

Other Selves Philosophers On Friendship Hackett Readings In Philosophy

Other Selves Thinking about Friendship The Book Of Friendship Theological Perspectives on Reimagining Friendship and Disability Hobbes Against Friendship A Companion to Hobbes Philosophy of Love, Sex, and Marriage The Friendships of John Adams, 1774-1801 The Illustrated American Memorials of Horatio Balch Hackett Greco-Roman Perspectives on Friendship Ben Sira's Teaching on Friendship Philosophy and Friendship Mrs. Muff and Her Friends Friends' Intelligencer and Journal Losing Friends Parliamentary Debates Best Friends Celebrated Trials The Irish Monthly Michael Pakaluk Damian Caluori Josie Barnard Martina Vuk Gabriella Slomp Marcus P. Adams Raja Halwani Jamie Macpherson George Henry Whittemore John T. Fitzgerald Jeremy Corley Sandra Lynch Mary Lee Etheridge Digby C. Anderson Western Australia. Parliament T. E. Apter Henry Lauren Clinton

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it is hard to imagine a good life without friends but why is friendship so valuable what is friendship at all what unites friends and distinguishes them from others is the preference given to friends rationally and morally justifiable this collection examines answers given by classic philosophers and offers new answers by contemporary thinkers

a fascinating study of friendship looking first at friendships in childhood and the challenge of maintaining them as adults barnard skilfully explores different types of friendships from the personal to the social and discusses the extent to which they create and are created by the societies within which they exist as a child i found friendships alluring and confusing even frightening what would it be like to have someone you could trust like that my upbringing was socially and demographically isolated i couldn't do friendships i was sombre and bespectacled to my delight at infant school a girl called dawn invited me back for tea the return invitation saw dawn in our dilapidated house choking

on a bay leaf because she had been too embarrassed to ask why there was a leaf in her food and had tried to swallow it that was the end of that alliance and perhaps the start of my interest in trying to work out this elusive potent thing called friendship

this book rethinks the anthropology of friendship from the perspective of theology and disability and suggests the respect for human dignity and the person's vulnerability as the criterion in reconsidering such an anthropology the reality of disability is not only the reality of being in the world but also concerns the concept of the meaning of otherness and being created as an image of god the constructive critique that the emergence of disability as a human condition posits to the anthropological and ethical concepts is the quest of the renewal of the anthropological and ethical knowledge on the meaning of disability otherness and friendship the theological and anthropological entities such as disability and friendship are interconnected in a sense that the meaning of the one needs to be explained in the light of the other and vice versa the renewal of certain anthropological categories in such regard is a search for a deeper understanding of humanity not apart from but in light of the presence of disability the book examines the anthropological and theological systems regarding the theme of friendship and disability

this book explores why and how thomas hobbes the 17th century founder of political science contributed to the modern marginalisation of friendship a concept that stood in the foreground of ancient moral and political thought and that is currently undergoing a revival the study shows that hobbes did not question the occurrence of friendship rather he rejected friendship as an explanatory and normative principle of peace and cooperation hobbes's stance was influential because it captured the spirit of modernity its individualism nominalism practical scepticism and materialism hobbes's legacy has a bearing on contemporary debates about civic international and global friendship

offers comprehensive treatment of thomas hobbes's thought providing readers with different ways of understanding hobbes as a systematic philosopher as one of the founders of modern political philosophy thomas hobbes is best known for his ideas regarding the nature of legitimate government and the necessity of society submitting to the absolute authority of sovereign power yet hobbes produced a wide range of writings from translations of texts by homer and thucydides to interpretations of biblical books to works devoted to geometry optics morality and religion hobbes viewed himself as presenting a unified method for theoretical and practical science an interconnected system of philosophy that provides many entry points into his thought a companion to hobbes is an expertly curated collection of essays offering close textual engagement with the thought of thomas hobbes in his major works while probing his ideas regarding natural philosophy mathematics human nature civil philosophy religion and more the companion discusses the ways in which scholars have tried to understand the unity and diversity of hobbes's philosophical system and examines the reception of the different parts of hobbes's philosophy by thinkers such as rené descartes margaret cavendish david hume and immanuel kant presenting a diversity of fresh perspectives by both emerging and established scholars this volume provides a comprehensive treatment of hobbes's

thought in his works including elements of law elements of philosophy and leviathan explores the connecting points between hobbes metaphysics epistemology mathematics natural philosophy morality and civil philosophy offers readers strategies for understanding how the parts of hobbes s philosophical system fit together examines hobbes s philosophy of mathematics and his attempts to understand geometrical objects and definitions considers hobbes s philosophy in contexts such as the natural state of humans gender relations and materialist worldviews challenges conceptions of hobbes s moral theory and his views about the rights of sovereigns part of the acclaimed blackwell companions to philosophy series a companion to hobbes is an invaluable resource for scholars and advanced students of early modern thought particularly those from disciplines such as history of philosophy political philosophy intellectual history history of politics political theory and english

how is love different from lust or infatuation do love and marriage really go together like a horse and carriage does sex have any necessary connection to either and how important are love sex and marriage to a well lived life in this lively lucid and comprehensive textbook raja halwani pursues the philosophical questions inherent in these three important aspects of human relationships exploring the nature uses and ethics of romantic love sexuality and marriage the book is structured in three parts love begins by examining how romantic love differs from other types of love such as friendship and parental love it asks which properties of love are essential whether people have a choice in whom they love and whether lovers have moral obligations to one another that differ from those they owe to others sex demonstrates the difficulty in defining sex and the sexual and examines what constitutes good and bad sex in terms of pleasure naturalness and moral permissibility it offers theoretical and applied ethical approaches to a wide range of sexual phenomena marriage traces the history of the institution and describes the various forms in which marriage exists and the reasons why people marry it also surveys accounts of why people should or should not marry and introduces the main arguments for and against gay marriage features include suggestions for further reading online eresource site with downloadable discussion questions a clear jargon free writing style

this book presents the first extended analysis of the friendship network of john adams forged during his lengthy public career from 1774 1801 while scholars have considered historic friendships this monograph examines adams s friendship network within a generation of revolutionaries the six friendships explored exemplify the diversity of political interaction primary friendship abigail intimate confidence rush political alliance gerry emergent rivalry jefferson the politics of personal difference mercy otis warren and idolised revolutionary samuel adams this work positions friendship at the heart of the historian s craft reconstructing historic relationships and considering the evolution of each dyad to examine the tensions candour intimacy and forms of alliance in each adams s impassioned epistles present a window into his private ruminations john adams s expectation of friendship changed at each stage of his career through 1774 1801 adams entreated support from friends debated issues pertaining to politics diplomacy and the national interest sought comfort from intimates and lamented divisions from former friends for john adams friendship represented the art of politics this volume will be of value to students and scholars alike interested in american history

political history and social and cultural history

the apocryphal deuterocanonical wisdom of ben sira written towards the beginning of the second century bce speaks more about friendship than any other book of the hebrew bible revising his 1996 doctoral dissertation for the catholic university of america corley describes the seven major pericopes in which the sage probably yeshua ben eleazar ben sira treats friendship he also places the treatise in the historical and political context of second temple israel distributed by the society of biblical literature annotation copyrighted by book news inc portland or

this book explains the persistence of friendship today in the light of the history of philosophical approaches to the subject

for the millions who made bestsellers of *reviving ophelia* and *girlfriends* two psychologists offer an in depth look at the missing link in female development the girlhood friendships that are catalysts of women s growth

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