

New Women Of Lusaka

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new women of lusaka examines how educated young women in zambia s capital city are adapting to their new social and occupational status in society the challenges that

result from rapid social change appear through vivid descriptions of family school and social life in modern lusaka the author clearly shows how difficult and painful the process of culture change can be for individuals who become caught up in it through circumstances largely beyond their control

this study looks at womens stuggle in southern africa where the last ten years have seen the most pervasive success stories on the african continent tracing the history of womens involvement in anti colonial struggles and against apartheid the book analyses post colonial outcomes and examines the strategies employed by womens movements to gain a foothold in politics

a powerful and essential anthology that sheds light on the status of women throughout the world hailed by alice walker as one of the most important human documents of the century this collection of groundbreaking essays examines the global status of women s experiences from oppression to persecution originally published in 1984 the compilation features pieces written by a diverse set of powerful women journalists politicians grassroots activists and scholars from seventy countries author robin morgan a champion of women s rights herself expertly weaves these inspiring essays into one comprehensive feminist text these compelling herstories contain thoroughly researched statistics on the status of women throughout the world each chapter focuses on a different country and includes data on education government marriage motherhood prostitution rape sexual harassment and sexual preference sisterhood is global transcends political systems and geographical boundaries to unite women and their experiences in a way that remains unequalled even decades after its first publication

religion and aids are transforming african public and private domains this book questions why so much of the transnational religious engagement has seemed to serve conservative values and explores connections between europe north america and africa highlighting how these carry both financial resources for hiv aids work and moral values

this is a pioneering volume that emerges from the voices of women scholars who belong to the circle of concerned african women theologians in their response to the subjection of women and children in religion and public life the book uses the metaphor chikamoneka literally meaning it shall be seen to demonstrate resistance to all forms of oppression by empire to humanity especially those inflicted on women and children some of the themes that addressed in this book are drawn from women s lived experiences this demonstrates the power of narrative theory as a tool for academic discourse the book makes a vital contribution to academic religious and

secular society in the field of gender religion development and sociology it is also the first publication by the zambian women of circle

this book is the product of an international conference hosted by the women in agricultural development wiad program at the university of florida in 1986 the purpose of wiad program is to promote an understanding of gender and its relevance for agricultural development processes

number 6 includes cumulative main and added entry index for the monographs listed in that year

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