

Native American Religion

The Transformation of American Religion Religion in America: The Basics Religion in America Religion in American Life The Encyclopedia of American Religions Ulster-American Religion Religion and American Culture The American Catalogue American Religion Culture and Religion in Japanese-American Relations Papers of the American Historical Association Clergy Malpractice in America Contemporary American Religion Exhibiting the Visual Culture of American Religions Religion in America Religion and Society in Latin America Native American Religions The Religious History of America Notes of a Visit to America: Eleven Lectures Introducing American Religion Alan Wolfe Michael Pasquier George C. Bedell Jon Butler J. Gordon Melton David N. Livingstone Mark A. A. Chaves Ray A. Moore American Historical Association Mark A. Weitz Wade Clark Roof David Morgan Lisa D. Pearce Lee M. Penyak Denise Lardner Carmody Edwin S. Gaustad Ephraim Turland Charles H. Lippy

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american religion like talk of god is omnipresent popular culture is awash in religious messages from the singing cucumbers and tomatoes of the animated veggietales series to the bestselling left behind books to the multiplex sensation the passion of the christ in the transformation of american religion sociologist alan wolfe argues that the popularity of these cartoons books and movies is proof that religion has become increasingly mainstream in fact wolfe argues american culture has come to dominate american religion to such a point that as wolfe writes we are all mainstream now the transformation of american religion represents the first systematic effort in more than fifty years to bring together a wide body of literature about worship fellowship doctrine tradition identity and sin to examine how americans actually live their faith emphasizing personal stories wolfe takes readers to religious services across the nation an episcopal congregation in massachusetts a catholic mass in a suburb of detroit an orthodox jewish temple in boston to show that the stereotype of religion as a fire and brimstone affair is obsolete gone is the language of sin and damnation and forgotten are the clear delineations between denominations they have been replaced with a friendly god and a trend towards sampling new creeds and doctrines overall wolfe reveals american religion as less radical less contentious and less dangerous than it is generally perceived to be

religion in america the basics is a concise introduction to the historical development of religions in the united states it is an invitation to explore the complex tapestry of religious beliefs and practices that shaped life in north america from the colonial encounters of the fifteenth century to the culture wars of the twenty first century far from a people unified around a common understanding of christianity religion in america the basics tracks the steady diversification of the american religious landscape and the many religious conflicts that changed american society at the same time it explores how americans from a variety of religious backgrounds worked together to face the challenges of racism poverty war and other social concerns because no single survey can ever satisfy the need to know more and think differently religion in america prepares readers to continue studying american religions with their own questions and perspectives in mind

three of the country s most eminent historians of religion offer here a superb overview that

spans four centuries illuminating the rich spiritual heritage central to nearly every event in our nation's history. Jon Butler traces the progress of religion in the colonies through the time of the American Revolution, covering all the religious groups including Native Americans and African Americans. Grant Wacker continues the story with a fascinating look at the religious landscape of 19th century America. He focuses on the rapid growth of evangelical protestants and their competition with Catholicism and Judaism. Randall Balmer discusses the effects industrialization, modernization, and secularization had on new and established religions, providing a clear look into the kaleidoscope of religious belief in modern day America.

This work offers an observation on the history of the cultural connections between Ulster and America for students of history, theology, politics, sociology, and Irish studies.

The most authoritative resource on religious trends in America now fully updated, most Americans say they believe in God and more than a third say they attend religious services every week yet studies show that people do not really go to church as often as they claim and it is not always clear what they mean when they tell pollsters they believe in God or pray. American Religion presents the best and most up to date information about religious trends in the United States in a succinct and accessible manner. This sourcebook provides essential information about key developments in American religion since 1972 and is the first major resource of its kind to appear in more than two decades. Mark Chaves looks at trends in diversity, belief, involvement, congregational life, leadership, liberal protestant decline, and polarization. He draws on two important surveys: the General Social Survey, an ongoing survey of Americans changing attitudes and behaviors begun in 1972, and the National Congregations Study, a survey of American religious congregations across the religious spectrum. Chaves finds that American religious life has seen much continuity in recent decades but also much change. He challenges the popular notion that religion is witnessing a resurgence in the United States; in fact, traditional belief and practice is either stable or declining. Chaves examines why the decline in liberal protestant denominations has been accompanied by the spread of liberal protestant attitudes about religious and social tolerance. How confidence in religious institutions has declined more than confidence in secular institutions and a host of other

crucial trends now with updated data and a new preface by the author this revised edition provides essential information about key developments in american religion since 1972 plainly showing that religiosity is declining in america

a rich collection of essays on uchimura kanzō author religious leader christian evangelist and intellectual of the meiji and taisho eras

includes proceedings of the annual meetings

examines the nation s first widely publicized case involving the concept of clergy malpractice and the questions it raised regarding separation of church and state free exercise of religion and state regulation of non professional counseling

written in an engaging and accessible tone religion in america probes the dynamics of recent american religious beliefs and behaviors charting trends over time using demographic data this book examines how patterns of religious affiliation service attendance and prayer vary by race and ethnicity social class and gender the authors identify demographic processes such as birth death and migration as well as changes in education employment and families as central to why some individuals and congregations experience change in religious practices and beliefs while others hold steady religion in america challenges students to examine the demographic data alongside everyday accounts of how religion is experienced differently across social groups to better understand the role that religion plays in the lives of americans today and how that is changing

fourteen essays examine the impact of religion on the cultures and peoples of latin america from the beginning of the spanish conquest to the twenty first century covering catholicism protestantism indigenous religious traditions african based religions and pentecostalism

an introductory textbook that surveys major aspects of the traditional religious lives of native peoples in all parts of the americas

a comprehensive graceful narrative that truly represents the pluralism momentum and vitality

of american religious life amanda porterfield florida state university author of conceived in doubt in this landmark work award winning princeton historian leigh schmidt teams up with edwin gaustad a scholar in the front rank of american religious historians the new york times to produce a fully revised updated and expanded version of a modern classic first published in 1966 the religious history of america made the religious dimensions of our common history readily accessible to a generation of readers this edition remains true to the literary grace of earlier editions as it expands its scope increasing the emphasis on pluralism religious practices and spiritual seeking as well as the direct connection of religion to social and political struggle the authors have updated the structure of the text replacing the five distinct ages of gaustad s previous editions with a more explicit emphasis on specific historical markers carrying the multifaceted story of religion in the united states into the twenty first century extensively illustrated and with a new emphasis on african american and native american religious life eastern religions and the recent boom in spirituality this new edition of the religious history of america is the master telling of the heart and soul of the american story an indispensable twenty first century tool for the students of american religion peter j gomes harvard divinity school author of the good book what was a very solid account of american religious history when first authored by edwin s gaustad has become even more comprehensive more illuminating and more up to date in this new edition with leigh schmidt mark a noll wheaton college author of the scandal of the evangelical mind a well balanced enhancement of an excellent work recommended library journal

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