

Philosophy Law Contemporary Readings

Commentary

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possible doctrines of god time death and everlasting life charles hartshorne personal survival and the idea of another world h h price an empiricist s view of the nature of religious belief r b braithwaite a form of religious naturalism john herman randall gods

ken stone explores the nature of queer theory as applied to biblical commentary the text embodies the tenets of queer theory and thus departs from traditional scholarship

in tolerable entertainment herman melville s life and literary work serve as windows on the tumultuous world of antebellum new york city charting melville s writings from typee 1846 to pierre 1852 as responses to his experience of living in the city this book reveals the dramatic shifts in american life occurring at the time perhaps more than any other nineteenth century writer melville has been read and understood in the context of his career embodied in a narrative of the trajectory from immature emergence through brilliant ascendance to collapse into neglect moving beyond these stereotypes john evelev uses melville s writings to place the concept of career within a historical framework as part of the ideological project of a new middle class professionalism he describes a meritocratic ethos of competitive specialization and expertise that distanced itself from both the deskilling of industrialized labor and the older professional arrangement of elite patronage by exploring the intersections of class and culture in antebellum america evelev offers a new perspective on melville s literary career tolerable entertainment reads melville s life and work in relation to such cultural developments as the famous high low theater riots at astor place and the rise of the lyceum circuit a forum for celebrity lecturers to reach the new urban middlebrow audience the book also considers such transformations in antebellum social attitudes as urban workers protests against industrialization and the growth of the self culture of the new urban middle class with the emergence of vocational associations and professional specialization evelev s readings run against the grain of modern melville scholarship by emphasizing not the values of individualism and democracy that have led critics to construe melville s writings as central to the american canon but rather the ambivalent cultural and vocational distinctions of the developing middle class to which melville belonged

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