

Oedipus The King Translated By Stephen Berg And Diskin Clay

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literature of the ancient world through the renaissance

set in moscow in the late 1960s at a time when khrushchev era liberalization is being threatened by the return to personality cult and repression following the soviet intervention in czechoslovakia this book earned the author a life in exile from the soviet union and was blacklisted there until its collapse

contains a collection of essays facts and figures for broadway and off broadway productions and synopses of the ten best plays of the year

this book collects essays and other contributions by colleagues students and friends of the late disklin clay reflecting the unusually broad range of his interests clay s work in ancient philosophy and particularly in epicurus and epicureanism and in plato is reflected chapters on epicurean concerns by andré laks david sedley and martin ferguson smith as well as jed atkins on lucretius and leo strauss michael erler contributes a chapter on plato james lesher discusses xenophanes and sophocles and aryeh kosman contributes a jeu d esprit on the obscure pythagorean ameinias greek cultural history finds multidisciplinary treatment in rebecca sinos s study of archilochus heros and the parian relief frank romer s mythographic essay on

aphrodite's origins and archaic mythopoieia more generally and kyriakos tsantsanoglou's explication of callimachus's kenning of Mt Athos as ox piercing spit of your mother Arsinoë more purely literary interests are pursued in chapters on ancient Greek Joseph Russo on Homer Dirk Obbink on Sappho Latin Jenny Strauss Clay and Gregson Davis on Horace and post-classical poetry Helen Hadzichronoglou on Cavafy John Miller on Robert Pinsky and Ovid Peter Burian contributes an essay on the possibility and impossibility of translating Aeschylus in addition to these essays two original poems Rosanna Warren and Jeffrey Carson and two pairs of translations from Horace by Davis and from Foscolo by Burian recognize Clay's own activity as poet and translator the volume begins with an introduction discussing Clay's life and work and concludes with a bibliography of Clay's publications

each number includes reviews and book notices

includes entries for maps and atlases

In this definitive reader prominent scholars reflect on how Luce Irigaray reads the classic discourse of Western metaphysics and also how she is read within and against this discourse her return to the Greeks through strategies of deconstructing demythifying reconstructing and remythifying is not a nostalgic return to the ideality of Hellenocentric antiquity but rather an affirmatively critical revisiting of this ideality her persistent return and affective bond to ancient Greek logos mythos and tragedy sheds light on some of the most complex epistemological issues in contemporary theory such as the workings of criticism the language of politics and the politics of language the possibility of social and symbolic transformation the multiple mediations between metropolitan and postcolonial contexts of theory and practice the question of the other and the function of the feminine in Western metaphysics with a foreword by Gayatri Chakravorty Spivak and a chapter by Irigaray responding to her commentators this book is an essential text for those in social theory comparative literature or classics

in v 1 8 the final number consists of the commencement annual

Where do East European Jews about 90 percent of Ashkenazi Jewry descend from this book conveys new insights into a century-old controversy Jits van Straten argues that there is no evidence for the most common assumption that German Jews fled en masse to Eastern Europe to constitute East European Jewry dealing with another much debated theory van Straten points to the fact that there is no way to identify the descendants of the Khazars in the Ashkenazi population using a multidisciplinary approach the author draws heavily on demographic findings which are vital to evaluate the conclusions of modern DNA research finally it is suggested that East European Jews are mainly descendants of Ukrainians and Belarussians update the article the origin of East European Ashkenazim via a southern route Aschkenas 2017 27 1 239 270 is intended to clarify the origin of East European Jewry between roughly 300 BCE and 1000 CE it is a supplement to this book

includes index

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enormously discover a other experience and triumph by spending more cash. still when?

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