## Nietzsche And Buddhism A Study In Nihilism And Ironic Affinities

Nietzsche and BuddhismThe Ironic Vision in Modern LiteratureIrony and the Modern TheatreThe Isolated SelfFrom Romantic Irony to the Irony of Marxist NihilismIrony and CreativityEdwardian and Georgian FictionPluralism, Property, and Radical TransformationDostoevski and the Human Condition After a CenturyGorgias's ThoughtThe Most Arrogant Man in FranceKierkegaard's Existential EthicsStormlight: a story of love and nihilism in Switzerland and RussiaJames Joyce's NegationsThe Deconstruction of BaudrillardThe Literature of NihilismDialectics and NihilismNaturaleza Viva; Introducción a la Poesia HispanoamericanaLiterature, Philosophy, NihilismJournal of Film and Video Robert G. Morrison Charles I. Glicksberg William Storm K. Brian Soderquist Leonard Wessell Anne Lauriston Martin Sterling Professor of Humanities Harold Bloom Matthew Kruger Alexej Ugrinsky Erminia Di Iulio Petra ten-Doesschate Chu George J. Stack Joyce Emmerson Muddock Brian Cosgrove Aleksandar S. Santrač Charles Irving Glicksberg Peter Heller Mario Benedetti Shane Weller

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irony and theatre share intimate kinships not only regarding dramatic conflict dialectic or wittiness but also scenic structure and the verbal or situational ironies that typically mark theatrical speech and action yet irony today in aesthetic literary and philosophical contexts especially is often regarded with skepticism as ungraspable or elusive to the point of confounding countering this tendency william storm advocates a wide angle view of this master trope exploring the ironic in major works by playwrights including chekhov pirandello and brecht and in notable relation to well known representative characters in drama from ibsen s halvard solness to stoppard s septimus hodge and wasserstein s heidi holland to the degree that irony is existential its presence in the theatre relates directly to the circumstances and the expressiveness of the characters on stage this study investigates how these key figures enact embody represent and personify the ironic in myriad situations in the modern and contemporary theatre

while many studies of on the concept of irony treat kierkegaard s irony primarily from a literary perspective the isolated self also examines irony with an eye to the fundamental problem in kierkegaard s authorship namely the challenge of becoming a self kierkegaard s irony is a cavalier way of life that seeks isolation from the other an isolation he considers necessary to becoming a self at the same time irony is said to be a hindrance to selfhood because the self fails to become a part of the social world in which it resides the isolated self thus puts the existential tension of on the concept of irony into relief and suggests how it sets the stage for the rest of kierkegaard s authorship the isolated self reconstructs the horizon of understanding during kierkegaard s time including hegel s interpretation of both socratic irony and friedrich schlegel s romantic irony in addition the work explores material from the little known danish discussion of irony in the works of poul martin møller johan ludvig heiberg and hans lassen martensen

this volume examines the great writers of the late 19th and early 20th centuries from thomas hardy to joseph conrad

drawing on intellectual history ethics political economy and jurisprudence pluralism property and radical

transformation offers a novel pluralistic property theory acknowledging the tragic conflicts between goods it reveals the limits of theory and defends the radical freedom of communities to transform their property systems

among nineteenth century novelists there is probably none who speaks so directly to the modern reader as fedor dostoevski his visions of alienation and terror have not lost their power to shake our complacency even in this present age hardened as it is to violence and social decay in this stimulating collection of essays a distinguished group of specialists in comparative literature and the social sciences explores the themes and problems with which dostoevski struggled as both a writer and as a man and assesses their continuing relevance to the modern world encompassing a wide range of topics and perspectives this collection enriches our knowledge and appreciation of a writer whose prophetic visions of alienation and explorations of the dark side of the human psyche continue to fascinate readers and students of the human condition

gorgias s thought an epistemological reading is the first monograph published in english entirely devoted to gorgias s epistemological thought and provides a new perspective on gorgias s thought more broadly the book aims to undermine the common idea that gorgias is either an orator uncommitted to any conception of truth or a thinker whose interest is confined to the philosophy of language it considers his major texts on what is not or on nature the apology of palamedes and the encomium of helen emphasising the originality and specificity of gorgias thought in combining a philological analysis with substantive use of contemporary epistemological approaches di iulio shows that gorgias is to be considered first and foremost an epistemologist gorgias s thought an epistemological reading is of interest to students scholars and specialists in ancient thought epistemology history of philosophy and rhetoric

