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this book examines the connection between religion and violence in the western traditions of the three abrahamic faiths from ancient to modern times it addresses a gap in the scholarly debate on the nature of religious violence by bringing scholars that specialize in pre modern religions and scriptural traditions into the same sphere of discussion as those specializing in contemporary manifestations of religious violence moving beyond the question of the authenticity of religious violence this book brings together scholars from a variety of disciplines contributors explore the central role that religious texts have played in encouraging as well as confronting violence the interdisciplinary conversation that takes place challenges assumptions that religious violence is a modern problem that can be fully understood without reference to religious scriptures beliefs or history each chapter focuses its analysis on a particular case study from a distinct historical period taken as a whole these chapters attest to the persistent relationship between religion and violence that links the ancient and contemporary worlds this is a dynamic collection of explorations into how religion and violence intersect as such it will be a

key resource for any scholar of religious studies theology and religion and violence as well as christian jewish and islamic studies

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