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the question arises whether logic was given to us by god or whether it is the result of human evolution i believe that at least the modus ponens rule a and if a then b implies b is inherent in humans but probably many other modern systems e g resource logic non monotonic logic etc are the result of humans adapating to the environment it is therefore of interest to study and compare the way logic is used in ancient cultures as well as the way logic is going to be used in our 21st century this welcome book studies and compares the way formation of logic in three cultures ancient greek 4th century b c judaic 1st century a d and indo buddhist 2nd century a d the book notes that logic became especially popular during the period of late antiquity in countries covered by the international trade of the silk road this study makes a valuable contribution to the history of logic and to the very understanding of the origions and nature of logical thinking prof dov gabbay king s college london uk andrew schumann in his book demonsrates that logic step by step arose in different places and cultural circles he argues that if we apply a structural

genealogical method as well as turn to various sources particularly religious philosophical linguistic etc then we can obtain a more general and more adequate picture of emengence and development of logic this book is a new and very valuable contribution to the history of logic as a manifestation of the human mind prof jan wolenski jagiellonian university poland the author of the archaeology of logic defends the claim calling it logic is after all which sees logical competence as a practical skill that people began to learn in antiquity as soom as they realized that avoiding cognitive biases in their reasoning would make their daily activities more successful the in depth reading of the book with its diving into the comparative quotations in the long dead or hardly known to most of us languages like sumerian akkadian aramatic hebrew and etc will be rewarded by the response that the logical competence is diverse and it can be trained despite the inevitability of the reasoning fallacies and that critical discussions and agaonal character of the social lide are the necessary tools for that prof elena lisanyuk

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