

## Oxford Reading Circle Oup

Oxford Reading Circle (New Ed.) Primer Bringing extensive reading into the classroom  
History of Oxford University Press: Volume II Locating the Anglo-Indian Self in Ruskin Bond  
The Book Review Epicurean Ethics in Horace School Library Review Forthcoming Books  
Introductions to English Literature: The beginnings of English literature to Skelton, 1509, by W. L. Renwick and Harold Oeton  
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extensive reading brings substantial benefits to language learning find out about the

importance of extensive free reading how to develop extensive reading materials choosing the right graded readers for your class exploiting class readers developing class libraries and setting up and running reading circles

the history of oxford university press spans five centuries of printing and publishing taking the story from 1780 to 1896 this volume covers developments in publishing technology the output of the university press its relationship with the university and city of oxford and its growing place in the wider book trade

ruskin bond's life and for that matter his semi autobiographical works are allegories of the colonial aftermath his is an odd but exemplary attempt at absorption as a member of the anglo indian ethnic minority a community whose role in the shaping of the postcolonial indian psyche has yet to be systematically analysed this study explores the dialogue between the biographical and authorial selves of ruskin bond whose subjectivity is informed by the fantasies of space and time

over the centuries leading up to their composition many genres and authors have emerged as influences on horace's satires which in turn has led to a wide variety of scholarly interpretations this study aims to expand the existing dialogue by exploring further the intersection of ancient satire and ethics focusing on the moral tradition of epicureanism through the lens of one source in particular philodemus of gadara philodemus was an epicurean philosopher who wrote for a roman audience and was one of horace's contemporaries and neighbours in italy his works which were preserved by the eruption of vesuvius in ad 79 but have nevertheless not been widely read on account of their fragmentary nature feature a range of ethical treatises on subjects including patronage friendship flattery frankness poverty and wealth epicurean ethics in horace the psychology of satire offers a serious consideration of the role of philodemus epicurean teachings in horace's satires and argues that the central concerns of the philosopher's work not only lie at the heart of the poet's criticisms of roman society and its shortcomings but also lend to the collection a certain coherence and overall unity in its underlying convictions the result is a ground breaking study of the deep and pervasive influence of epicurean ethical philosophy on horace's satires which also reveals something of the poet behind the

literary mask or persona by demonstrating the philosophical consistency of his position throughout the two books

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