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el nacimiento de la ciencia moderna fue concebido en su momento como parte de un proceso de emancipaci[?] n de la especie humana que le permitir[?] a en un futuro m[?] s o menos pr[?] ximo llegar a establecer un dominio pleno sobre la naturaleza y liberar a los seres humanos de las cadenas que le impon[?] an la superstici[?] n y el fanatismo religioso ese programa emancipador que tan bien formul[?] kant en qu[?] es la ilustraci[?] n se ha visto profundamente alterado a partir de los inicios del siglo xx cuando el desarrollo de la tecnociencia vino a poner de manifiesto que el conocimiento cient[?] fico no es posible sin el desarrollo de la tecnolog[?] a y viceversa en el momento presente la ciencia constituye un sistema complejo que est[?] regulado por los valores de la eficacia y la rentabilidad dejando cada vez m[?] s de lado el antiguo valor de la verdad en este ensayo el autor analiza los sistemas que se proponen para realizar la evaluaci[?] n del conocimiento cient[?] fico llegando a la conclusi[?] n de que no es numerable ni se puede establecer una correlaci[?] n entre [?] l y el dinero hac[?] rnoslo creer as[?] es lo que intenta la ideolog[?] a neoliberal del mercado cuyos argumentos se analizan tanto desde el punto de vista global como del de dos ciencias humanas la historia y la geograf[?] a en ambos casos se ponen de manifiesto las numerosas interrelaciones existentes entre conocimiento cient[?] fico y valores culturales sociales y pol[?] ticos dentro del intento del autor de reivindicar de nuevo el valor del conocimiento por s[?] mismo

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