

## Paul Ricoeur And The Task Of Political Philosophy Hardcover

Paul Ricoeur and the Poetic Imperative Paul Ricoeur and the Lived Body Paul Ricoeur and the Task of Political Philosophy Paul Ricoeur and the Hermeneutics of Freedom Hermeneutics and the Human Sciences Ricoeur and the Hermeneutics of Suspicion Paul Ricoeur and the Task of Political Philosophy Paul Ricoeur and the Hope of Higher Education Interpretation Theory Paul Ricoeur and the Lived Body Paul Ricoeur's Philosophical Anthropology As Hermeneutics of Liberation Веселые стихи Paul Ricoeur's Hermeneutics and the Discourse of Mark 13 A Ricoeur Reader Paul Ricoeur's Philosophical Anthropology as Hermeneutics of Liberation Paul Ricoeur and Contemporary Moral Thought Ricoeur and the Post-Structuralists Paul Ricoeur and the Move from Phenomenology to Myth and Hermeneutics Pluralism and Meaning History and Truth W. David Hall Roger W. H. Savage Gregory R. Johnson Juan Galis-Menendez Paul Ricoeur Alison Scott-Baumann Greg S. Johnson Daniel Boscaljon Paul Ricoeur Roger W. H. Savage Roger W. H. Savage Peter C. de Vries Paul Ricoeur Roger W.H. Savage William Schweiker Johann Michel David Everette McKenzie John A. Wall Paul Ricoeur

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this book addresses the thought of paul ricoeur 1913 2005 paying particular attention to the creative tension between love and justice as principle themes in his work dealing with these issues chiefly in his writings on religion ricoeur explored the tension between the biblical ideals of the golden rule the religious formulation of a principle of justice and the love command author w david hall shows how these ideals continually speak to each other in ricoeur s work how they operate creatively on each other and how each serves as a corrective to the perversions of the other hall maintains that although issues of love and justice became prominent comparatively late in ricoeur s corpus they provide a sustained trajectory throughout his

work and are an important interpretive key for understanding ricoeur s intellectual project as a whole

paul ricoeur and the lived body extends the scope of paul ricoeur s reflections and analyses of the body as one s own through explorations into the ethical cultural and affective dimensions of our corporeal existence starting with the fact that each of us has a place in the world by reason of our mode of incarnation as flesh the contributors to this volume address a range of diverse themes in which the lived body figures edited by roger w h savage this book investigates the construction of narrative identities and the social assignment of gender and race the passions and an ethics of respect affect theory feeling the carnal imagination and the cultural and social milieu that comprises the conditions of our embodiment as subjects who have deeply held convictions and beliefs by acknowledging that the lived body is irreducible to an object in the world the essays in this volume have a common point our assurance in acting and suffering is rooted in the mode of our incarnate existence as fragile yet capable human beings

this book offers a sustained engagement with the political philosophy of paul ricoeur and demonstrates both the significance of the political in his own thinking throughout his career and how his understanding of the political offers something valuable to current discussions of issues in political philosophy

second edition with supplemental references of final revised version of my essay comparing the concepts of freedom of phenomenologist paul ricoeur and analytical thinker owen flanagan

john b thompson s collection of translated essays forms an illuminating introduction to paul ricoeur s prolific contributions to sociological theory

paul ricoeur 1913 2005 was one of the most prolific and influential french philosophers of the twentieth century in his enormous corpus of work he engaged with literature history historiography politics theology and ethics while debating truth and ethical solutions to life in the face of widespread and growing suspicion about whether such a search is either possible or worthwhile in ricoeur and the hermeneutics of suspicion alison scott baumann takes a thematic approach that explores ricoeur s lifelong struggle to be both iconoclastic and yet hopeful and avoid the slippery slope to relativism through an examination of the hermeneutics of suspicion the book reveals strong continuities throughout his work as well as significant discontinuities such as the marked way in which he later distanced himself from the hermeneutics of suspicion and his development of new devices in its place while seeking a hermeneutics of recovery scott baumann offers a highly original analysis of the hermeneutics of suspicion that will be useful to the fields of philosophy literature theology and postmodern social theory

this book discusses the political philosophy of paul ricoeur more precisely it offers a sustained engagement with ricoeur s political thought in a way that demonstrates both the significance of the political in his own thinking throughout his career and how ricoeur s understanding of the political offers something valuable to current discussions in political philosophy a second goal is to begin to fill a gap in ricoeur studies and situate his work on

political ethics more fully in contemporary discussions about political thought in this way ricoeur can be seen as a figure pertinent to recent trends in political philosophy that make political thinking more realistic to the conditions for political life the various essays in the book move along intersecting but different trajectories first as some of these essays attest the concept of the political is a pervasive theme that runs throughout ricoeur s corpus in this way a theme throughout the book examines this notion of the political as well as how it relates to his more well known work in other areas second and related the historical understanding of perennial issues in political philosophy are most often updated by those standing in the lineage of those who have come before as such ricoeur s hermeneutical orientation has moved him to engage contemporaries who attempt to think forward in various ways this tradition for current situations unlike most who engage in political thought ricoeur goes where others dare not namely to those who appear to be opponents but as he shows offer perspectives worth more consideration in the name of the best of political thinking in this light ricoeur s hermeneutical orientation is again a unique framework for understanding the nature of political engagement an orientation in what follows that highlights the ways that ricoeur and a ricoeurian perspective cross philosophical orientations to develop a unique understanding of political thought that is different