a comprehensive reinterpretation of the pioneering and media savvy artist the modern artist strives to be independent of the public s taste and yet depends on the public for a living petra chu argues that the french realist gustave courbet 1819 1877 understood this dilemma perhaps better than any painter before him in the most arrogant man in france chu tells the fascinating story of how in the initial age of mass

media and popular high art this important artist managed to achieve an unprecedented measure of artistic and financial independence by promoting his work and himself through the popular press the courbet who emerges in chu s account is a sophisticated artist and entrepreneur who understood that the modern artist must sell and not only make his art responding to this reality courbet found new ways to package exhibit and publicize his work and himself chu shows that courbet was one of the first artists to recognize and take advantage of the publicity potential of newspapers using them to create acceptance of his work and to spread an image of himself as a radical outsider courbet introduced the independent show by displaying his art in popular venues outside the salon and he courted new audiences including women and for a time courbet succeeded achieving a rare freedom for a nineteenth century french artist if his strategy eventually backfired and he was forced into exile his pioneering vision of the artist s career in the modern world nevertheless makes him an intriguing forerunner to all later media savvy artists

the main purpose of this book is to validate a reading of joyce in negative terms central to the enquiry is an examination of the roles of irony and of indeterminacy irony interpreted in metaphysical rather than merely rhetorical terms is envisaged as deriving from two separate if related orientations one associated with friedrich schlegel the other with gustave flaubert insofar as joyce s work including ulysses owes more to the latter than the former it forgoes the genial humour central to schlegel s theories and embraces instead the ironic detachment and formal control of a flaubertian perspective such irony which entails a suspicion of sentiment and a related dehumanisation of character as in some of the stories in dubliners becomes normative in joyce and along with a similarly deflationary parody pervades ulysses in addition a persistent indeterminacy is established as early as the dead so that it becomes impossible in that story to adjudicate between not just contradictory but mutually exclusive interpretations such indeterminacy is pushed to further extremes in ulysses with its notorious proliferation of narrative perspectives as a corollary to the work s encyclopaedic inclusiveness and quotidian particularism every detail tends to assume the same significance as every other the consequence being that in gyorgy lukacs famous formulation we lose all sense of any hierarchy of meaning from that it is but a step to franco moretti s assessment that in ulysses everyday existence remains inert opaque meaningless and that in fact the whole point is to represent the meaningless precisely as meaningless indeterminacy in effect ushers in the possibility of nihilism the analysis of ulysses culminates with the attempt unavailing in both cases to discover in either bloom or molly a genuine source of countervailing affirmation the study concludes with a brief consideration of the polysemic vocabulary of finnegans wake as a logical extrapolation of the poetics of indeterminacy

jean baudrillard is one of the outstanding representatives both of french poststructuralism and postmodernism because of radical criticism it was not possible for him to establish a logically coherent theoretical system the philosophical aspects of his work are specifically merged therefore into a critical asystematic fragmentarism which is the subject of this work from the critique of the political economy of the sign through critiques of rationalism reality progress truth history to the theory of simulation baudrillard s specific para concepts fatal strategy symbolic exchange seduction hyperreality pataphysics etc are constantly fragmentarily present in the development of his thought these concepts are baudrillard s attempt at disengagement from modern philosophy and his new unsystematic postmodern view of reality in general in the analysis of binary metaphysical oppositions reality simulation subject object knowledge seduction history end radical irradical nihilism metaphysics god pataphysics baudrillard is radically exclusive through the arbitrary preference of one over the other concept his ideas it is possible to conclude that these dualistic antagonisms are also paradoxically compatible in his system this compatibility is very close to the irrational mysticism of this thinker this book is a clear and lucid presentation of this unique brand of postmodernism to english speaking scholarship

begins directly with the characteristics of nihilistic thought and the contrast between nihilism and humanism and then proceeds to give an account of the religious battles against this negative and deathfearing philosophy also discusses kafka camus sartre ionesco beckett and others

this book charts the history of the concept of nihilism in some of the most important philosophers and literary theorists of the modern and postmodern periods including wyndham lewis heidegger adorno blanchot derrida and vattimo focusing in particular on the ways in which each of these thinkers produces a theory of the literary as the privileged form of resistance to nihilism weller offers the first in depth

analysis of nihilism s key role in the thinking of the aesthetic since nietzsche

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