Ressentiment

Forgiveness and Resentment in the Aftermath of Mass Atrocityl Got Caught Cheating - How Can I Save My Marriage?Claiming HomeThe Political Psychology of PopulismZones of Tradition - Places of IdentityThe Middle East, Abstracts and IndexRessentimentToward the phenomenology of ressentimentOn ResentmentRessentimentRancor Against TimeRessentiment. Edited with an Introd. by Lewis A. Coser. Translated by William W.

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the author's starting point is the interweaving of forgiveness and resentment in the works of jewish writers after the holocaust most especially hannah arendt and jean améry to make sense of the catastrophe and to point to a way forward for both victims and perpetrators the insights of these two writers and of several jewish novelists and poets including bruno schulz paul celan and aharon appelfeld are used to develop accounts of forgiveness and resentment in other cases of mass atrocity around the world the author offers a critical rereading of primary sources that aim to separate resentment from nonviolent resistance

and forgiveness from reconciliation forgiveness and resentment are not as they might first appear mutually exclusive together with arendt améry and walter benjamin it is argued that it is through the interaction between them that victims of mass atrocity become agents of personal and cultural change together forgiveness and resentment interrupt the present reframe the past and shape the future they can reduce the chasm that separates memory and trust by fashioning new connections between identity and alterity which can open paths to truly ethical coexistence for victims and perpetrators and their descendants

through biographical narratives claiming home traces how queer migrant women living in switzerland navigate often contradictory perspectives on sexuality gender and nation situated between heteronormative and racialized stereotypes of migrant women on the one hand and the implicitly white figure of the lesbian on the other queer migrant women are often rendered impossible subjects claiming home maps how they negotiate conflicting loyalties in this field and how they in their own way claim a sense of belonging and home

this book examines the underlying social pathology of trump and putin s political orientations the assault on the united states capitol on january 6 2021 and russia s war on ukraine in february 2022 both reveal a disturbing drift towards new forms of populism drawing on the theoretical insights of sigmund freud and norbert elias regarding the impulses of the masses and the social trauma triggered by the quest for lost origins trump and putin s populist policies are revealed in a new light shaped by love and hate feeding on the frustrations and resentments of the masses the two figures and their followers are driven to violence for these leaders violence even fuels belief in a renewal of democracy a democracy by the people and for the people at the service of the masses it is based on the idea that a single pure truth is the source of appearement and well being that excludes outsiders the book is a continuation of work previously published with palgrave the politics of destruction and is the result of several years of interdisciplinary research and a dialogue between psychoanalysis and the social sciences

what is the heritage of our cities which are the monuments places and spaces in which it accumulates and by which practices is it formed handed down appropriated gerhard vinken takes the readers to twelve cities on three continents and analyses the diverse and contradictory heritage formations that have had a lasting impact on urban life the vitality of urban heritage as these vivid and in depth case studies show lies in the dynamic and often conflictual processes of social appropriation and interpretation covering a diverse range of themes the book familiarizes the reader with important questions and theories

in urban research and heritage studies

resentment has a history paintings such as géricault s le radeau de la méduse nineteenth century women s manifestos and wwi war photographs provide but a few examples to retrace the changing physiognomy of this emotion from the second half of the eighteenth century up to our contemporary society the essays in this collection attempt to shed light on the historical evolution of this affective experience adopting the french revolution as a gravitational force namely as a moment in which the desire to be other was politically legitimised by means of the ideal of a meritocratic society from adam smith s definition as social passion linked with justice to nietzsche s interpretation of resentment as a pathological symptom this emotion has also shaped a plethora of social movements forging their identity out of hatred mixed with fear and indignation this volume seeks to provide new insights into the history of emotions by showing how resentment is a cultural experience that contributes to a better understanding of the differences between the past and the present world

what if everything in your life happened for a reason upon reflection you realize that the drama in your life turned out to be your greatest gifts that letting go of past resentment can cause profound change for the here and now this unique book is a series of short stories of real life experiences some of the stories are funny some a bit shocking after the description of each short story the readers are invited to choose from a list of occurrences that may or may not have occurred at the end of the story the reader is also encouraged to use their own creativity by coming up with their own ending for each story along with sharing their own humorous learning life experiences following the short book is your own personal journal pages where you can record your personal stories of letting go of resentment barb bailey s book and corresponding webpage barbbailey com gives you the reader a safe place to gather a comfortable nook where you can share the laughter the tears and become a part of the journey what you can gain by sharing these experiences the ability to start the healing process by bringing humor to past resentful situations the strength to dig deeper into your experiences knowing that you have a safe nook to share your permission to move forward in your life a place to expand your brilliance an understanding you are a beautiful being regardless of what has shaped your life the liberty of setting free resentful events my heartfelt gratitude for stepping forward and sharing with all of us on this webpage s journey the power to dissolve the perceived chip on your shoulder the relief of forgiveness

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