

## Readings In Ritual Studies

Beginnings in Ritual Studies The Palgrave Handbook of Anthropological Ritual Studies Research in Ritual Studies Ritual Criticism Ritual: Key Concepts in Religion Discourse in Ritual Studies Readings in Ritual Studies The Craft of Ritual Studies Foundations in Ritual Studies The Dynamics of Changing Rituals Ritual Theory, Ritual Practice Elements of Ritual and Violence Excursions in Ritual Studies Ritual: A Very Short Introduction Rituals and Practices in World Religions Homo Ritualis Theorizing Rituals Rituals and Ritual Theory in Ancient Israel Rite out of Place Ritual, Media, and Conflict Ronald L. Grimes Pamela J. Stewart Ronald L. Grimes Ronald L. Grimes Pamela J. Stewart Hans Schilderman Ronald L. Grimes Ronald L. Grimes Paul F. Bradshaw Jens Kreinath Catherine Bell Margo Kitts Barry Stephenson Barry Stephenson David Bryce Yaden Axel Michaels Jens Kreinath Ithamar Gruenwald Ronald L. Grimes Ronald L. Grimes

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an updated primer for the burgeoning field of ritual studies

ritual studies have achieved prominence since the 1980s when interest in ritual as an object of inquiry was established bridging over a number of humanities and social science disciplines both connected with religious studies and independent of it overlapping with social and cultural anthropology but also with history related to science and health practices and ranging across the life course to education ritual studies has come to encompass studies of change and dynamism in social life rituals are determinate in form but not static they enunciate distinctive social values within specific contexts that frame them and they relate to the wider concerns and issues of their practitioners due to this broad and wide ranging scope it is often difficult to find a single resource on ritual studies and even more so to find one which moves beyond the beginnings of anthropological theorizing to grapple with the present day contexts of ritual bringing together recent ethnographies of ritual practice and ritualization from across the globe this handbook provides case study of ritual in the light of emotion and cognition identity religious power performance and literature ecology and ecological disaster media and other topics while each chapter provides a deep ethnography of a specific society ritual or ritualized practice each also engages with current theoretical and substantive approaches to the relevant topic the scholars collected here provide original synoptic and indicative pieces as guideposts and pathways through the complex varied and cross disciplinary and vast landscape of scholarship that constitutes ritual studies today and points to developments in the future

ritual has emerged as a major focus of academic interest as a concept the idea of ritual integrates the study of behavior both within and beyond the domain of religion ritual can be both secular and religious in character there is renewed interest in questions such as why do rituals exist at all what has been and continues to be their place in society how do they change over time such questions exist against a backdrop of assumptions about development modernization and disenchantment of the world written with the specific needs of students of religious studies in mind ritual key concepts in religion surveys the field of ritual studies looking at it both historically within anthropology and in terms of its contemporary relevance to world events

discourse in ritual studies offers an introduction into the study of public worship from the perspective of ritual studies the contributing authors confront an action oriented and empirical approach of ritual studies with perennial and normative questions that characterize the study of liturgy

this is the most comprehensive collection of articles on ritual ever assembled the book includes selections by internationally known scholars such as victor turner and clifford geertz as well as innovative pieces that illustrate the extraordinary interdisciplinary range of contemporary ritual studies grimes has drawn readings from the entire range of ritual encompassing its secular political and dramatic expressions as well as its religious ones

readership students and scholars of ritual studies religious studies anthropology

an innovative reader in ritual studies which focuses on the christian liturgy as an example of ritual studies this book covers the context of ritual classical views of ritual defining ritual the field of ritual the method including participant observations and case studies

most ritual participants claim that their rituals have been the same since time immemorial citing recent research in ritual studies this book illustrates how on the contrary rituals are often subject to dynamic changes when do rituals change when is the change accidental and when is it on purpose are certain kinds of rituals more stable or unstable than others which elements of rituals are liable to change and which are relatively stable who has the power to change rituals who decides to accept a change or not the dynamics of changing rituals attempts to address these questions within this new field of ritual studies

ritual studies today figures as a central element of religious discourse for many scholars around the world ritual theory ritual practice catherine bell's sweeping and seminal work on the subject helped legitimize the field in this volume bell re-examines the issues methods and ramifications of our interest in ritual by concentrating on anthropology sociology and the history of religions now with a new foreword by diane jonte pace bell's work is a must read for understanding the evolution of the field of ritual studies and its current state

ritualized violence is by definition not haphazard or random but seemingly intentional and often ceremonial it has a long history in religious practice as attested in texts and artifacts from the earliest civilizations it is equally evident in the behaviors of some contemporary religious activists and within initiatory practices ongoing in many regions of the world given its longevity and cultural expanse ritualized violence presumably exerts a pull deeply into the sociology psychology anthropology theology perhaps even ontology of its practitioners but this is not transparent this short volume will sketch the subject of ritualized violence that is it will summarize some established theories about ritual and about violence and will ponder a handful of striking instantiations of their link

