

Practical Exposition Of Second Peter Verse By Verse

The Letters of Jude and Second Peter: An Introduction and Study Guide 2 Peter and the Apocalypse of Peter: Towards a New Perspective Life-Study of 2 Peter Reading Second Peter with New Eyes A Voyage Around the Second Letter of Peter 1, 2 Peter, Jude I & II Peter and Jude 1 & 2 Peter 1 & 2 Peter and Jude MacArthur New Testament Commentary Set A Study of Petrine Christology from Key Texts in 2 Peter Social Science and the Christian Scriptures, Volume 3 Jude and 2 Peter (Baker Exegetical Commentary on the New Testament) Interpreting 2 Peter through African American Women's Moral Writings Second Peter, and Jude First and Second Peter, James, and Jude 1 & 2 Peter, Jude (Understanding the Bible Commentary Series) James, 1 & 2 Peter, and Jude (Teach the Text Commentary Series) First and Second Peter (Paideia: Commentaries on the New Testament) 1 & 2 Peter, Jude Mercer Commentary on the New Testament George Aichele Jörg Frey Witness Lee Robert L. Webb Terrance Callan Thomas R. Schreiner Lewis R. Donelson John MacArthur John MacArthur Kelly Adair Seely Anthony J. Blasi Gene Green Shively T. J. Smith Douglas J. Moo Pheme Perkins Norman Hillyer Jim Samra Duane F. Watson Erland Waltner Watson E. Mills

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this guide surveys the more important historical socio cultural theological and literary factors we must grapple with in understanding the two letters of jude and second peter between which there are very strong similarities it appears that the letter of jude was almost entirely plagiarized by the letter of second peter george aichele's main approach is the method of semiotics examining signifying mechanisms in each of the texts both independently and when they are read together in both of the letters jesus christ is called the master with a greek word that means slave owner and the authors of both books refer to themselves and other christians as the slaves of christ furthermore both writings report situations of paranoid fear within christian communities of their time as they picture heretical infiltrators who threaten to pervert and perhaps even destroy the community in addition to this in an adventurous excursion the letter of jude is read intertextually with the classic science fiction horror film invasion of the body snatchers siegel 1956 in order to explore the dynamics of paranoia

in the 2016 radboud prestige lectures published in this volume Jörg Frey develops a new perspective on 2 peter by arguing that the letter is dependent on the apocalypse of peter frey argues that reading 2 peter against the backdrop of the apocalypse of peter sheds new light on many longstanding interpretative questions and offers fresh insights into the

history of second century christianity frey s lectures are followed by responses from leading scholars in the field who discuss frey s proposal in ways both critical and constructive contributors include richard bauckham jan bremmer terrance callan paul foster jeremy hultin tobias nicklas david nienhuis and martin ruf

the letters of james 1 and 2 peter and jude are among the most neglected letters of the nt thus methodological advances in nt study tend to arise among the gospels or pauline letters but these letters are beginning to receive increased attention in the scholarly community reading second peter with new eyes is the third of four volumes that incorporate research in this area the essays collected here examine the impact of recent methodological developments in new testament studies to second peter including for example rhetorical social scientific socio rhetorical ideological and hermeneutical methods as they contribute to understanding this letter and its social context

a collection of twelve previously published academic essays on the second letter of peter the essays illuminate selected features of this somewhat mysterious and rather neglected part of the new testament they invite further exploration of these features and of others not yet illuminated

one in an ongoing series of esteemed and popular bible commentary volumes based on the new international version text

the letters of first and second peter and jude are often neglected but they have much wisdom to offer with this volume lewis donelson integrates historical critical concerns with theological issues illustrating how many of the matters facing early christian communities and how they chose to deal with them remain relevant to contemporary readers from publisher s description

revised and updated the macarthur study guide series continues to be one of the best selling study guide series on the market today for small group or individual use intriguing questions and new material take the participant deeper into god s word

this package includes the complete two volume set of 1 peter and 2 peter jude from the macarthur new testament commentary series the macarthur new testament commentary series continues to be one of today s top selling commentary series these commentaries from respected bible scholar and preacher john macarthur give a verse by verse analysis in context and provide points of application for passages illuminating the biblical text in practical and relevant ways in 1 peter macarthur demonstrates how this letter written to persecuted believers scattered throughout asia minor speaks to faithful christians suffering today even when believers face trials and adversity they can rest in their salvation live out their testimony and look forward to jesus return in 2 peter jude both letters address the need to combat false teaching and to strengthen believers in the truth in a day when sound doctrine is devalued macarthur s analysis of these warnings has never been more needed

second peter is full of christological language scholars have often overlooked the christological richness as they have focused heavily on the issues of eschatology and authorship the uniqueness of the son from the father as well as the divinity of jesus are at the forefront of the short epistle further ernst kasemann famously criticized 2 peter for being void of christology and the cross and thus the gospel the author analyzes the christology of 2 peter particularly as it relates to the petrine view of the divinity of jesus and the distinctness and uniqueness of the son from the father this study examines the christological depth in these key areas as a response to critics like kasemann kasemann first looked into the eschatological arguments of 2 peter and claimed he was not able to find any christological orientation the student of 2 peter must not look through eschatology to see the rich christology which fills the verses of the epistle however when the reader examines the christological language and themes within 2 peter he she is faced

