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unless considered on a practical level where a precise distribution of social goods is chosen john rawls's and gerald cohen's approaches to social justice cannot be complementary their disagreement about justice and its principles calls for a choice which opts either for the rawlsian theory or for the cohenian one what is the more plausible approach to social justice this work compares both approaches and aims to defend cohen's position in the light of two considerations it answers the philosophical question about the analysis of the idea of justice which puts the virtue of justice in its philosophical context it however presents a method everyone can apply in order to arrive at the fundamental principles of justice by employing the power of reason an analysis of the concept of justice based on the power of reason should seek to uncover the ultimate nature of justice which is independent of facts and of other virtues once exposed the understanding of justice arrived at should inform social institutions and determine people's daily decisions a just society is therefore a society where just persons and just institutions exhibit the virtue of justice

reflections on principle and prudence in the thoughts and actions of great thinkers and statesmen discussions of the place of moral principle in political practice are haunted by the abstract and misleading distinction between realism and its various principled or idealist alternatives this volume argues that such discussions must be recast in terms of the relationship between principle and prudence as nathan tarcov maintains that relationship is not dichotomous but complementary in a substantive introduction the editors investigate leo strauss's attack on contemporary political thought for its failure to account for both principle and prudence in politics leading commentators then reflect on principle and prudence in the writings of great thinkers such as homer machiavelli and hegel and in the thoughts and actions of great statesmen such as pericles jefferson and lincoln in a concluding section contributors reassess strauss's own approach to principle and prudence in the history of political philosophy principle and prudence in western political thought contains a series of first rate essays on a if not the central problem of political thought how should and can abstract and general principles inform contingent particularistic political life catherine h zuckert coauthor of leo strauss and the problem of political philosophy

towards justice and virtue challenges the rivalry between those who advocate only abstract universal principles of justice and those who commend only the particularities of virtuous lives onora o neill traces this impasse to defects in underlying conceptions of reasoning about action she proposes and vindicates a modest account of ethical reasoning and a reasoned way of answering the question who counts then uses these to construct linked accounts of principles by which we can move towards just institutions and virtuous lives

a revised expanded and updated edition with contributions by 325 renowned authorities in the field of ethics all of the original articles have been newly peer reviewed and revised bibliographies have been updated throughout and the overall design of the work has been enhanced for easier access to cross references and other reference features

a collection of readings on topics such as abortion organ transplantation and hiv valuable for practitioners and students of medical ethics

a journal devoted to the discussion of political economic and sociological questions

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