

Muhammad Ibn Abdul Wahhab

Muhammad Ibn ‘Abd Al-Wahhab Biography and Mission of Muhammad Ibn Abdul Wahhab Imam Muhammad Bin Abdul Wahhab Muhammad Ibn Abdil Wahhab An Explanation of Muhammad Ibn Abd Al-Wahhab's Kashf Al-Shubuhat Prophets and Princes Shi'i Reformation in Iran The History of Saudi Arabia Conspiracies and Atrocities in Afghanistan Understanding Islamic Fundamentalism Civilizational Identity Islam in Global History: Volume Two Reconfiguring Islamic Tradition Urban Terrorism The Maritime Laws of the Arabian Gulf Cooperations Council States The Maritime Laws of the Arabian Gulf Cooperation Council States Islam and Politics Global Political Islam Saudi Arabian Foreign Relations Wahhabism and the Rise of the New Salafists ‘Abd Allah Salih al-‘Uthaymin [?] Abd al-[] Az[] ibn [?] Abd All[]h Ibn B[]z Imam Jalal Abualrub Mu[]ammad ibn [?] Abd al-Wahh[]b Mark Weston Ali Rahnema A M Vasilev Engineer Fazel Ahmed Afghan MSc Sayed Khatab M. Hall Nazeer Ahmed Ph.D. Samira Haj N. C. Asthana Richard Price Richard Price Peter Mandaville Peter Mandaville René Rieger Namira Nahouza Muhammad Ibn ‘Abd Al-Wahhab Biography and Mission of Muhammad Ibn Abdul Wahhab Imam Muhammad Bin Abdul Wahhab Muhammad Ibn Abdil Wahhab An Explanation of Muhammad Ibn Abd Al-Wahhab's Kashf Al-Shubuhat Prophets and Princes Shi'i Reformation in Iran The History of Saudi Arabia Conspiracies and Atrocities in Afghanistan Understanding Islamic Fundamentalism Civilizational Identity Islam in Global History: Volume Two Reconfiguring Islamic Tradition Urban Terrorism The Maritime Laws of the Arabian Gulf Cooperations Council States The Maritime Laws of the Arabian Gulf Cooperation Council States Islam and Politics Global Political Islam Saudi Arabian Foreign Relations Wahhabism and the Rise of the New Salafists ‘Abd Allah Salih al-‘Uthaymin [?] Abd al-[] Az[] ibn [?] Abd All[]h Ibn B[]z Imam Jalal Abualrub Mu[]ammad ibn [?] Abd al-Wahh[]b Mark Weston Ali Rahnema A M Vasilev Engineer Fazel Ahmed Afghan MSc Sayed Khatab M. Hall Nazeer Ahmed Ph.D. Samira Haj N. C. Asthana Richard Price Richard Price Peter Mandaville Peter Mandaville René Rieger Namira Nahouza

the arabian religious reform movement of the 18th and 19th centuries known in the west as wahhabism is one of the most controversial and misunderstood religious movements of the modern middle east this biography of its founder muhammad ibn abd al wahhab is the first serious english language account written not from a western but an arabian perspective based on exhaustive research of primary sources abd allah salih al uthaymin reconstructs the social political and spiritual environment of the arabian peninsula in the time of ibn abd al wahhab the author charts this movement s intellectual development and growing sway and unpicks the historic alliance of its founder with the house of al sa ud a uniquely close partnership of political and religious relationships whose legacy is felt in the saudi state to this day al uthaymin also provides a detailed exposition and commentary on ibn abd al wahhab s doctrines based on his published and unpublished works and explains his perspective on concepts such as

tawhid takfir and sharia this meticulously researched biography offers a unique insight into its complex and often controversial subject as such it will become essential reading for anyone interested in political islam saudi arabia and the modern middle east

saudi arabia oil rich devoutly muslim and a vital ally to many in the west saudi arabia is easy to criticize it is the birthplace of osama bin laden and fifteen of the nineteen 9 11 hijackers saudi women are not permitted to drive work with men or travel without a man s permission prior to 9 11 the saudis sent millions of dollars abroad to schools that taught muslim extremism and to charities that turned out to be fronts for al qaeda in prophets and princes a highly respected scholar who has lived in saudi arabia contends that despite these serious shortcomings the kingdom is still america s most important ally in the middle east a voice for moderation toward israel and a nation with a surprising ability to make many of the economic and cultural changes necessary to adjust to modern realities author mark weston offers an objective and balanced history of the only nation on earth named after its ruling family drawing on interviews with many saudi men and women weston portrays a complex society in which sixty percent of saudi arabia s university students are women and citizens who seek a constitutional monarchy can petition the king without fear of reprisal filled with new and underreported information about the most controversial aspects of life in saudi arabia prophets and princes is a must read for anyone interested in the middle east oil islam or the war on terror

