

# Ni Morts Ni Vivants Pour Une Ethnologie Du Huis Clos

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social and cultural anthropology and archaeology are rich subjects with deep connections in the social and physical sciences over the past 150 years the subject matter and different theoretical perspectives have expanded so

greatly that no single individual can command all of it consequently both advanced students and professionals may be confronted with theoretical positions and names of theorists with whom they are only partially familiar if they have heard of them at all students in particular are likely to turn to the web to find quick background information on theorists and theories however most web based information is inaccurate and or lacks depth students and professionals need a source to provide a quick overview of a particular theory and theorist with just the basics the who what where how and why if you will in response sage reference plans to publish the two volume theory in social and cultural anthropology an encyclopedia features benefits two volumes containing approximately 335 signed entries provide users with the most authoritative and thorough reference resource available on anthropology theory both in terms of breadth and depth of coverage to ease navigation between and among related entries a reader's guide groups entries thematically and each entry is followed by cross references in the electronic version the reader's guide combines with the cross references and a detailed index to provide robust search and browse capabilities an appendix with a chronology of anthropology theory allows students to easily chart directions and trends in thought and theory from early times to the present suggestions for further reading at the end of each entry and a master bibliography at the end guide readers to sources for more detailed research and discussion

in the museum of man offers new insight into the thorny relationship between science society and empire at the high water mark of french imperialism and european racism alice l conklin takes us into the formative years of french anthropology and social theory between 1850 and 1900 then deep into the practice of anthropology under the name of ethnology both in paris and in the empire before and especially after world war i and finally into the fate of the discipline and its practitioners under the german occupation and its immediate aftermath conklin addresses the influence exerted by academic networks museum collections and imperial connections in defining human diversity socioculturally rather than biologically especially in the wake of resurgent anti semitism at the time of the dreyfus affair and in the 1930s and 1940s students of the progressive social scientist marcel mauss were exposed to the ravages of imperialism in the french colonies where they did fieldwork as a result they began to challenge both colonialism and the scientific racism that provided its intellectual justification indeed a number of them were killed in the resistance fighting for the humanist values they had learned from their teachers and in the field a riveting story of a close knit community of scholars who came to see all societies as equally complex in the museum of man serves as a reminder

that if scientific expertise once authorized racism anthropologists also learned to rethink their paradigms and mobilize against racial prejudice a lesson well worth remembering today

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