

Politics Power And The Common Good

The Common Good Leadership for the Common Good The Common Good Middle-earth and the Return of the Common Good Aquinas, Aristotle, and the Promise of the Common Good In Search of the Common Good Aquinas, Feminism, and the Common Good Empirical Foundations of the Common Good The Common Good For the Common Good The Common Good Bioethics and the Common Good The Person and the Common Good Reconstructing the Common Good The Oracle Encyclopaedia The Worlds Great Classics Progress Commentaries on the Common Law Manual of the Education Acts for Scotland Star-flowers, a Poem of the Woman's Mystery Amitai Etzioni Barbara C. Crosby Marcus G. Raskin Joshua Hren Mary M. Keys Jake Meador Susanne M. DeCrane Daniel K. Finn Noam Chomsky R. Robin Miller Robert B. Reich Lisa Sowle Cahill Jacques Maritain Gary J. Dorrien Herbert Broom Alexander Craig Sellar Thomas Lake Harris

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in this book amitai etzioni public intellectual and leading proponent of communitarian values defends the view that no society can flourish without a shared obligation to the common good rejecting claims made by some liberal thinkers that it is not possible to balance individual rights with uncoerced civic responsibility etzioni explores a number of key issues which pose important questions for those concerned with promoting the common good in contemporary society are we morally obliged to do more for our communities beyond treating everyone as endowed with basic rights should privacy be regarded not merely as a right but also as an obligation and should the right to free speech take priority over the need to protect children from harmful material in the media and on the internet etzioni asks how we can strike a healthy balance between individual rights and public safety in an age of global terrorism he evaluates various new government devices from wiretaps to viruses which open our lives to public scrutiny particular attention is given to the issues surrounding government issued dna tests the book concludes by questioning whether we can still talk of a

relationship between the common good and the nation state or whether the online society in which we live will make it increasingly difficult to maintain those communities which are the very homeland of the common good this new book by one of the world's leading social and political thinkers will be important reading for students and scholars of political science social philosophy sociology and public policy as well as for the interested general reader

when it was first published in 1992 the first edition of leadership for the common good presented a revolutionary approach to community and organizational leadership in a shared power world now in this completely revised and updated edition barbara crosby and john bryson expand on their proven leadership model and offer new insights and guidance to leaders this second edition is a practical resource for a new generation of leaders and aspiring leaders and includes success stories challenges and real world experience

first published in 1986 in this thought provoking book the widely acclaimed thinker and activist marcus raskin moves beyond the limits and failures of socialism and capitalism to an original theory of social reconstruction for a humane society presenting concrete alternatives for education health economics and national security he develops a new conception of democracy and the rule of law in relation to our common good a political and philosophic tool designed for those who search for alternatives in their lives and in the world the common good shows how to organize for social reconstruction the type of leadership now required and the importance of restoring progress as a political purpose defining politics as broader than the mere manifestation of power raskin's vision helps the left and liberals find their way towards a new public philosophy and program

political philosophy is nothing other than looking at things political under the aspect of eternity this book invites us to look philosophically at political things in j r r tolkien's legendarium demonstrating that tolkien's potent mythology can be brought into rich fruitful dialogue with works of political philosophy and political theology as different as plato's timaeus aquinas de regno hobbes's leviathan and erik peterson's monotheism as a political problem it concludes that a political reading of tolkien's work is most luminous when conducted by the harmonious lights of fides et ratio as found in the thought of thomas aquinas a broad study of tolkien and the political is especially pertinent in that the legendarium operates on two levels as a popular mythology it is in the author's own words a really long story that would hold the attention of readers amuse them delight them and at times maybe excite them or deeply move them but the stories of the silmarillion and the lord of the rings contain deeper teachings that can only be drawn out when read philosophically written from the vantage of a mind that is deeply christian tolkien's stories grant us a revelatory gaze into the major political problems of modernity from individualism to totalitarianism sovereignty to surveillance terror to technocracy as an outsider in modernity tolkien invites us to question the modern in a manner that moves beyond reaction into a vivid and compelling vision of the common good

publisher description

common life in our society is in decline our communities are disintegrating our public discourse is hateful and economic inequalities are widening in this book jake meador reclaims a vision of common life for our fractured times a vision that doesn't depend on the destinies of our economies or our political institutions but on our citizenship in a heavenly city only through that vision can we truly work together for the common good

