

## No Boundaries Aborigines

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before the coming of europeans aboriginal communities lived within territories defined by complex ritual cycles of song dance symbol and ceremony knowledge of these boundaries and frontiers was in the keeping of senior custodians in traditional communities this continues to be the situation today white australians belatedly acknowledge aboriginal land rights and the special significance of sacred sites this makes an understanding of the boundaries vital to the achievement of basic land and sea rights for aboriginal people unfortunately over much of the continent knowledge of boundaries has been lost or is in danger of being lost in this work two political geographers explore the nature of aboriginal boundaries and their contemporary implications in four detailed case studies they challenge many of the assumptions which have underpinned the involvement of white

advisers the result is a timely study which raises important questions about an issue of national significance

aboriginal and torres strait islander peoples are advised that this resource may contain images transcripts or names of aboriginal and torres strait islander peoples now deceased it may also contain historically and culturally sensitive words terms and descriptions

donna leslie a post doctoral research fellow at the university of melbourne sets out to demonstrate how aboriginal art has questioned the assimilationist policies which prevailed in australia from the 1930s to the 1970s her rigorous and sustained argument supported by an impressive array of important visual images reveals an extensive grasp of issues relating not only to the practice and history of art but also in fields of anthropology ethnology and sociology the book is a rare presentation of aspects of the history of aboriginal art from an aboriginal perspective and provides fresh ways of understanding aboriginal experience while the author acknowledges the problems faced by aboriginal peoples particularly those associated with the former policy of assimilation her message is positive and encourages a deepening understanding of aboriginal art culture and peoples in the spirit of reconciliation moreover she addresses the development of aboriginal art in the modern australian city as well as in the more traditional environment of the land

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