

Midrash Rabbah English

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emil schürer s geschichte des judischen volkes im zeitalter jesu christi originally published in german between 1874 and 1909 and in english between 1885 and 1891 is a critical presentation of jewish history institutions and literature from 175 b c to a d 135 it has rendered invaluable services to scholars for nearly a century the present work offers a fresh translation and a revision of the entire subject matter the bibliographies have been rejuvenated and supplemented the sources are presented according to the latest scholarly editions and all the new archaeological epigraphical numismatic and literary evidence including the dead sea scrolls and the bar kokhba documents has been introduced into the survey account has also been taken of the progress in historical research both in the classical and jewish fields this work reminds students of the profound debt owed to nineteenth century learning setting it within a wider framework of contemporary knowledge and provides a foundation on which future historians of judaism in the age of jesus may build

the book of genesis in late antiquity encounters between jewish and christian exegesis examines the relationship between rabbinic and christian exegetical writings of late antiquity in the eastern roman empire and mesopotamia the volume identifies and analyses evidence of potential encounters between rabbinic and christian interpretations of the book of genesis each chapter investigates exegesis of a different episode of genesis including the paradise story cain and abel the flood story abraham and melchizedek hagar and ishmael jacob s ladder joseph and potiphar and the blessing on judah the book discusses a wide range of jewish and christian literature including primarily rabbinic and patristic traditions but also apocrypha pseudepigrapha philo and josephus the volume sheds light on the history of the relationship between jews and christians in late antiquity and brings together two scholars of rabbinics and of eastern christianity in a truly collaborative work the research was funded by an award from the leverhulme trust at the centre for the study of jewish christian relations cambridge uk and the centre for advanced religious and theological studies of the faculty of divinity university of cambridge uk

violence in late antiquity brings together a selection of the papers delivered at the fifth biennial shifting frontiers conference with others specially commissioned for the volume the four sections on defining violence legitimate violence violence

letters of light is a translation of over ninety passages from a well known hasidic text ma or va shemesh consisting of homilies of kalonymus kalman epstein of krakow together with a running commentary and analysis by aryeh wineman with remarkable creativity the krakow preacher recast biblical episodes and texts through the prism both of the pietistic values of hasidism with its accent on the inner life and the divine innerness of all existence and of his ongoing wrestling with questions of the primacy of the individual vis a vis that of the community the commentary traces the route leading from the torah text itself through various later sources to the krakow preacher s own reading of the biblical text one that often transforms the very tenor of the text he was expounding though composed almost two centuries ago ma or va shemesh comprises an impressive spiritual statement many parts of which can speak to our own time and its spiritual strivings

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