

Muslim Freedom Fighters Of India Selected Documents

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it historically examines india s impact on the non aligned movement as manifest at the belgrade summit 1961 to the jakarta summit 1992 it dilates upon nehru s eloquent theoretical exposition of non alignment at the belgrade summit shastri s concern with regional issues at cairo and mrs gandhi s espousal of restructuring the international order at lusaka and at the subsequent conferences as well as rajiv s optimistic leadership towards the unfinished task of his mother special attention has been given to india s performance at the new delhi summit it highlights indian efforts to resolve the various contentious issues that had plagued the movement since the last summit at havana in 1979 and explains why the summit was hailed as the fresh beginning of the nam detailed analysis of the post new delhi summit era encompassing india s chairpersonship of the movement under rajiv gandhi s leadership his dynamic support to the african cause at harare in 1986 and his contribution to moot a planet protection fund at the second belgrade summit 1989 it also incorporates mr narashimha rao s strong stand against attaching conditionalities to all forms of assistances intellectual property rights terrorism etc at the jakarta summit 1992

this book is a critical comparative study of jotirao phule and bhimrao ramji ambedkar modern india s two most prominent dalit leaders although they were not close contemporaries they came to construct a firm structure of not only dalit ideology but also dalit methodology to emancipate the oppressed and depressed sections of society the book deals with their ideas in a new light highlighting aspects of convergence and contrast in their respective approach to philosophy religion society and culture it argues that deep down in his philosophic orientation phule was quintessentially closer to gandhi than to ambedkar the author also contends that the usage of the term dalit exclusively in the caste communitarian sense is essentially a product of post independence political appropriation rather than social evolution the book specifically brings to light the dynamics of humanism and nationalism on the one hand and that of communitarianism on the other in the context of twentieth century colonial india notably gandhi is brought in the narrative to complete the triumvirate comprehensive and deeply grounded in primary research this thought provoking book will be

indispensable for students and researchers of modern indian history sociology political science political thought exclusion studies dalit and subaltern studies and south asian studies it will also appeal to those interested in the writings of ambedkar and phule

the 1947 partition of british india remains the largest instance of forced migration in the recorded human history despite the passage of time it is still widely seen as a process of singular distress and sorrow yet for those in the subcontinent the partition also offers a process of self exploration for subsequent generations this book is the first collection of chapters related to the partition studies wherein experts of various disciplines from the three major modern nation states affected by this cataclysm bangladesh india and pakistan have closely collaborated to develop a nuanced assessment of the partition as active in the present the book casts a somber yet uplifting light on the enormous challenges the partition imposed on societies struggling to emerge from generations of colonial rule into a post war world depleted of resources and a future of uncertain prospects

this book examines community oriented formations and communal polities in pre partition north india highlighting the centrality of the experience of muslim minority provinces such as bihar during the partition it shows how community religion and nation in bihar in the 1940s were intertwined

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