

Portuguese Oceanic Expansion 1400 18

Portuguese Oceanic Expansion, 1400-1800 History of Oceanography 2010 [catalog] Naval War College Review Global History: The spread of religions and empires, 400s to 1400s From the 1400s Science in the Spanish and Portuguese Empires, 1500-1800 Program of the ... Annual Meeting of the American Historical Association Program of the ... Annual Meeting Globalisation and the South-west Indian Ocean Since 1500, Chapters 15-30 Program of the Annual Meeting - American Historical Association From the Kingdom of Kongo to Congo Square Latin American Studies Association ... International Congress The Journal of Military History The Mariner's Mirror Bibliography for ... The ocean liners of the world Wrath of God Sarong Kebaya The Portuguese Francisco Bethencourt Degruyter David W. Del Testa Perry Daniela Bleichmar American Historical Association. Meeting American Historical Association. Meeting Vinesh Y. Hookoomsing Bulliet American Historical Association Jeroen Dewulf Latin American Studies Association. International Congress William Bellows Edward Paice Peter Lee Barry Hatton

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a unique overview of portuguese oceanic expansion between 1400 and 1800 the essays in this volume treat a wide range of subjects economy and society politics and institutions cultural configurations and comparative dimensions and radically update data and interpretations on the economic and financial trends of the portuguese empire interregional networks are analysed in a substantial way patterns of settlement political configurations ecclesiastical structures and local powers are put in global context language and literature the arts and science and technology are revisited with

refreshing and innovative approaches the interaction between portuguese and local people is studied in different contexts while the entire imperial and colonial culture of the portuguese world is looked at synthetically for the first time in short this book provides a broad understanding of the portuguese empire in its first four centuries as a factor in world history and as a major component of european expansion

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contains primary source material

this survey text presents the western intellectual tradition within a chronology of political history known for its accessible writing style western civilization appeals to students and instructors alike for its brevity clarity and careful selection of content new technology resources including houghton mifflin's eduspace course management system make learning more engaging and instruction more efficient in the eighth edition several new pedagogical features support students throughout the term chapter opening focus questions direct students to important themes while a glossary reinforces key terms and concepts new icons in the text direct students to online resources such as maps primary sources and practice test questions in addition the new edition retains many popular features including comparative timelines full color maps with physical geography essays and primary source excerpts

this volume is a collection of essays that examines the practices and aims of science in the early modern spanish and portuguese empires ca 1500-1800 situating them in their historical cultural social and political context

some programs include also the programs of societies meeting concurrently with the association

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this book presents a provocatively new interpretation of one of new orleans's most enigmatic traditions the mardi gras indians by interpreting the tradition in an atlantic context dewulf traces the black indians back to the ancient kingdom of kongo and its war dance known as sangamento he shows that good warriors in the kongo kingdom were per definition also good dancers masters of a technique of dodging spinning and leaping that was crucial in local warfare enslaved kongolese brought the rhythm dancing moves and feathered headwear of sangamentos to the americas in performances that came to be known as kongo dances by comparing kongo dances on the african island of saao tomae with those in latin america the caribbean and louisiana dewulf demonstrates that the dances in new orleans's congo square were part of a much broader kongolese performance tradition he links that to afro catholic mutual aid societies that honored their elected community leaders or kings with kongo dances while the public rituals of these brotherhoods originally thrived in the context of catholic procession culture around epiphany and corpus christi they transitioned to carnival as a result of growing orthodoxy within the church dewulf's groundbreaking research suggests a much greater impact of kongolese traditions and of popular catholicism on the development of african american cultural heritage and identity his conclusions force us to radically rethink the traditional narrative on the mardi gras indians the kings of zulu and the origins of black participation in mardi gras celebrations provided by publisher

just after half past nine on the morning of sunday 1 november 1755 the end of the world came to the city of lisbon on a day that had begun with blue skies and gentle warmth portugal's proud capital was struck by a massive earthquake after a brief two minute tremor came six minutes of horror as lisbon swayed like corn in the wind before the avalanches of descending masonry hid the ruins under a cloud of dust a third tremor shook most of the buildings still standing to the ground causing catastrophic loss of life lisbon had been struck by a seismic disturbance estimated at 8.7 on the richter scale more powerful than the 1906 san francisco earthquake an hour later riverine lisbon and the algarve coast were engulfed by a series of tsunamis in areas of the city unaffected by the waves fires raged for six days completing the destruction of europe's fourth largest city by the time it was all over 60 000 souls had perished and 85 of lisbon's buildings plus an unimaginable wealth of cultural treasures had been destroyed by quake fire or water the earthquake had a searing impact on the european psyche theologians and philosophers were baffled by this awesome manifestation of the anger of god how could the presence of such suffering in the world be reconciled with the existence of a beneficent deity for portugal itself despite an ambitious programme of reconstruction which gave birth to the modern science of seismology the quake ushered in a period of decline in which her seaborne supremacy was eclipsed by the inexorable rise of the british empire drawing on primary sources edward paice paints a vivid picture of a city and society

changed for ever by a day of terror he describes in thrilling detail the quake itself and its immediate aftermath but he is interested just as much in its political economic and cultural consequences wrath of god is a gripping account from a master writer of a natural disaster that had a transformative impact on european society

this book traces the history of the costume of peranakan women specifically the sarong kebaya and baju panjang the sarong kebaya is only a starting point however for a rich history of language women trade slavery community formation and education profusely illustrated with a wealth of historical photographs and beautiful images of sarongs and kebayas from a large donation to the peranakan museum as well as those in a private collection the book will become a valuable reference independent scholar peter lee has amassed impressive documentation from primary and secondary sources in this highly readable visually stunning book

portugal is an established member of the european union one of the founders of the euro currency and a founder member of nato yet it is an inconspicuous and largely overlooked country on the continent s south west rim in the fifteenth and sixteenth century age of discovery the portuguese led europe out of the mediterranean into the atlantic and they brought asia and europe together evidence of their one time four continent empire can still be felt not least in the portuguese language w

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