

Reason And Tradition In Islamic Ethics Hourani

George F

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in ethics and analogy qiyās in 5th 11th century islamic legal theory felicitas opwis
presents how ʿabd al jabbar abū l ʿusayn al baḥrī al dabbās al shāʾirī and al
juwaynī relate the ethical status of acts to their legal norm and whether they apply
the ethical content of divine rulings in the procedure of analogy when extending laws
to new circumstances the study draws attention to theological worldview as an
explanatory factor of norm construction and a jurist s approach to identifying the
ratio legis of divine rulings the book traces the shift fully articulated later by al
ghazālī toward understanding the purpose of the divine law as attaining people s
maʿlāʾa in this life which enables extending the law outside of scripture and
supports ashʿarī legal universalism

this book transcends the narrow philosophical concept of ethics confined to the
greek model demonstrating that islamic ethics is an interdisciplinary field it
encompasses both theoretical and practical ethics incorporating disciplines such as
qurʾān ʿadāth biography of the prophet sūra theology kalām jurisprudence fiqh

this bibliography is the culmination of four years work by a team of noted scholars its annotated entries are organised by religious tradition and cover each tradition s central concepts offering a judicious selection of primary and secondary works as well as recommendations of cross cultural topics to be explored specialists in the history and literature of religions and comparative religion will find this bibliography a valuable research tool

this ebook is a selective guide designed to help scholars and students of islamic

studies find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books chapters and journal articles to online archives electronic data sets and blogs written by a leading international authority on the subject the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated related a reader will discover for instance the most reliable introductions and overviews to the topic and the most important publications on various areas of scholarly interest within this topic in islamic studies as in other disciplines researchers at all levels are drowning in potentially useful scholarly information and this guide has been created as a tool for cutting through that material to find the exact source you need this ebook is a static version of an article from oxford bibliographies online islamic studies a dynamic continuously updated online resource designed to provide authoritative guidance through scholarship and other materials relevant to the study of the islamic religion and muslim cultures oxford bibliographies online covers most subject disciplines within the social science and humanities for more information visit aboutobo.com

before revelation studies the development of muslim jurisprudential and theological thought as expressed in the extensive dispute over the assessment of acts that took place before the arrival of revelation between the ninth and nineteenth centuries muslims debated often fiercely the question what is the value of an act moving from place to place breathing or eating a tasty food for instance before revelation arrives that is muslims whose existence as muslims derived from the qur anic revelation debated whether acts could be called good or reprehensible before the qur an this book analyzes that prolonged debate from a history of religions perspective using sources from the muslim sciences of jurisprudential theory *usal fiqh* and theology *kalam*

while christian approaches to the problem of evil have been much discussed the issue of theodicy in islam is relatively neglected a muslim response to evil explores

new insights and viewpoints and discusses possible solutions to theodicy and the problem of evil through the early philosophy and theology of Islam as well as through a semantic analysis of evil in the Qur'an reflecting on Said Nursi's magnum opus *The Risale-i Nur* collection. Epistles of Light. Tubanur Yesilhark Ozkan puts Nursi's theodicy into discourse with so-called secular theodicy or anthropodicy supported by scholars such as Newton, Descartes, Leibniz, Spinoza, Hume, and Kant. Her study offers a fascinating new perspective on the problem of evil for scholars of comparative religion, philosophy of religion, and Islamic thought.

Using hitherto unstudied sources, this monograph provides a comprehensive interdisciplinary study of the ethical theory of al-Rāzī, one of the most complex and influential medieval philosophers and theologians. It reveals remarkable and previously unidentified aspects of ethical thought in Islam.

Examines change in the normative underpinnings of both ancient and modern practices of political governance, public duties, and personal responsibilities.

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Introduction

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