

Political Order And Political Decay

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the second volume of the bestselling landmark work on the history of the modern state writing in the wall street journal david gress called francis fukuyama s origins of political order magisterial in its learning and admirably immodest in its ambition in the new york times book review michael lind described the book as a major achievement by one of the leading public intellectuals of our time and in the washington post gerard degroff exclaimed this is a book that will be remembered bring on volume two volume two is finally here completing the most important work of political thought in at least a generation taking up the essential question of how societies develop strong impersonal and accountable political institutions fukuyama follows the story from the french revolution to the so called arab spring and the deep dysfunctions of contemporary american politics he examines the effects of corruption on governance and why some societies have been successful at rooting it out he explores the different legacies of colonialism in latin america africa and asia and offers a clear eyed account of why some regions have thrived and developed more quickly than others and he boldly reckons with the future of democracy in the face of a rising global middle class and entrenched political paralysis in the west a sweeping masterful account of the struggle to create a well functioning modern state political order and political decay is destined to be a classic

nations are not trapped by their pasts but events that happened hundreds or even thousands of years ago continue to exert huge influence on present day politics if we are to understand the politics that we now take for granted we need to understand its origins francis fukuyama examines the paths that different societies have taken to reach their current forms of political order this book starts with the very beginning of mankind and comes right up to the eve of the french and american revolutions spanning such diverse disciplines as economics anthropology and geography the origins of political order is a magisterial study on the emergence of mankind as a political animal by one of the most eminent political thinkers writing today

this book analyzes the nature of russia s involvement with globalization to date russia has mainly followed a course of selective

openness governed by an increasingly strong state pursuing self determination and its own vision of strategic objectives and forms of cooperation rather than the projected reproduction of global convergence it is also a country that is believed to be finding a new place and position for itself in the evolving global order where european and american reflections shape the treatment of contemporary questions concerning russia s status in the world the book highlights the problems and conflicts associated with political developments democratization economic reforms and innovation as well as societal perceptions and national identity formation the world is shifting with russia developing its own vision of global politics and cultivating a pragmatic strategy based on national interest one that supports globalization where necessary and opposes it where conflicts of interest and values are inevitable

robert reiner has been one of the pioneers in the development of research on policing since the 1970s as well as a prolific writer on mass media and popular culture representations of crime and criminal justice his work includes the renowned books the politics of the police and law and order an honest citizen s guide to crime and control an analysis of the neo liberal transformation of crime and criminal justice in recent decades this volume brings together many of reiner s most important essays on the police written over the last four decades as well as selected essays on mass media and on the neo liberal transformation of crime and criminal justice all the work included in this important volume is underpinned by a framework of analysis in terms of political economy and a commitment to the ethics and politics of social democracy

indonesia has been undergoing tumultuous changes recently due to ethnic strife military intervention and serious domestic political problems this book presents a rich and textured picture of the development of indonesian politics and society since 1965 based upon access to an exhaustive selection of primary source material this study offers a detailed overview of indonesian politics and society from 1965 to the dramatic events that have driven change during the late 20th and early 21st centuries

an introduction to how belonging and identity have been reflected modified and rearticulated in crucial moments throughout history

the third edition of this highly regarded core textbook offers an accessible and impressively comprehensive account of western political thought over the last two millennia structured in four main parts the chapters are organised around a wide range of key themes covering everything from absolute government and revolutionary political thought to politics and freedom and theories of civil disobedience this new edition concludes with an epilogue that considers the challenges posed to the history of western political thought by the perspectives of post colonialism and post modernism the use of boxes throughout the book to explain key thinkers in more detail as well as the author's ability to express complex ideas in clear and jargon free language makes this the perfect text for helping students to understand the key debates issues and continuities in the long history of political ideas for undergraduate and postgraduate students studying courses on the history of political thought and theory this is an indispensable guide new to this edition expanded material on the history of international relations thinking race consciousness diversity and gender politics a completely new epilogue which focuses on a discussion of post colonialism and post modernism in relation to political theory additional thinker boxes alongside revised and updated suggestions for further reading

the most comprehensive introduction to the greatest political thinkers written by a team of international experts

this book shows that Hauriou's positivist and pragmatic jurisprudence and social theory as well as their application to the study of institutions is satisfactorily supported by his idealistic philosophy the nine chapters first locate Hauriou's influences then situate his disciplinary methodologies within methodology in general the central chapters concern each of the three methodologies in turn

this book provides a unified account of the connection between justice and the good life it argues that the virtues of character require institutions while good institutions enable persons to live together virtuously although virtue ethics and political philosophy are rich and sophisticated philosophical traditions there has been an unfortunate divergence in theory and practice between the virtues of character and the virtues of institutions this book has two primary purposes first it reorients political philosophy around the concept of the good life to do so the author addresses the problem of political authority from a virtue ethics perspective he also considers whether a political theory oriented around the good life is compatible with Rawls's notion of reasonable pluralism

second the book explains the relationship between the virtues of institutions and the virtues of character the author shows how institutions support the development and exercise of the virtues of character while examining specific other regarding virtues such as justice and friendship the authority of virtue will appeal to scholars and advanced students working in virtue ethics social and political philosophy ancient philosophy and political theory

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