

Psicología Ideología Y Ciencia

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el nacimiento de la ciencia moderna fue concebido en su momento como parte de un proceso de emancipaci^{on} n de la especie humana que le permitir^{on} a en un futuro m^{as} o menos pr^{ximo} llegar a establecer un dominio pleno sobre la naturaleza y liberar a los seres humanos de las cadenas que le impon^{en} an la supersticiⁿ n y el fanatismo religioso ese programa emancipador que tan bien formul^o kant en qu^o es la ilustraciⁿ n se ha visto profundamente alterado a partir de los inicios del siglo xx cuando el desarrollo de la tecnociencia vino a poner de manifiesto que el conocimiento cient^{ifico} no es posible sin el desarrollo de la tecnolog^a a y viceversa en el momento presente la ciencia constituye un sistema complejo que est^o regulado por los valores de la eficacia y la rentabilidad dejando cada vez m^{as} de lado el antiguo valor de la verdad en este ensayo el autor analiza los sistemas que se proponen para realizar la evaluaciⁿ n del conocimiento cient^{ifico} llegando a la conclusiⁿ n de que no es numerable ni se puede establecer una correlaciⁿ n entre l^o l y el dinero hac^o rnoslo creer as^o es lo que intenta la ideolog^a a neoliberal del mercado cuyos argumentos se analizan tanto desde el punto de vista global como del de dos ciencias humanas la historia y la geograf^a a en ambos casos se ponen de manifiesto las numerosas interrelaciones existentes entre conocimiento cient^{ifico} y valores culturales sociales y pol^{iticos} dentro del intento del autor de reivindicar de nuevo el valor del conocimiento por s^o mismo

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