

# Reframing Rembrandt Je

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this book embeds rembrandt s art in the pluralistic religious context of seventeenth century amsterdam arguing for the restoration of this historical dimension to

contemporary discussions of the artists by incorporating this perspective Zell confirms and revises one of the most forceful myths attached to Rembrandt's art and life his presumed attraction and sensitivity to the Jews of early modern Amsterdam book jacket

The Inordinate Eye traces the relations of Latin American painting sculpture architecture and literature the stories they tell each other and the ways in which their creators saw the world and their place in it moving from pre-Columbian codices and sculpture through New World Baroque art and architecture to Neobaroque theory and contemporary Latin American fiction Lois Parkinson Zamora argues for an integrated understanding of visual and verbal forms the New World Baroque combines indigenous African and European forms of expression and in the early decades of the twentieth century Latin American writers began to recuperate its visual structures to construct an alternative account of modernity using its hybrid forms for the purpose of creating a discourse of counterconquest a postcolonial self-definition aimed at disrupting entrenched power structures perceptual categories and literary forms Zamora engages this process discussing a wide range of visual forms Baroque façades and altarpieces portraits of saints and martyrs including the self-portraits of Frida Kahlo murals from indigenous artisans to Diego Rivera to elucidate works of fiction by Borges Carpentier Lezama Lima Sarduy Garro García Márquez and Galeano and also to establish a critical perspective external to their work because visual media are other to the verbal economy of modern fiction they serve these writers and their readers as oblique means by which to position their fiction culturally politically and aesthetically the first study of its kind in scope and ambition The Inordinate Eye departs radically from most studies of literature by demonstrating how transcultural conceptions of the visual image have conditioned present ways of seeing and reading in Latin America

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