shi ism caught the attention of the world as iran experienced her revolution in 1979 and was subsequently cast in the mold of a monolithic discourse of radical political islam the spokespersons of shi i islam in or out of power have not been the sole representatives of the faith nonconformist and uncompromising the shi i jurist and reformist shari at sangelaji 1891 1944 challenged certain popular shi i beliefs and the mainstream clerical establishment guarding and propagating it in shi i reformation in iran ali rahnema offers a fresh understanding of sangelaji s reformist discourse from a theological standpoint and takes readers into the heart of the key religious debates in iran in the 1940s exploring sangelaji s life theological position and disputations rahnema demonstrates that far from being change resistant debates around why and how to reform the faith have long been at the heart of shi i islam drawing on the writings and sermons of sangelaji as well as interviews with his son the book provides a detailed and comprehensive introduction to the reformist s ideas as such it offers scholars of religion and middle eastern politics alike a penetrating insight into the impact that these ideas have had on shi ism an impact which is still felt today

how has saudi arabia managed to maintain its arab and islamic values while at the same time adopting western technology and a market economy how have its hereditary leaders who govern with a mixture of political pragmatism and religious zeal managed to maintain their power this comprehensive history of saudi arabia from 1745 to the present provides insight into its culture and politics its powerful oil industry its relations with its neighbours and the ongoing influence of the wahhabi movement based on a wealth of arab american british western and eastern european sources this book will stand as the definitive account of the largest state on the arabian peninsula

afghanistan is the victim of conspiracies history tells us about happenings and events of the past life would be empty in the absence of history therefore the author intrinsically motivated to understand his roots his motherland and the cause for the backwardness and suffering of afghanistan decided to take this adventurous journey and complete this three hundred year history in thirty years and share them with all those interested about afghanistan issues in the course of thirty years the author had gone through very rough bumpy and sometimes painful routes making him cry especially feeling in his heart the pain and fear of not reaching the destiny in spite of all his difficulties he has dug out a lot of painful documents from very reliable sources and compiled them in this book titled conspiracies and atrocities in afghanistan 1700-2014 thereby the author of this book has endeavored to present the link between various eras and major historic events inside afghanistan with the purpose of exposing the facts about the afghan and foreign conspiracies and atrocities which as a result caused the backwardness of this nation afghanistan has suffered immensely through the course of this three hundred year journey and especially in the last thirty six years the author leaves the judgement to the respected readers

beginning with an examination of medieval islamic fundamentalist movements such as kharijism ibadism hanbalism and wahhabism sayed khatab looks at the similarities and differences between them and present organizations such as al qaeda it may be surprising that many of the radical narratives embraced by modern groups have not emerged recently identifying these roots can lead to a better understanding of al qaeda's theological and intellectual narratives and how they effectively indoctrinate youths and attract many of them to violent acts of terrorism the book then focuses on al qaeda's theology ideology and tactics the geographic contours and implications of al qaeda's political strategy in relation to the western and eastern countries which are considered enemy states the impending clash of cultures and the ideological war within al qaeda innovative in its concept examining political islamic thought from a historical to a contemporary perspective islamic fundamentalism generates new understanding of the many complexities of political islam and the role of violence and terrorism

this volume focuses on the constitutive politics of civilizational identity examining the practices through which notions of civilizational identity are produced and reproduced in different contexts including the global credit regime modernity debates and the war on terrorism

with the scope of a philosopher and the precision of a scientist dr ahmed takes us on a journey through the labyrinth of islamic history offering unique insights into its own internal dialectic as well as its interactions with western civilization using pivotal personalities and critical events as guideposts he has brought forth the complex interplay of political social economic spiritual and religious currents within the large and diverse muslim world and their interconnections with global developments it is a book for the layman the historian the pundit and the policy maker alike at a time when islam takes roots in america and as it becomes a major force in shaping the destiny of man dr ahmed has used his clarity of thought and his lucid prose to convey the meaning of the muslim experience in history those who are interested in getting new perspectives and insights from the emerging community

of muslim intellectuals in the west can find much food for thought in this book professor sulayman s nyang ph d department of african studies howard university washington d c legislator scientist educator and community leader dr nazeer ahmed is executive director of the american institute of islamic history and culture based in california after his graduation with distinction from the university of mysore india he entered the california institute of technology as an institute scholar 1961 where he earned ms and ae c degrees later he received a doctor of philosophy degree 1967 from cornell university and an mba from rider university dr ahmed was an elected member of the legislative assembly in bangalore india 1978 he was an elected delegate to the democratic national convention in atlanta ga 1988 from the 46th congressional district in california he is an inventor and holds fourteen united states patents his articles have appeared in the los angeles times and he has conducted extensive lecture tours in the united states india and malaysia speaking on history science and culture

samira haj conceptualizes islam through a close reading of two muslim reformers muhammad ibn abdul wahhab 1703 1787 and muhammad abduh 1849 1905 each representative of a distinct trend chronological as well as philosophical in modern islam their works are examined primarily through the prism of two conceptual questions the idea of the modern and the formation of a muslim subject approaching islam through the works of these two muslims she illuminates aspects of islamic modernity that have been obscured and problematizes assumptions founded on the oppositional dichotomies of modern traditional secular sacred and liberal fundamentalist the book explores the notions of the community society and the subject s location within it to demonstrate how muslims in different historical contexts responded differently to theological and practical questions this knowledge will help us better understand the conflicts currently unfolding in parts of the arab world

