

Preempting Dissent The Politics Of An Inevitable Future

Politics of the GiftThe Politics of the Black "nation" The Politics of LaborRace and the Politics of the ExceptionThe Trace of the Face in the Politics of JesusThe Alienation of the Educated Class from Politics. An Oration Before the Phi Beta Kappa Society at Cambridge, June 29, 1876The Saturday Review of Politics, Literature, Science and ArtThe Politics of MagicThe Science of PoliticsThe Constitutional and Political History of the United States: 1854-1856. Kansas-Nebraska bill. Buchanan's election. 1885Men, Events, Lawyers, Politics and Politicians of Early RomeA Historical Case Study of the Dynamics and Politics of Technical College LeadershipA Hand-book of Politics for ...The Saturday Review of Politics, Literature, Science and ArtNigeria and the Politics of Survival as a Nation-stateThe Political History of the United States of AmericaNational Missile Defense and the Politics of US IdentityThe Theory and Practice of African PoliticsPolitics of CrisisThe Canadian Magazine of Politics, Science, Art and Literature Gerald Moore Georgia Anne Persons Thomas Phillips Thompson Utz McKnight John Patrick Koyles Jeremiah Lewis DIMAN Fintan O'Toole Sheldon Amos Hermann Von Holst Daniel Elbridge Wager Charles E. Brown Edward McPherson E. Ike Udogu Edward McPherson Natalie Bormann Christian P. Potholm Mushtaq Ahmad

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gerald moore shows how the problematic of the gift drives and illuminates the last century of french philosophy by tracing the creation of the gift as a concept from its origins in philosophy and the social sciences right up to the present moore shows

this volume of the national political science review the official publication of the national political science association is anchored by a major symposium on the politics of the black nation the book authored by matthew holden in 1973 which is now considered one of the most influential books in the field of black politics twenty five years provide a sufficient timespan on which to base a retrospective of the book and simultaneously to reflect upon the evolution of the black liberation struggle more formally called african american politics in the present age there is not much talk about a black nation certainly not as was heard during the 1960s and mid 1970s yet there is a persistent sense of separateness in that there is constant thought and talk of black america as a significantly separate communal entity black americans are seen as a racially and culturally distinct community holding to social political economic interests which have special significance and poignancy for them holden s perception of the nature of the times in the early seventies stands in sharp contrast to how contemporary analysts of african american politics tend to perceive the nature of african americans role in political life and their position in american society in the present age in this retrospective readers have the opportunity to get a sense of what holden argued of the seven essays that make up his seminal volume and to consider how well holden s observations have stood the tests of time in addition to the essays presented at the symposium which pointedly discuss holden s work there are essays dealing with african american politics in constancy and change by contributors including charles henry david covin robert c smith clyde lusane cheryl miller d linell finley and sekou franklin among others other features are a highly informative discussion of the literary digest magazine s straw vote presidential polls 1916 1936 and a review essay by peter ronaye in which he discusses america as new world power u s foreign policy in the post cold war era the volume concludes with fifteen book reviews by knowledgeable scholars the politics of the black nation is a timely thought provoking volume it will be of immense value to ethnic studies specialists african american studies scholars political scientists historians and sociologists georgia a persons is professor in the school of public policy at the georgia institute of technology and the current editor of the national political science review

the traditional assumption today about race is that it is not political that it has no political content and is a matter of individual beliefs and attitudes in race and the politics of the exception utz mcknight argues that race is in fact political and defines how it functions as a politics in the united states mcknight organizes his book into three sections beginning with a theoretical section about racial politics in the united states using theorists such as benjamin agamben and schmitt mcknight discusses how the idea of racial communities went from being constituted through the idea of racial sovereignty and a politics of the exception that defined blacks as the internal enemy to being constitutionally defined through the institutions of racial equal opportunity in the second section mcknight further develops his critical race theory by exploring in more detail the social use of race today the election of president obama has brought the politics of racial equality to a critical point in spite of a very powerful set of political tools to define it as a thing of the past race matters in the final section mcknight engages with important african american fiction from each of the three major periods of racial politics in the us earlier descriptions of political theory are

used throughout these analyses to refine the argument for a new critical politics of race scholars of political theory identity politics african american studies and american studies will find this work ground breaking and relevant

taking its cue from mark nation s regret that john howard yoder refrained from a fuller engagement with the western philosophical tradition this book is an effort to explore the possibilities inherent in that conversation it develops a dialogue between yoder and the french philosopher emmanuel levinas the placement of yoder s work alongside of levinas conception of otherness cashes out the embedded hope in nation s remarks by demonstrating the continuing relevancy of yoder s thought for current christian sociopolitical discourse this book is especially aimed at those who seek to continue exploring the themes and ideas of john howard yoder

this volume addresses the struggles and strategies applied by the civilian and military administrations to resolve the issue of political instability in nigeria it examines its political history as an entity before britain colonized the area and the constitutional developments since 1914 when britain amalgamated the northern and southern regions to form modern nigeria

why adopt a poststructural lens for the reading of the military strategy of national missile defence nmd no doubt when contemplating an attack on us territory by intercontinental ballistic missiles consulting michel foucault and critical international relations theory scholars may not seem the obvious route to take the answer to this lies in another question why has there been so much interest and continuous investment in nmd deployment when there is such ambiguity surrounding the status of threat to which it responds controversy over its technological feasibility and concern about its cost posed in this manner the question cannot be answered on its own terms the terms given in official accounts of nmd that justify the system s significance on the basis of strategic feasibility studies and conventional threat predictions guided by worst case scenarios instead this book argues that the preferences leading to nmd deployment must be understood as satisfying requirements beyond strategic approaches and issues in turning towards the interpretative modes of inquiry provided by critical social theory and poststructuralism this book contests the conventional wisdom about nmd and suggests reading the strategy in terms of us identity presented as an analysis of discourses on threats to national security around which the need for nmd deployment is predominantly framed this book is an effort to let the two fields of critical international relations theory and us foreign policy speak directly to each other it seeks to do so by showing how the concept of identity can be harnessed to an analysis of a contemporary military strategic practice

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