary students and their teachers as well as for pastors priests and adult sunday school classes it introduces the users to the main features of the biblical book and its content yet each short commentary does more it also brings us a precious gift namely the opportunity of reading this biblical book as if for the first time by making explicit the specific context and the concerns from which she he reads the bible the scholar points out to us the significance of aspects of the biblical text that we simply took for granted or overlooked need more info download global bible commentary marketing brochure pdf free adobe acrobat reader if any book demonstrates the value of cultural criticism and the importance of particularity in interpretation this is it scholars from diverse social locations in every continent bring their distinctive context to bear on the act of interpreting in so doing they shed eye opening light on the biblical texts the

resulting critical dialogue with the bible exposes the oppressive as well as the liberating dynamics of the texts while at the same time showing how the bible might address the social political cultural and economic dynamics of our world today this collection can change the way you read the bible scholars and students clergy and laity alike david rhoads professor of new testament lutheran school of theology chicago il contributors daniel patte professor of new testament and early christianity at vanderbilt university nashville tn usa a french huguenot | glise r | form | e de france he taught two years in congo brazzaville and read the bible with people in france switzerland south africa botswana the philippines as well as in the usa his publications include books on hermeneutics and semiotics such as early jewish hermeneutics 1975 the religious dimensions of biblical texts 1990 on paul and matthew such as paul s faith and the power of the gospel 1983 the gospel according to matthew a structural commentary on matthew s faith 1987 as well as most directly related to the gbc ethics of biblical interpretation 1995 the challenge of discipleship 1999 reading israel in romans legitimacy and plausibility of divergent interpretations ed with cristina grenholm 2000 the gospel of matthew a contextual introduction with monya stubbs justin ukpong and revelation velunta 2003 jos ? severino croatto professor of exegesis hebrew and religious studies at instituto superior evang [secondary like of the superior evang like of the superior e published 22 books including three volumes on hermeneutics exodus a hermeneutics of freedom 1981 biblical hermeneutics toward a theory of reading as the production of meaning 1987 hermen 🖟 utica pr 🖟 ctica los principios de la hermen 🖟 utica b 🖟 blica en ejemplos 2002 three volumes on g 🖟 nesis 1 11 1974 1986 1997 the last one exilio y sobrevivencia tradiciones contraculturales en el pentateuco three volumes on the book of isaiah 1988 1994 2001 the last one imaginar el futuro estructura ret 🗧 rica y querigma del tercer isa 🗟 as isa 🗄 as 56 66 two volumes on religious studies 1994 2002 the last one experiencia de lo sagrado y tradiciones religiosas estudio de fenomenolog 🗗 a de la religi 🖟 n 2002 rev dr nicole wilkinson duran after teaching new testament in the usa south africa zululand in turkey is currently teaching part time at rosemont college and villanova university and with her husband raising twin sons in the suburbs of philadelphia pa she has published articles on topics ranging from gender and race in esther to the unread bible in toni morrison s novels to body symbolism in the story of john the baptist s execution and edited with g phillips reading communities reading scripture 2002 she is an ordained presbyterian minister and does occasional preaching and adult christian education teresa okure shej a graduate from the university of ibadan la sorbonne 🗟 cole biblique of jerusalem and fordham university ph d is professor of new testament and gender hermeneutics at the catholic institute of west africa port harcourt nigeria she is or has been a member of the executive committees of several associations including eatwot ecumenical association of third world theologians as executive secretary the international association for mission studies iams and the society for new testament studies snts she published more than 100 articles and six books including the johannine approach to mission a contextual study of john 4 1 42 1988 ed evaluating the inculturation of christianity in africa 1990 and ed to cast fire upon the earth bible and mission collaborating in today s multicultural global context 2000 archie chi chung lee professor of hebrew bible department of cultural and religious studies the chinese university of hong kong a specialist of cross textual hermeneutics especially chinese text and the post exilic biblical tradition he is the author of several books including a commentary on the book of koheleth in chinese 1990 doing theology with asian resources ten years in the formation of living theology in asia 1993 ed and interpretation of the megilloth in chinese 2003 and numerous articles including genesis one and the plagues tradition in ps 105 vetus testamentum 40 1990 257 263 biblical interpretation in asian perspective asia journal of theology 7 1993 35 39 the chinese creation myth of nu kua and the biblical narrative in genesis 1 11 biblical interpretation 2 1994 312 324 cross textual hermeneutics on gospel and culture asia journal of theology 10 1996 38 48 and biblical interpretation of the return in the postcolonial hong kong biblical interpretation 9 1999 164 173

can a feminist interpretation of romans discover anything new in this volume christian eberhart pays special attention to the fact that paul entrusted phoebe a gentile woman with the task of delivering the letter to rome there she would have been the person who recited it aloud and by heart in front of various audiences yet as the leader of a congregation in corinth phoebe had likely also been involved in the process of composing the letter as some passages reveal this multifaceted engagement of a woman gives new meaning to the vision of human society in romans that celebrates the full participation of women and men jews and gentiles weak and strong and free and slave

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