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The Routledge Handbook of Popular Music and Politics of the Balkans Die Mehrdeutigkeit geteilter religiöser Orte Catherine Baker Evelyn Reuter

The Routledge Handbook of Popular Music and Politics of the Balkans Die Mehrdeutigkeit geteilter religiöser Orte *Catherine Baker Evelyn Reuter*

the routledge handbook of popular music and politics of the balkans is a comprehensive overview of major topics established debates and new directions in the study of popular music and politics in this region the vibrant growth of this subject area since the 1990s has been intertwined with the region s political and socio economic transformations including the collapse of state socialism in much of the region the break up of yugoslavia the advent of neoliberal capitalism the rise of romani activism the complex politics of europeanization before and after the global financial crisis and the region s relationship to the european union border regime the handbook illustrates the wide range of disciplines and methods that contribute to this field s interdisciplinary dialogue and highlights emerging approaches such as the study of black diasporas in the region popular music s links with lgbtq communities and the impact of digital technologies on musical cultures this volume will benefit specialist researchers tutors creating or refreshing courses on popular music in the region and students interested in these topics especially those who are at the point of developing their own independent research projects

religiöse orte werden erst durch diskursive strategien als solche konstruiert und wahrgenommen auf der grundlage jüngerer theorien zu mehrfach gemeinsam genutzten religiösen orten zeigt sich dass historisch kontingente orte mehrdeutige räume sein können am kloster sveti naum überlappen sich interreligiöse aushandlungen mit tourismus wirtschaft und politik anhand empirisch qualitativer daten ihrer einjährigen feldforschung zeigt evelyn reuter kontinuieritäten und brüche im wandel dieses klosters auf und kontextualisiert sie in der regionalen religionsgeschichte bis zur gegenwart postsozialistischer transformationsprozesse

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