with a beautiful portrayal of Jesus and the Father

Sociologist Anthony Blasi analyzes early Christianity using multiple social scientific theories including those of Max Weber, Georg Simmel, Karl Marx, Antonio Gramsci, Max Scheler, Alfred Schütz, and contemporary theorists. He investigates the canonical New Testament books as representative of early Christianity, a sample based on usage, and he takes the books in the chronological order in which they were written. The result is a series of stills that depict the movement at different stages in its development. His approaches, often neglected in New Testament studies, include such sociological subfields as sect theory, the routinization of charisma, conflict stratification theory, stigma, the sociology of knowledge, new religions, the sociology of secrecy, marginality, liminality, syncretism, the social role of intellectuals, the poor person as a type, the sick role, degradation ceremonies, populism, the sociology of migration, the sociology of time, mergers, the sociology of law, and the sociology of written communication. Needing to treat the New Testament text as social data, Blasi uses his background in biblical studies and a review of a vast literature to establish the chronology of the compositions of the New Testament books and to present the data in a new translation that is accessible to non-specialists.

In this new addition to the award-winning BECNT series, respected New Testament scholar and biblical interpretation expert Gene Green offers a substantive yet highly accessible commentary on the books of Jude and 2 Peter with extensive research and thoughtful chapter-by-chapter exegesis. Green leads readers through the sociological, historical, and theological aspects of these New Testament books. As with all BECNT volumes, Jude and 2 Peter features the author's detailed interaction with the Greek text. This commentary admirably achieves the dual aims of the series: academic sophistication and pastoral sensitivity and accessibility, making it a useful tool for pastors, church leaders, students, and teachers. The user-friendly design includes shaded chapter introductions summarizing the key themes of each thought unit.

Shively T. J. Smith reconsiders what is most distinct, troubling, and potentially thrilling about the often overlooked and dismissed book of 2 Peter, using the rhetorical strategies of nineteenth-century African American women, including Ida B. Wells, Jarena Lee, Anna Julia Cooper, and others. Smith redefines the use of biblical citations, the language of justice and righteousness, and even the matter of pseudonymity in 2 Peter. She approaches 2 Peter as an instance of Christian cultural rhetoric that forges a particular kind of community identity and behavior. This pioneering study considers how 2 Peter cultivates the kind of human relations and attitudes that speak to the values of moral people seeking justice in the past as well as today.

The NIV Application Commentary helps readers with the vital task of bringing the ancient message of the Bible into a contemporary context. It gives preachers and teachers the tools, ideas, and insights they need to communicate God's word with the same powerful impact it had when it was first written.

First and Second Peter, James, and Jude have existed on the edges of the canon throughout the centuries. In this volume, Pheme Perkins casts light on these often neglected writings, ably demonstrating that they have in fact much to offer to today's readers. The epistles are more than a compilation of traditional material; they are concerned with very specific and concrete issues facing the early Christian communities and offer a counterpoint to the letters of Paul. They deal with issues such as how to conduct oneself with others, how to live in a non-Christian world, and how to shepherd the flock of God, as well as with theological issues such as the early Christian understanding of God, the relationship between faith and works, prayer, and suffering. Teachers, preachers, and others will find much intriguing material here as they rediscover the world of the first Christians through these letters.

The Understanding the Bible Commentary series helps readers navigate the strange and sometimes intimidating literary terrain of the Bible. These accessible volumes break down

the barriers between the ancient and modern worlds so that the power and meaning of the biblical texts become transparent to contemporary readers the contributors tackle the task of interpretation using the full range of critical methodologies and practices yet they do so as people of faith who hold the text in the highest regard pastors teachers and lay people alike will cherish the truth found in this commentary series

focused biblical scholarship to teach the text the teach the text commentary series utilizes the best of biblical scholarship to provide the information a pastor needs to communicate the text effectively the carefully selected preaching units and focused commentary allow pastors to quickly grasp the big idea and key themes of each passage of scripture each unit of the commentary includes the big idea and key themes of the passage and sections dedicated to understanding teaching and illustrating the text the newest new testament release in this innovative commentary series is jim samra s treatment of james 1 2 peter and jude

in this addition to the well received paideia series new testament scholars duane watson and terrance callan examine cultural context and theological meaning in first and second peter paideia commentaries explore how new testament texts form christian readers by attending to the ancient narrative and rhetorical strategies the text employs showing how the text shapes theological convictions and moral habits commenting on the final canonical form of each new testament book focusing on the cultural literary and theological settings of the text making judicious use of maps photos and sidebars in a reader friendly format this commentary like each in the projected eighteen volume series proceeds by sense units rather than word by word or verse by verse students pastors and other readers will appreciate the historical literary and theological insight watson and callan offer in interpreting first and second peter

this title is available on ebook for more information see mennomedia org e books erland waltner explains how 1 peter applies jesus teaching on loving the enemy to the life situation of scattered christians in asia minor peter empowers believers to be communities of hope not retaliating for the abuse they suffer but bearing witness of their lord by word lifestyle and doing good j daryl charles shows how 2 peter and jude are relevant since the church still faces ethical compromises and pastoral dilemmas their apocalyptic imagery stresses that the concerns of christian faithfulness and faith are absolutely crucial the church needs such moral exhortation table of contents pdf read the introduction to 1 2 peter pdf read the introduction to jude pdf check out other commentaries in this series

this one volume commentary on the old testament including the deuterocanonical literature is taken from the mercer commentary on the bible every book of the old testament receives full commentary treatment complete with an introduction and outline to each book followed by a commentary on each book this volume is the perfect tool for students and teachers in that it provides the essential information in understanding the text and its meaning as such it is deal for introductory courses on the old testament hebrew bible or for individual or group study

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