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from victor halperin s white zombie 1932 to george a romero s landmark night of the living dead 1968 and amc s hugely successful the walking dead 2010 zombie mythology has become an integral part of popular culture in a reversal of the typical pattern of adaptation the zombie developed onscreen before appearing in short stories and comic books during the 20th century and more recently as subjects of more traditional novels this collection of new essays examines some of the most influential and inventive zombie literature from the early stories to the most recent narratives including some told from a zombie perspective

first multi year cumulation covers six years 1965 70

billionaires in world politics shows how the privatization of politics assumes a new dimension when billionaires wield power in world politics which requires a re thinking of individual agency in international relations structural changes globalization neoliberalism competition states and global governance have generated new opportunities for individuals to become extremely rich and to engage in politics across borders the political agency of billionaires is being conceptualized in terms of capacities goals and power which is contingent upon the specific political field a billionaire is trying to enter six case studies explore the power of billionaires in their pursuit of security wealth and esteem the chapter on security analyzes raj rajaratnam s relationship to the tamil cause in sri lanka and sheldon adelson s transnational electioneering in the israel palestine conflict regarding the economy the book studies how the koch brothers political protection of fossil fuels is affecting climate change mitigation and how rupert murdoch s opinion shaping is valorizing conservatism across borders the chapter on social entrepreneurship and esteem examines the role of bill gates in the governance of global health and george soros s attempts to build open societies as a stateless statesman an analytical conclusion evaluates the prior findings in order to address three major questions is it more appropriate to see billionaires as super actors or as a global super class what is the relative power of billionaires within the international system what does the power of billionaires mean for the liberal norms of legitimate political order

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