Putting Faces On The Data

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use data as an effective tool for school change and improvement this resource helps data team facilitators move schools away from unproductive data practices and toward examining data for systematic and continuous improvement in instruction and learning the book which includes a cd rom with slides and reproducibles illustrates

how the authors model has proven successful in narrowing achievement gaps in all content areas and grade levels achieving strong continuous gains in local and state assessments in mathematics science and reading initiating powerful conversations about race ethnicity class educational status gender and language differences developing a vision for a high performing data informed school culture

scientific study from the year 2025 in the subject ethnology cultural anthropology language english abstract many mayanists challenge diego de landa s statement that the maya had an extra day at the end of every 4th year puuc style data lead to the yucatecan calendar with corrections of the second and third order to the vague solar calendar year this by switching patronages after two calendar rounds and by a jump over a patronage after four double calendar rounds each calendar round was counted by 52 vague years while the corrections the intercalary days were lived and administered by the ritual calendar in hiding in the back ground for an eternal solar calendar year the first correction every 4th year is requested and had been provided it seems as stated by d de landa the patronages from the start of the reform to the conquest were kaban ben muluk chikchan kib was skipped eb lamat kan in order to distinguish the two calendar rounds of a pair the first was counted by current time as ordinal numbers and the second by elapsed time as cardinal numbers the calendar reform was completed by two switches in the long time count at first by the one of the elapsed time undercount long count to the current time overcount short count and later by the one from 20 tun to 24 haab making the calendar only dependent on the cycle of the sun with this step the calendar priests of the rio bec chenes and puuc region implemented the very first eternal solar calendar by 1140 about 450 years earlier then the one by pope gregory xiii for the yucatecan calendar exist two nodal points of early colonial time the year ah pula died and the year merida was founded based upon these dates a new correlation for the yucatecan and all maya calendars and the christian is given as far as the years are concerned for the days in the year d de landa s other statement of the calendar is applied the maya started the year on july 16th of the julian calendar this correlation yields dates in the christian calendars 80 years earlier than by the g m t

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recoge 1 the study 2 the directive 3 data protection in the national laws of the member states 4 the application of data protection in specific sectoral contexts

master s thesis from the year 2015 in the subject sociology social system and social structure grade 12 a aalborg university language english abstract the purpose of this thesis has been to investigate the role of the argentinean educational system and its relation with the degree of social mobility in the country considering on one side that education is free for everyone in argentina but on the other side that the levels of attainment of higher education are so low this thesis aims to explore the role of education and more specific the functioning of the educational system in order to highlight its impact on the degree of social mobility furthermore the thesis analyzes the consequences of the observed levels of poverty and inequality as well as how the pedagogies implemented in the educational system affect its outcome the thesis examines the socioeconomic and sociopolitical historical events that have influenced on the structure and the functioning of the educational system as well as the current situation of the country and the future perspectives moreover the thesis analyzes the determinant factors that have influenced in the decision of a small number of people regarding higher education analyzing these aspects the thesis highlights to which extent the educational system is reproducing the same social structure or it is able to

change that avoiding the perpetuation of poverty and inequality the theoretical framework founded on bourdieu s theory of social reproduction and its main concepts of habitus field capitals and symbolic violence made possible to analyze both the structure and the functioning of the educational system on one side and the individuals motivation toward higher education on the other side providing a comprehensive picture of how the es the individuals background and the interaction between them determine the degree of social mobility the thesis arrives to the conclusion that the educational system plays a very relevant role on the degree of social mobility and that the socioeconomic and sociopolitical contexts can conceal or exhibit the truth behind the common perception about that role

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