

Politics And The Public Conscience Slave Emancipation And The Abolitionist Movement In Britain

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Virgil Smalley John Robert Irelan

loaded with provocative insights this book is a well argued answer to that persistent question why did americans fight the civil war america by the time john brown hung from the gallows for his crimes at harper s ferry northern abolitionists had made him a holy martyr in their campaign against southern slave owners this northern hatred for southerners long predated their objections to slavery they were convinced that new england whose spokesmen had begun the american revolution should have been the leader of the new nation instead they had been displaced by southern slavocrats like thomas jefferson this malevolent envy exacerbated the south s greatest fear a race war jefferson s cry we are truly to be pitied summed up their dread for decades extremists in both regions flung insults and threats creating intractable enmities by 1861 only a civil war that would kill a million men could save the union in this riveting character driven history respected historian thomas fleming traces the diseases in the public mind the distortions of reality that destroyed george washington s vision of a united america and inflicted the tragedy that still divides the nation s soul makes a convincing case that the polarization that divided the north and south and led to the civil war began decades earlier than most historians are willing to admit a disease in the public mind is an attempt to offer understanding and forgiveness for both sides of a war the continues to challenge the country s founding principles of liberty and equality philadelphia tribune

it is commonly assumed that slavery came to an end in the nineteenth century while slavery in the americas officially ended in 1888 millions of slaves remained in bondage across africa asia and the middle east well into the first half of the twentieth century wherever laws against slavery were introduced governments found ways of continuing similar forms of coercion and exploitation such as forced bonded and indentured labor every country in the world has now abolished slavery yet millions of people continue to find themselves subject to contemporary forms of slavery such as human trafficking wartime enslavement and the worst forms of child labor the anti slavery project from the slave trade to human trafficking offers an innovative study in the attempt to understand and eradicate these ongoing human rights abuses in the anti slavery project historian and human rights expert joel quirk examines the evolution of political opposition to slavery from the mid eighteenth century to the present day beginning with the abolitionist movement in the british empire quirk analyzes the philosophical economic and cultural shifts that eventually resulted in the legal abolition of slavery by viewing the legal abolition of slavery as a cautious first step rather than the end of the story he demonstrates that

modern anti slavery activism can be best understood as the latest phase in an evolving response to the historical shortcomings of earlier forms of political activism by exposing the historical and cultural roots of contemporary slavery the anti slavery project presents an original diagnosis of the underlying causes driving one of the most pressing human rights problems in the world today it offers valuable insights for historians political scientists policy makers and activists seeking to combat slavery in all its forms

a history of the struggle in both the church and the state over the issue of slavery and the roles they played in events leading to the civil war the author chronicles the domestic missions in calvinist churches in the antebellum period linking free soil concepts with post millennialist thought

this study of the british unitarians is the story of this group s thirty year war against the master sin of the world american slavery focusing on the group known as the garrisonians the author examines their racial views their attitudes toward the civil war their relations with the american antislavery movement and the difficult problem of the relation between religious commitment and social activism

it was the vitality of british protestantism in its relationship with the state which largely accounts for the achievement of emancipation and the success of the british anti slavery movement this book originally published in 1873 analyses the factors which made the anti slavery movement so successful it exposes the roots of its passionate support and explains how the government came to accept the objectives of religious idealists it sets the abolition of slavery in the larger perspective of british history

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