

Reason And Analysis

Composition, Grammar and Analysis ... A Lecture ... English grammar and analysis of sentences Oxford and Cambridge
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An analysis of conscience in William Shakespeare's "Richard III" and "Hamlet" An Analysis of Federal Legislation and
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seminar paper from the year 2015 in the subject english language and literature studies literature grade 2 3 language english abstract this term paper is supposed to deal with how love and sex are depicted in brave new world and 1984 and if there are any similarities between them furthermore we will take a brief look at differences and similarities to love and sex in our society what is the attitude towards marriage these days and what is the role of love in all of that after this we will then hopefully be able to identify what love and sex in dystopian fiction means ever since thomas more s utopia love and sex have been a part of dystopian novels in thomas more s times his depictions were ground breaking women were not allowed to marry until they were 18 in the past this was highly unusual since most women married at the age of around 14 furthermore divorce is forbidden which at this point mirrors the time more lived in this clearly influenced all the following writers of dystopian novels they imagine a world that is negatively silhouetted against their own world and since love is a big part of every society it is also a big part in every dystopian society when looking for the most famous dystopian novels on google two that are immediately suggested are brave new world by aldous huxley and 1984 by george orwell both have one thing in common their rather negative and for us rather unusual attitude towards love relationships and sex

seminar paper from the year 2014 in the subject communications mass media grade 94 communication university of china institute of communication studies course theories of communication language english abstract the purpose of this paper is to examine and criticize the representation of female body image by mass media for decades the bodies of women have been tailored to highlight products and services by advertisers and owners of the media as a means of

generating capital gains this tailoring has led to what many have come to accept as the ideal image of beauty that every woman should endeavor to achieve this paper continues the discussion on a topic that is widely and frequently discussed the theoretical framework that this paper employs is based on one of the most applauded theory in communication studies the political economy of communication and media theory which was first coined by dallas william smythe this theory is pertinent to understand the presence of the commercial forces behind creating and maintaining this ideal body image particularly by advertisers in mass media the form of mass media that this paper concentrates on is women s magazine with specific focus on advertisements regarding beauty and cosmetic products services additionally case studies in the us and china are used to depict the influence mass media representation of female body image on women

bachelor thesis from the year 2016 in the subject didactics for the subject english literature works grade 1 1 university of göttingen language english abstract in the famous title quote from richard iii william shakespeare has his protagonist disregard the concept of conscience as a mere word an invention of no further consequence to a brave person meanwhile hamlet complains that conscience does make cowards of us all and thereby infers a strong significance of conscience to mankind these popular though seemingly contradictory statements raise the question just what exact understanding of said moral concept shakespeare wanted to relay to his audience what was conscience to him his audience and his contemporary writers was conscience seen as but a word a cowardly excuse for inaction or as an innate concept dwelling in every man what were the underlying principles of his set of moral values both the author and his contemporaries had an interest towards both the specific moral phenomenon of conscience and the intricacies of the human persona and its inner moral values in the two plays at hand richard iii and hamlet conscience is displayed as an innate concept in their beliefs towards this concept heroes and villains do not contradict but complement each other all relevant scenes from the two plays taken together exhibit a comprehensive image of the discourse of conscience in the elizabethan age it ranges from personified character and externality to an inner contemplation with god and man s own soul from an exhilarating righteous feeling to purgatory like torment on earth it shows a broad understanding of the term much more extensive than our modern perception of it which has narrowed down to the single meaning of discernment between good and evil nevertheless conscience stands in a long tradition of philosophical debates and shakespeare adds his own touch to it with richard iii and hamlet leaving modern eyes with a better appreciation of concept of conscience

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