excursions in ritual studies is a collection of essays on ritual theory and criticism introducing the reader to key conceptual frameworks developed by theorists such as victor turner roy rappaport richard schechner and ronald grimes which are tested in several case studies the collection offers a practical and applied introduction to the field of ritual studies

ritual is part of what it means to be human like sports music and drama ritual defines and enriches culture putting those who practice it in touch with sources of value and meaning larger than themselves ritual is unavoidable yet it holds a place in modern life that is decidedly ambiguous what is ritual what does it do is it useful what are the various kinds of ritual is ritual tradition bound and conservative or innovative and transformational alongside description of a number of specific rites this very short introduction explores ritual from both theoretical and historical perspectives barry stephenson focuses on the places where ritual touches everyday life in politics and power moments of transformation in the life cycle as performance and embodiment he also discusses the boundaries of ritual and how and why certain behaviors have been studied as ritual while others have not stephenson shows how ritual is an important vehicle for group and identity formation how it generates and transmits beliefs and values how it can be used to exploit and oppress and how it has served as a touchstone for thinking about cultural origins and historical change encompassing the breadth and depth of modern ritual studies barry stephenson s very short introduction also develops a narrative of ritual s place in social and cultural life about the series the very short introductions series from oxford university press contains hundreds of titles in almost every subject area these pocket sized books are the perfect way to get ahead in a new subject quickly our expert authors combine facts analysis perspective new ideas and enthusiasm to make interesting and challenging topics highly readable

this book codifies describes and contextualizes group rituals and individual practices from world religious traditions at the interface of religious studies psychology and medicine it elucidates the cultural richness of practices and rituals from numerous world religions the book begins by discussing the role that religious rituals and practices may play in the well being of humans and the multi dimensional cultural and psychological complexity of religious rituals and practices it then discusses rituals and practices within a number of religions including christian islamic jewish buddhist taoist sikh hindu confucian and other traditions there is a need for a more inclusive collection of religious rituals and practices as some practices are making headlines in contemporary society mindfulness is one of the fastest growing psychological interventions in healthcare and yoga is now practiced by tens of millions of people in the u s a these practices have been examined in thousands of academic publications spanning neuroscience psychology medicine sociology and religious studies while mindfulness and yoga have recently received widespread scientific and cultural attention many rituals and practices from world religious traditions have remained underexplored in scholarly scientific and clinical contexts this book brings more diverse rituals and practices into this academic discourse while providing a reference guide for clinicians and students of the topic

are the richness and diversity of rituals and celebrations in south asia unique can we speak of a homo ritualis when it comes to india or hinduism are indians or hindus more involved in rituals than other people if so what makes them special homo ritualis is the first book to present a hindu theory of rituals based on extensive textual studies and field work in nepal and india axel michael argues that ritual is a distinctive way of acting which as in the theater can be distinguished from other forms of action the book analyzes ritual in these cultural specific and religious contexts taking into account how indigenous terms and theories affect and contribute to current ritual theory it describes and investigates various forms of hindu rituals and festivals such as life cycle rituals the vedic sacrifice vows processions and the worship of deities puja it also examines conceptual components of hindu rituals such as framing formality modality and theories of meaning

volume two of theorizing rituals mainly consists of an annotated bibliography of more than 400 items covering those books edited volumes and essays that are considered

most relevant for the field of ritual theory instead of proposing yet another theory of ritual the bibliography is a comprehensive monument documenting four decades of theorizing rituals

this book in many ways the first of its kind addresses the issue of rituals and their embedded ritual theory in the religion of ancient israel the leading idea of the book is that rituals are a autonomous form of expression of the human mind the human mind expresses itself in rituals as it does in language the arts and mathematics rituals are not performative translations of symbols and ideas and in religion of any kind of theology theology does not explain how rituals are done and how they accomplish what they claim to do the book begins with a general discussion of what rituals are and argues that the ritual theory of each ritual is not in any general theory of ritual but embedded in the ritual act itself every ritual is structured in such a way that its details create the behavioural logic that makes ritual work the difference is explored between the early and institutionalised phases of the religion of ancient israel here the role of the economic ethos is the focus of the discussion the book explores the links between myth and rituals arguing that the connectedness with ritual endows a story with a myth essence detailed discussions of various rituals exemplify the major theoretical discourse the book is of interest to scholars in the areas of halakhah law and ritual religious studies and the anthropology of religion

much ritual studies scholarship still focuses on central religious rites for this reason grimes argues dominant theories like the data they consider remain stubbornly conservative this book issues a challenge to these theories and to popular conceptions of ritual rite out of place collects 10 revised essays originally published in widely varied sources across the past five years grimes has selected for inclusion those essays that track ritual as it haunts the edges of cultural boundaries ritual converging with theater ritual on television ritual at the edge of natural environments and so on the writing is non technical and the implied audience is sufficiently broad than any educated person interested in religion and public life should find it intelligible and engaging

an interdisciplinary team of twenty four scholars locates describes and explores cases in which media driven rituals or ritually saturated media instigate disseminate or escalate conflict the book s central question is when ritual and media interact either by the mediatizing of ritual or by the ritualizing of media how do the patterns of conflict change

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