to dismiss the work of philosophers and theologians of the past because of their limited perceptions of the whole of humankind is tantamount to tossing the tot out with the tub water such is the case when feminist scholars of religion and ethics confront thomas aquinas whose views of women can only be described as misogynistic rather than dispense with him susanne decrane seeks to engage aquinas and reflect his otherwise compelling thought through the prism of feminist theology hermeneutics and ethics focusing on one of aquinas's great intellectual contributions the fundamental notion of the common good in short the human will toward peace and justice decrane demonstrates the currency of that notion through a contemporary social issue women's health care in the united states and specifically black women and breast cancer in her skillful reengagement with aquinas decrane shows that certain aspects of religious traditions heretofore understood as oppressive to women and minority groups can actually be parsed retrieved and used to rectify social ills aquinas feminism and the common good is a bold and intellectually rigorous feminist retrieval of an important text by a catholic scholar seeking to remain in the tradition while demanding that the tradition live up to its emphasis on human equity and justice

in this pathbreaking volume six social scientists explain what their disciplines know about the common good and two theologians ask how theology's understanding of the common good should change in response

how adroitly he cuts through the crap and really says something describes the village voice of world famous political writer and lecturer noam chomsky in his latest report on the state of the world chomsky discusses a breathtaking variety of topics ranging from japan's trade policies to the war on drugs corporate welfare and much more

the passing of the patriot act in 2001 brought the tension between individual citizen's rights and governmental control to the forefront of american political discourse it seems that the state by claiming that they are increasing our collective security is in actuality operating against the common good more than anything else recent events highlight the need for texts such as for the common good this book is the culmination of research that investigated such topics as race class gender and sexuality violence and victimization prostitution employee drug testing hate speech legislation women processed by the criminal justice system the war on drugs and the war on crime all the pieces come from a critical perspective and some of them are written from a marxian perspective all of the papers on the volume rely at least tacitly on the notions that reality is constructed deviance is created by the normative order and that the power that some groups have over that of others lies at the heart of societal social control a key point of strength in this

anthology is the methodological nature of the papers included most of the pieces are based on original research using various methodologies several theoretical pieces such as bruce arrigo s law crime and social control making sense of conflict radical and postmodern criminology and andrew taslitz s the jury and the common good synthesizing the insights of modern and postmodern legal theories are included ensuring a more balanced approach the cross disciplinary nature of the work included here is a further advantage of this text the papers in for the common good include works by professionals from the fields of sociology criminology criminal justice public policy studies psychology and law and because nothing is as separate as two mounds of expertise efforts to bridge disciplinary gaps are critical finally given our volatile political times where personal rights and freedoms are weighed against national security and found wanting on nearly a daily basis a rearticulation and further emphasis on a critical examination of law and social control appears urgent editors miller and browning seek to respond to this need

robert b reich makes a powerful case for the expansion of america s moral imagination rooting his argument in common sense and everyday reality he demonstrates that a common good constitutes the very essence of any society or nation societies he says undergo virtuous cycles that reinforce the common good as well as vicious cycles that undermine it one of which america has been experiencing for the past five decades this process can and must be reversed but first we need to weigh the moral obligations of citizenship and carefully consider how we relate to honor shame patriotism truth and the meaning of leadership powerful urgent and utterly vital this is a heartfelt missive from one of our foremost political thinkers

the person and the common good originally published in 1947 presents jacques maritain s clearest and most sustained treatment of the person he asks whether the person is simply the self and nothing more after more than half a century maritain s question still has great validity given the current inordinate preoccupation with individualism presenting with moving insight the relations between man as a person and as an individual and the society of which he is a part maritain s treatment of a lasting topic speaks to this generation as well as those to come he makes clear the personalism rooted in the doctrine of st thomas and separates the social philosophy centered in the dignity of the human person from every social philosophy centered in the primacy of the individual and the private good

this landmark study in the history and theory of modern christian socialism examines the work of such major figures as rauschenbusch tillich moltmann gutiérrez and m guez bonino dorrien argues that these theologians provide a singular context for addressing questions of freedom and totalitarianism sacralization and democratization individual autonomy and the common good he focuses on the differing conceptions of the common good that these major theorists have propounded and explicates as well their theological arguments on the relationship between the kingdom of god and projects of historical praxis with a new preface addressing the tumultuous events in eastern europe reconstructing the common good develops and sustains a forceful argument for the continuing relevance of a decentralized pluralistic democratic form of socialism

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