

Otto Rank Art And Artist

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between self and society explores the psychosocial dramas that galvanize six major british novels written between the eighteenth and

twentieth centuries the book challenges an influential misconception that has for too long hindered appreciation of the psychological novel john rodden argues that there should be no simplifying antithesis between psychological inner conflicts within the mind or soul and institutional outer conflicts within family class community instead it is the overarching dramatic yet often tortuous relations between self and society that demand our attention rodden presents fresh interpretations of an eclectic group of prose fiction classics including tobias smollett s the adventures of roderick random william godwin s caleb williams thomas hardy s the mayor of casterbridge ford madox ford s the good soldier wyndham lewis s tarr and d h lawrence s women in love far from being merely admirable experiments let alone daring though interesting failures these fictions are shown to possess aesthetic unity stylistic consistency and psychic force between self and society thus impels our careful reconsideration of novels that represent major artistic achievements yet have been either unjustly neglected or appreciated in limiting ways that do injustice to their psychological aspects rodden s vibrant discussion invites an upward revaluation of these works and encourages the full recognition of their value and significance in british literary history

incorporating the novels pamphlets and letters of henry miller killing the buddha argues for miller s written work to be considered as a whole in relation to the theme of zen buddhism specifically the concept of satori awakening by reading miller s literary output and letters as a spiritual journey to awakening it is possible to chart his development as a writer and offer insight into his repetitive use of biographical material reflecting upon the influence of otto rank and henri bergson on miller s conceptualization of the role of the writer and then by examining his complex rejection of surrealism it is possible to show miller s burgeoning zen buddhism as a life long quest for acceptance and authenticity explicitly explored within his work with close readings of the obelisk trilogy of the 1930s tropic of cancer tropic of capricorn and black spring and the rosy crucifixion trilogy 1949 1960 miller s complex journey to satori is shown as a continuous progression from his early notorious novels through to the essays and pamphlets of his later career

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