outrageous myths have been created and perpetrated about terrorism in general and terrorism by muslims in particular there are two reasons for it one is of course genuine ignorance about things islamic the other reason is more sinister myths are created and perpetuated because that keeps everyone in business by spinning yarns about the most horrible things the terrorists are capable of doing the media ensures that they have a never ending supply of sensational material with which to keep the people hooked it also enables the intelligence agencies and security forces to appear more relevant and expand their turf in the process the myths must be busted because they tend to settle deep in the collective subconscious and ultimately come to influence policy decisions the media for example would have you believe that we have not been able to eradicate terrorism only because we do not have enough commandos everywhere the fact is that terrorism would not be finished by killing a few terrorists bomb blasts continue to take place in spite of the arrests of the masterminds as long as we do not address the root cause there would be many more willing to kill and get killed victory against terrorism can be achieved only if you have completely understood the fundamental reasons of terrorism the motivation of the terrorists the intrinsic weaknesses of the targets the innate strength of the way of the terrorist and the follies of the approach that you have persisted with so far if a nation has floundered in its war against terrorism it is because it has never had a serious and honest to god analysis of terrorism hence this book exhaustive yet attractive informative yet interesting and above all extremely hard hitting it is the ultimate encyclopedia of terrorism

the past ten years have seen rapid growth in the economic and maritime importance of the arabian gcc states and an equally rapid modernisation of their domestic laws nevertheless much of the maritime law and procedure in the region remains unknown or misunderstood both outside and even inside the region since the region is likely to remain significant in terms of maritime commerce a better understanding of the law and regulations is required the maritime laws of arabian gulf cooperation states is intended as a guide not only for lawyers concerned with maritime law in the gulf region but also for all sectors of the shipping community with an involvement in the region after a brief description of the historical maritime and legal background volume i discusses in detail the operation and application of gcc maritime law the major areas are analysed and placed in the context of the accepted regime of international maritime law the author finally draws some important general conclusions and looks to the future of maritime law in the gulf including the movement for the unification of the laws of the gcc volume ii of the work contains translations of the major gcc maritime legislation as well as tables of international conventions that have been ratified by the gcc states

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this book is an accessible and comprehensive account of political islam in the twenty first century drawing on insights from comparative politics and islamic studies it explains the complex interaction between islam society the state and processes of globalization the book demonstrates that political islam far from being a monolithic phenomenon varies considerably from country to country depending on its position in relation to society the state and the broader political environment the book provides a portrait of islam and politics through a combination of detailed case studies and country overviews that span the globe from the middle east to central and south asia southeast asia and europe and north america as well as a detailed account of the global jihadist movement engaging the debate on post islamism and the aftermath of arab uprisings the book also provides a roadmap of possible futures for islam and politics subjects covered include history of islam and politics and an overview of key concepts how political islam interacts with the nation state and the global economy a wide variety of global case studies profiles

of key movements and individuals fully illustrated throughout featuring maps a glossary and suggestions for further reading this is the ideal introduction to the crucial role of political islam in the contemporary world

an accessible and comprehensive account of the global dimensions of political islam in the twenty first century explaining political islam nationalism and globalization and providing a detailed account of al qaeda

in recent decades saudi arabia has committed itself to playing the part of mediator in intra national and international conflicts in the greater middle east region examples include the two saudi introduced arab peace initiatives of 1982 and 2002 mediation attempts between algeria and morocco in the west sahara conflict iraq and syria during the iran iraq war and iran and iraq towards the end of their military conflict saudi arabian foreign relations provides a new insight to current studies on saudi foreign policy and mediation in international relations the book offers a detailed analysis of saudi arabia s intermediary role in the intra state conflicts in yemen lebanon and the palestinian territories and the successes and limitations of each additionally it provides an updated examination of saudi arabia s role towards resolution of the larger arab israeli conflict saudi arabian foreign relations contributes to a far deeper understanding of saudi foreign policy and therefore will be of great interest to students and scholars of middle east politics and international relations

wahhabism is often described as one of the most conservative branches of islam and its fundamentalist approach seen as fuelling jihadist extremism but what is the theological basis of wahhabism how do wahhabi beliefs and doctrine differ from branches of sunni islam while previous scholarship has examined wahhabism as a political phenomenon this book turns attention to the complex religious issues that are central to its understanding tracing its roots in the 18th century up until the present day namira nahouza shows why the wahhabi movement has opposed traditional islamic scholarship on the interpretation of the qur an and hadith of key importance nahouza shows are the differing beliefs about the oneness of god and god s names and attributes issues on which both wahhabi and other salafi groups are united based on extensive research into classical and contemporary arabic religious sources nahouza presents the contours of sunni theological debate and reveals how the wahhabi movement became the predecessor to the salafism we see today in highlighting the far reaching consequences of these theological divisions both for muslim communities and the world at large the book fills a significant gap in existing research and is essential reading for scholars researching islamic theology islamic history security studies and islamic radicalism

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