

Reading Genesis After Darwin

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first the authors explore how the scriptures were interpreted before the time of darwin part ii presents essays on the real history of the darwin controversies exploding the myths about this period the final chapter deals with the rise of creationism in its current social context

a multinational team of scholars focuses on the interface between christian doctrine and evolutionary scientific research exploring the theological consequences for the doctrines of original sin the image of god and the problem of evil moving past the misperception that science and faith are irreconcilable the book compares alternative models to those that have generated faith science conflict and equips students pastors and anyone interested in origins to develop a critical and scientifically informed orthodox faith

it is generally assumed that science and religion are at war many now claim that science has made religious belief redundant others have turned to a literalist interpretation of biblical creation to reject or revise science others try to resolve darwin with genesis the nature of creation addresses this complex debate by engaging with both modern science and biblical scholarship together creation is central to christian theology and the bible and has become the chosen battleground for scientists atheists and creationists alike the nature of creation presents a sustained historical investigation of what the creation texts of the bible have to say and how this relates to modern scientific ideas of beginnings the book aims to demonstrate what science and religion can share and how they differ and ought to differ

john h walton is a significant voice in old testament studies who has influenced many scholars in this field as well as others this volume is an acknowledgment from his students of walton s role as a teacher scholar and mentor each essay is offered by scholars and former students working in a range of fields from old and new testament studies to archaeology and theology they are offered as a testimony and tribute to walton s prolific career

how were holidays chosen and taught in biblical israel and what did they have to do with the creation narrative michael lefevre considers the calendars of the pentateuch arguing that dates were added to old testament narratives not as journalistic details but to teach sacred rhythms of labor and worship lefevre then

applies this insight to the creation week finding that the days of creation also serve a liturgical purpose

in the beginning god created thus begins the bible s story of a long conversation between god and creatures one in which humans are often the least edifying contributors they need to learn what it means to confess themselves creatures if they are to begin to understand what it means to be human and how to live joining creation s praise a major statement by a leading christian ethicist shows how confessing that we are creatures deeply reshapes every aspect of christian thinking and living human beings are made to embody christ s image in the world not as dominators but as conduits of divine life in this comprehensive yet clear volume of theological ethics brian brock follows the first few chapters of genesis in order to discover the things that the sages of israel took to be crucial for the ethical life of human beings among other creatures in god s world informed by theological rigor and careful exegesis the many ethical reflections in this volume allow an ancient wisdom to shed fresh light on very postmodern ethical questions about conversion life with god knowledge and wisdom dominion sabbath vocation economics human dignity our relationship with the rest of creation sexuality marriage family sin death and politics

the argument from design is still the most popular reason given for belief in god the material presented here remains central to early 21st century discussions of the relations between science and religion

according to british scholar conor cunningham the debate today between religion and evolution has been hijacked by extremists on one side stand fundamentalist believers who reject evolution outright on the opposing side are fundamentalist atheists who claim that darwin s theory rules out the possibility of god both sides are dead wrong argues cunningham who is at once a christian and a firm believer in the theory of evolution in darwin s pious idea cunningham puts forth a trenchant compelling case for both creation and evolution drawing skillfully on an array of philosophical theological historical and scientific sources to buttress his arguments

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