

Muslims Under Latin Rule 1100-1300

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covering portugal and castile in the west to the latin kingdom of jerusalem in the east this collection focuses on muslim minorities living in christian lands during the high middle ages and examines to what extent notions of religious tolerance influenced muslim christian relations the authors call into question the applicability of modern ideas of toleration to medieval social relations investigating the situation instead from the standpoint of human experience within the two religious cultures whereas this study offers no evidence of an evolution of coherent policy concerning treatment of minorities in these christian domains it does reveal how religious ideas and communitarian traditions worked together to blunt the harsh realities of the relations between victors and vanquished the chapters in this volume include the mudejars of castile and portugal in the twelfth and thirteenth centuries by joseph f o callaghan muslims in the thirteenth century realms of aragon interactions and reaction by robert i burns s j the end of muslim sicily by david s h abulafia the subjected muslims of the frankish levant by benjamin z kedar and the papacy and the muslim frontier by james m powell originally published in 1990 the princeton legacy library

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world wide in scope this volume brings together the work of twenty historians anthropologists and literary scholars who have tried to examine the nature of the encounter between europeans and the other peoples of the world from roughly 1450 to 1800 the early modern era

offers the first book length study of the roman catholic church s practice of embargoing trade outside of christendom in the period c 1150 to c 1550 particularly examining the influence of the papacy on the state

in living letters of the law jeremy cohen investigates the images of jews and judaism in the works of medieval christian theologians from augustine to thomas aquinas he reveals how and why medieval christianity fashioned a jew on the basis of its reading of the bible and how this hermeneutically crafted jew assumed distinctive character and power in christian thought and culture augustine s doctrine of jewish witness which constructed the jews so as to mandate their survival in a properly ordered christian world is the starting point for this illuminating study cohen demonstrates how adaptations of this doctrine reflected change in the self consciousness of early medieval civilization after exploring the effect of twelfth century europe s encounter with islam on the value of augustine s jewish witnesses he concludes with a new assessment of the reception of augustine s ideas among thirteenth century popes and friars consistently linking the medieval idea of the jew with broader issues of textual criticism anthropology and the philosophy of history this book demonstrates the complex significance of christianity s hermeneutical jew not only in the history of antisemitism but also in the broad scope of western intellectual history

a groundbreaking history of racism racisms is the first comprehensive history of racism from the crusades to the twentieth century demonstrating that there is not one continuous tradition of racism francisco bethencourt shows that racism preceded any theories of race and must be viewed within the prism and context of social hierarchies and local conditions in this richly illustrated book bethencourt argues that in its various aspects all racism has been triggered by political projects monopolizing specific economic and social resources racisms focuses on the western world but opens comparative views on ethnic discrimination and segregation in asia and africa bethencourt looks at different

forms of racism and explores instances of enslavement forced migration and ethnic cleansing while analyzing how practices of discrimination and segregation were defended this is a major interdisciplinary work that moves away from ideas of linear or innate racism and recasts our understanding of interethnic relations

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a world list of books in the english language

since jeffrey jerome cohen edited the postcolonial middle ages in 2000 some scholars have applied postcolonial criticism to the study of the middle ages however even in postcolonial studies of chaucer the role of non european women in his work has not yet been fully discussed using postcolonial theory the author explores how chaucer represents non european women his others both in gender and in culture her examination of non european women in his work from a non westerner s point of view reveals that his representation is complicated and ambivalent showing diverse views the ambivalence in chaucer reflects his own complicated position as courtier soldier minor diplomat controller of customs and poet and also the fourteenth century s historical background and attitude

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