the essays in paul ricoeur and the hope of higher education the just university discuss diverse ways that paul ricoeur s work provides hopeful insight and necessary provocation that should inform the task and mission of the modern university in the changing landscape of higher education this volume gathers interdisciplinary scholars seeking to reestablish the place of justice as the central function of higher education in the twenty first century the contributors represent diverse backgrounds including teachers scholars and administrators from r1 institutions seminary and divinity schools as well as undergraduate teaching colleges this collection edited by daniel boscaljon and jeffrey f keuss offers critical and practical visions for the renewal of higher education the first part of the book provides an internal examination of the university system and details how ricoeur s thinking assists on pragmatics from syllabus design to final exams to daily teaching the second portion of the book examines the just university s role as a social institution within the broader cultural world and looks at how ricoeur s description of values informs how the university works relative to religious belief prisons and rural poverty

the four essays that make up this volume are based upon and expand the lectures ricoeur delivered at texas christian university 27 30 november 1973 as their centennial lectures they may be read as separate essays but they may also be read as step by step approximations of a solution to a single problem that of understanding language at the level of such productions as poems narratives and essays whether literary or philosophical in other words the central problem at stake in these four essays is that of works in particular that of language as a work

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this book offers a unique account of the role imagination plays in advancing the course of freedom's actualization it draws on paul ricoeur's philosophical anthropology of the capable human being as the staging ground for an extended inquiry into the challenges of making freedom a reality within the history of humankind this book locates the abilities we exercise as capable human beings at the heart of a sustained analysis and reflection on the place of the idea of justice in a hermeneutics for which every expectation regarding rights liberties and opportunities must be a hope for humanity as a whole the vision of a reconciled humanity that for ricoeur figures in a philosophy of the will provides an initial touchstone for a hermeneutics of liberation rooted in a philosophical anthropology for which the pathétique of human misery is its non or pre philosophical source by setting the idea of the humanity in each of us against the backdrop of the necessity of preserving the tension between the space of our experiences and the horizons of our expectations the book identifies the ethical and political dimensions of the idea of justice's federating force with the imperative of respect paul ricoeur's philosophical anthropology as hermeneutics of liberation will be of interest to scholars and advanced students working in hermeneutics phenomenology ethics political theory and aesthetics

the apocalyptic discourse of mark 13 predicts that cataclysmic events will occur within the generation of jesus contemporaries but readers today know these events have not taken place paul ricoeur's hermeneutics enables a reader to understand this text as a presentation of truth rather than as a failed prediction ricoeur argues that the meaning of a text is not defined by the author's intention nor by the reader's reception but by the text itself therefore although mark 13 was originally understood literally today's reader is able to read it as metaphor and to discern latent meaning that is present in the text as ricoeur explains metaphor associates previously unrelated concepts and creates new multiple meanings in doing metaphor is able to present truth not as a verifiable presentation of the world but as a novel manifestation of the world mark 13 functions as metaphor because of a double dissonance first between the configured world of the text and the lived world of the reader and second between claim that jesus is able to predict when the events will take place v 30 and the assertion that he is not able to do so v 32 one option for the metaphorical meaning that mark 13 offers for today's reader is the perception of the presence of forces that challenge and subvert powers which appear to be dominant and which deceive destroy and persecute this book will appeal to two sets of readers first scholars who study new testament apocalyptic texts and the eschatological expectations of the early church will appreciate a new approach to a challenging subject matter second ricoeur scholars who focus upon the religious aspects of his work will enjoy the employment of his interpretive approach on a biblical genre that has heretofore receive only cursory attention

paul ricoeur is one of the most important modern literary theorists and a philosopher of world renown this collection brings together his published articles papers reviews and interviews that focus on literary theory and criticism the first of four sections includes early pieces that explore the philosophical foundations for a post structural hermeneutics the second contains reviews and essays in which ricoeur engages in debate over some of the central themes of literary theory including figuration configuration and narrativity in the third section are later essays on post structuralist hermeneutics and in the fourth interviews in which he discusses text language and myths mario valdés provides an introduction to the literary theories of paul ricoeur and the works in this collection particularly he also includes a complete bibliography of ricoeur s works that have appeared in english

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this book explores and proposes new avenues for contemporary moral thought it defines and assesses the significance of the writings of french philosopher paul ricoeur for ethics the book also explores what matters most to persons and how best to sustain just communities

in this important and original book johann michel paves the way for a greater understanding of paul ricoeur s philosophy by exploring it in relation to some major figures of contemporary french thought bourdieu derrida deleuze foucault and castoriadis although the fertile dialogue between ricoeur and various structuralist thinkers is well documented his position in relation to the post structuralist movement is less widely understood does ricoeur s philosophy stand in opposition to post structuralism in france or on the contrary is it in fact a unique variation of that movement this book defends the latter statement michel speaks of post structuralisms in the plural form and engages them in a dynamic confrontation between ricoeur and his contemporaries in the french intellectual scene the result is a better understanding of ricoeur s thought and also of the distinctive issues that emerge through confrontation between ricoeur and each of these post structuralist thinkers

incredible originality of thought in areas as vast as phenomenology religion hermeneutics psychoanalysis intersubjectivity language marxism and

structuralism has made paul ricoeur one of the philosophical giants of the twentieth century the way in which ricoeur approaches these themes makes his works relevant to the reader today he writes with honesty and depth of insight into the core of a problem and his ability to mark for future thought the very path of philosophical inquiry is nearly unmatched in history and truth ricoeur investigates the antinomy between history and truth or between historicity and meaning he argues that history has meaning insofar as it approaches universality and system but no meaning insofar as this universality violates the singularity of individuals lives imposing unity upon truth or unifying the diversity of knowledge and opinion creates a singular and universal history but destroys historicity and subjectivity allowing for singularities in history promotes a multiplicity of truths over a single unique truth and thereby annihilates system this volume and the other new editions of ricoeur s texts published by northwestern university press have joined the canon of contemporary continental philosophy and continue to contribute to emergent discussions in the twenty first century book jacket

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