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IN BIBLICAL PSYCHOTHERAPY KALMAN J KAPLAN AND PAUL CANTZ OFFER A NEW APPROACH TO SUICIDE PREVENTION BASED ON BIBLICAL NARRATIVES THAT IS DESIGNED TO OVERCOME THE SUICIDOGENIC PATTERNS IN GREEK AND ROMAN STORIES IMPLICIT IN MODERN MENTAL HEALTH MORE THAN SIXTEEN SUICIDES AND SELF MUTILATIONS EMERGE IN THE TWENTY SIX SURVIVING TRAGEDIES OF SOPHOCLES AND EURIPIDES AND COUNTLESS OTHERS OCCURRED IN GREEK AND ROMAN LIVES IN CONTRAST ONLY SIX SUICIDES ARE FOUND IN THE HEBREW SCRIPTURES IN ADDITION TO A NUMBER OF SUICIDE PREVENTION NARRATIVES KAPLAN AND CANTZ RECLAIM LIFE ENHANCING BIBLICAL NARRATIVES AS ALTERNATIVES TO MATCHED SUICIDAL STORIES IN GREEK AND ROMAN SOCIETY WITH REGARD TO SEVEN EVIDENCE BASED RISK FACTORS THESE BIBLICAL NARRATIVES ARE EMPLOYED TO TREAT FOURTEEN PATIENTS FITTING INTO THE OUTLINED GRAECO ROMAN SUICIDAL SYNDROMES AND TO PROVIDE AN IN DEPTH POSITIVE PSYCHOLOGY AIMED AT PROMOTING LIFE RATHER THAN SIMPLY PREVENTING SUICIDE

THIS BOOK EXPLORES SUICIDE PREVENTION PERSPECTIVES FROM AROUND THE WORLD CONSIDERING BOTH PROFESSIONALS POINTS OF VIEW AS WELL AS FIRST PERSON ACCOUNTS FROM SUICIDAL INDIVIDUALS SCHOLARS AROUND THE GLOBE HAVE PUZZLED OVER WHAT MAKES A PERSON SUICIDAL AND WHAT IS IN THE MINDS OF THOSE INDIVIDUALS WHO DIE BY SUICIDE MOST OFTEN THE FOCUS IS NOT ON THE MOTIVES FOR SUICIDE NOR ON THE PHENOMENOLOGY OF THIS ACT BUT ON WHAT IS FOUND FROM SMALL COHORTS OF SUICIDAL INDIVIDUALS THIS BOOK OFFERS A TENTATIVE SYNTHESIS OF A COMPLEX PHENOMENON AND SHEDS SOME LIGHT ON MODELS OF SUICIDE THAT ARE LESS FREQUENTLY ENCOUNTERED IN THE LITERATURE WRITTEN BY INTERNATIONAL EXPERTS IT MAKES A VALUABLE CONTRIBUTION TO THE FIELD OF SUICIDOLOGY THAT APPEALS TO A WIDE READERSHIP FROM MENTAL HEALTH PROFESSIONALS TO RESEARCHERS IN SUICIDOLOGY AND STUDENTS

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