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necessity and philosophy in plato s republic offers an interpretation of the concept of necessity in what is perhaps plato s

most read dialogue the word necessity *anagke* appears hundreds of times in the text in many grammatical forms about as often as the frequently studied term *good* yet there exists little commentary on the ontological status of necessity russell winslow argues that when the reader analyzes the republic through the lens of necessity a novel interpretation emerges on the one hand the concept of necessity articulated in the republic is original insofar as it includes phenomena not commonly attributed to necessity namely necessity governs not only those motions that do not vary and cannot be otherwise but also those that wander randomly by erotic desire and by chance necessity in the republic thus occasions a rethinking of what this crucial concept might mean for us on the other hand interpreting the republic through the lens of necessity allows a reading of plato to develop that emphasizes the structures of finitude in human life and the limits of reason this book argues therefore that philosophy remains subtended and limited by necessity in unavoidable ways

this textbook is endorsed by ocr and supports the specification for a level classical civilisation first teaching september 2017 it covers components 32 and 33 from the beliefs and ideas component group love and relationships by matthew barr and alastair thorley politics of the late republic by lucy cresswell how was love interpreted and explained by the poets and philosophers of the ancient world why was julius caesar assassinated how can we get to the intention behind the rhetoric of ancient sources this book raises these and other key questions a level students and their teachers will encounter ancient answers to issues ranging from sexuality and the impact of desire to the power of personality in politics such important and controversial themes can be examined through the prism of the ancient world the ideal preparation for the final examinations all content is presented by experts and experienced teachers in a clear and accessible narrative ancient literary and visual sources are described and analysed with supporting images helpful student features include study questions quotations from contemporary scholars further reading and boxes focusing in on key people events and terms practice questions and exam guidance prepare students for assessment a companion website is available at bloomsbury.com/class/civ as a level

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the latest in icon s thought provoking postmodern encounters series looks at the philosophical history of the question what is knowledge

this introduction to the philosophy of moral education is rooted in the socratic method of teaching and learning to begin to know you must first recognize what you do not know or see cater shows the value of that myopia his striking metaphor for

partial knowing over either blindness hopeless ignorance or 20 20 vision intellectual arrogance all education which is philosophically enriched is seen as an activity rather than as body of knowledge or a collection of answers the author seeks to chart a path between authoritarianism and radical scepticism applying the same critical method to moral education carter first examines the fashionable values clarification approach then critically analyses lawerence kohlberg s stages of moral judgement building on his conclusions he focuses on the importance of the person in existentialist thought the notions of choice responsibility and commitment are examined and it is argued that existential absurdity may prevent intellectual and moral senility at any age but possibly only at the cost of moral paralysis the inability to find any reason for doing or caring about anything carter addresses this problem by considering the various meanings of value and by examining empathetic learning and valuing carter s discussion has enormous implications for moral educators today who are attempting to steer a course between the pressing claims of moral relativism on the one and and moral absolutism on the other from back cover

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