

# Persuasion And Compulsion In Democracy

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Modern Democracy and the Theological–Political Problem in Spinoza, Rousseau, and Jefferson  
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The Economic Order and Religion  
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Socialism, Fascism, and Democracy  
Democracy and Freedom  
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Popular sovereignty, some thoughts on democratic reform  
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Bulletin Jacquelyn Kegley  
Jacquelyn Ann K. Kegley  
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L. Ward  
Robert R. Alford  
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Charles Anthony (political writer.)  
University of Georgia. Institute of Public Affairs  
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this collection of essays focuses on the roles that coercion and persuasion should play in contemporary democratic political systems or societies a number of the authors advocate new approaches to this question offering various critiques of the dominant classical liberalism views of political justification freedom tolerance and the political subject a major concern is with the conversational character of democracy given the problematic and ambiguous status of the many differences present in contemporary society the authors seek to alert us to the danger that an emphasis on reasonable consensus will conceal exclusion in practice of some contending positions the voices of vulnerable peoples can be unconsciously or even deliberately silenced by various institutional processes and operating procedures and a strong media influence can change the tenor of conversations and even lead to deception to counter these factors a number of the essays in differing ways urge the fostering of local community conversations or democratic agoras so that democratic debate and conversation might maintain the vitality necessary to a strong democratic system

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the book examines the intersection of two philosophical developments which define contemporary life in the liberal democratic west considering how democracy has become the only legitimate and publicly defensible regime while also considering how modern democracy attempts to solve what leo strauss called the theologico political problem

an evaluation of different theories of the nature of the state in capitalist democracies

the contents of this book have appeared between march 1915 and june 1916 in the new age pref also published in spanish with title la crisis del humanismo

first published in 1998 in this highly fragmented culture of ours books are needed to integrate fields of interest ordinarily considered separately to state their common problems and to deal with their differences in the light of other criteria than the separate functions and local loyalties of the special interests in themselves this book was originated with that purpose in mind specifically this book deals with the practical dualism of our modern morals with the traditional christian ethic at one pole and the variegated often contradictory assemblage of practices and precepts of our secular life at the other it has never been co ordinated or made intelligible from within

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