

# Nicomachean Ethics Martin Ostwald

Nicomachean Ethics The Structure of Liberty Action and Contemplation Growing Up with Philosophy Camp Though the Fig Tree Does Not Blossom Moral Psychology Virtue and the Promise of Conservatism Introduction to Ethics Civility and Its Discontents Reflections on Personhood in the Nichomachean Ethics and the Mencius Morality as the End of Philosophy The Great Art of Government Frederick Douglass Political Philosophy, a History of the Search for Order Frontiers Philosophy East & West Liberty and Nature Eros and Evil in Iris Murdoch's Spiritual Vision Principles of Human Communication Explorations in Educational Administration Aristotle Randy E. Barnett Robert C. Bartlett Claire Elise Katz Ellen Ott Marshall Thomas Nadelhoffer Bruce Frohnen George B. Wall Christine T. Sistare Peter Kenneth Meic Bockja Kim Peter Josephson Peter C. Myers James L. Wiser Douglas B. Rasmussen Kathleen Mary Tierney Robert E. Smith William George Walker

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this provocative book outlines a powerful and original theory of liberty structured by the liberal conception of justice and the rule of law drawing on insights from philosophy political theory economics and law he shows how this new conception of liberty can confront and solve the central societal problems of knowledge interest and power

european and north american scholars explore the political philosophy of aristotle with particular attention to questions arising from the politics and the nicomachean ethics

growing up with philosophy camp joins the substantial body of literature that contravenes centuries of thinkers in the history of philosophy who stated emphatically that children either could not or should not engage in philosophical discourse this book differs from the rest of the literature in that it reveals the extraordinary impact of philosophy camps for pre college age students as young as 6 years old through high school often only a week in duration philosophy camp combines the intensity of both summer camp and philosophical dialogue creating a powerful experience for young people who contrary to cynical views of youth today desire intellectual engagement through the chapters by the staff who facilitate discussions a university dean who supported the program and reflections from campers and parents a recurring theme emerges philosophy camps build authentic friendship intellectual community and an increased awareness of self

identity yet the chapters display remarkable diversity by connecting the experience of philosophy camp to questions in the history of philosophy philosophy s relationship to artistic creation and the therapeutic value of philosophical discourse

this book charts a course through the equally inadequate options of despair and optimism to a responsible understanding and practice of christian hope

moral psychology historical and contemporary readings is the first book to bring together the most significant contemporary and historical works on the topic from both philosophy and psychology provides a comprehensive introduction to moral psychology which is the study of psychological mechanisms and processes underlying ethics and morality unique in bringing together contemporary texts by philosophers psychologists and other cognitive scientists with foundational works from both philosophy and psychology approaches moral psychology from an empirically informed perspective explores a wide range of topics from passion and altruism to virtue and responsibility editorial introductions to each section explain the background of and connections between the selections

in virtue and the promise of conservatism bruce frohnen attempts to rescue the essence of conservative virtue from rationalists and materialists of whatever political colour he argues that we have lost and must attempt to regain the conservative good life and the outlook which made it possible the tools needed to do that according to frohnen are humility and political action aimed at combating the centralising and materialistic structures and beliefs interfering with the formation and retention of family church and neighbourhood

contributors from philosophy and political science discuss the observation that civility civic virtue tolerance and socio cultural unity have declined while exploring the nature of civil society the conflict between individual liberty and the common good and the role of law and government policy in weaving the threads of the social fabric from publisher description

in this insightful study bockja kim evaluates j n findlay s philosophy of religion in order to determine whether it provides a basis for the positive construction of moral philosophy in this effort kim relies heavily on hegel s distinction between bad and true infinity to interpret findlay s philosophical thought kim argues that the significance of findlay s moral philosophy lies in its attempt to construct a method for positive moral reflection by redressing the extreme negative philosophies of transcendentalism and existentialism findlay s philosophy thus effectively counters the negativity of moral skepticism and mysticism both of which tend to neglect moral philosophy and ethics in addition kim explores how findlay s philosophy may promote inter faith dialogue between religious traditions of the east and west philosophers and religious scholars with interests in christianity and buddhism will find this thought provoking work enlightening

moving beyond previous scholarship he gives us a locke as much concerned with the effective functioning of government as with the roots of its moral legitimacy book jacket

an intellectual portrait of the iconic 19th century slave and abolitionist who took the lead in applying the founders doctrine of natural rights to the plight of african americans reveals how douglass s vision still guides contemporary liberalism

a political theory political philosophy book which focuses on the works of the major thinkers the text has a thematic unity which is provided by an analysis of

modernity's emergence from the classical and Christian traditions  
a journal of women studies

Aristotle's way of thinking has normally been understood as hostile to any liberal pluralistic or commercial society in liberal nature. Rasmussen and Den Uyl set out to show that the Aristotelian approach to ethics supports the natural rights which form the most secure basis for liberal principles. The authors lay the foundations for their thesis by rebutting the most prominent arguments against the Aristotelian approach. They then offer a new interpretation for Aristotelian ethics as a natural end ethics in which human flourishing is the ultimate moral standard.

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