

## Philosophy In Practice An Introduction To The Main Questions Paperback

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presentation this book consists of questions asked by mustafa karnas under the name of akiltaçili sorulari and answered by him the content of the questions is completely a product of consciousness and it is an occasion for the reader to think to contemplate to open new windows in that person's mind to form a new thinking system and to meet the person's metaphysical systematic and knowledge the questions and their answers are about esoteric spirituality reason intelligence knowledge science and areas that need to be questioned in life mustafa karnas question what could be the first thing the creator created why and how he had to create himself answer himself of course this is a speculative answer my truth subjective as some things cannot be tested god and creation are both concepts the creativity of a structure in the position of infinity is that it imprisons itself in a concept greater than god force it is he who creates the god by conceptualizing himself as a god limiting himself as a system to being creator infinity is limited by making himself god creator in order to manifest his time his time to

form the movement since everything that has been created is not in the position to create something it is marked by finitude the infinity god will end creation that is at that moment when the energy field ceases to be god the whole universe will already begin at a point the neutrino flow called the soul in everything stop the electron motion stops and everything collapses into it nothing remains because but white movement creates understanding and reality in its own way question a person who identifies something with his own archetype the archetype of the thing itself what state does it make answer makes it a belief question what is the value that equates the inequality state when you observe an uneven distribution in a field you make a judgment that the distribution is uneven the question is why did you observe this area answer trust since nobody observes inequality in a trustful environment inequality disappears if there is no observation there is no event those who do not trust always observe and always see inequality and the state of inequality persists and a person who trusts justice has confidence in sharing does not control sharing and the perception of inequality disappears

this is a topically organized introduction to the traditional problems of philosophy it aims to introduce readers to traditional philosophical problems and to expose readers to philosophical argumentation in such a way that they will feel confident in handling abstract concepts

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