

## Messianism Zionism And Jewish Religious Radicalism

*A History of Zionism The Controversy of Zion Original Sins Why I Am a Zionist The Zionist Idea What is the Difference Between Judaism and Zionism? The Impact of Religion on Political Decision-making in the Israeli-Palestinian Conflict A Just Zionism Messianism, Zionism, and Jewish Religious Radicalism Sovereign Jews The Idea of the Jewish State The Making of Modern Zionism A Threat from Within Historical Dictionary of Zionism Zionism and the Melting Pot History Of Zionism Anti-Semitism and Anti-Zionism in Historical Perspective A ^APolitical Theory for the Jewish People Forum on the Jewish People, Zionism and Israel The Economic Consequences of Zionism The Challenge of Post-Zionism Walter Laqueur Geoffrey Wheatcroft Benjamin Beit-Hallahmi Gil Troy Arthur Hertzberg Ruth Esther Schwarz Chaim Gans Aviezer Ravitzky Yaakov Yadgar Ben Halpern Shlomo Avineri Rafael Medoff Matthew Mark Silver Hershel Edelheit Jeffrey Herf Chaim Gans Rafael N. Rosenzweig Ephraim Nimni*  
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*from one of the most distinguished historians of our time comes the definitive general history of the zionist movement*

*after centuries of persecution and contempt european jews were slowly emancipated in the nineteenth century this gave them a chance to become what they were never allowed to be before loyal citizens of the countries where they lived as the nineteenth century wore on however this emancipation proved to be an illusion the hatred once based on religion made way for a new and more insidious form of anti semitism based on race and culture the jew was still a stranger his position the more false and humiliating for his attempt to assimilate this was the jewish question to which at the end of the nineteenth century a drastic solution was proposed in 1896 viennese journalist theodore herzl first coined the term zionism for a movement to found a homeland where jews could live free from his persecution in the controversy of zion wheatcroft shows how zionism proposed as an answer has instead raised many questions he examines in detail the debates over jewish nationalism from the time of herzl through prime minister yitzhak rabin s assassination in 1995 introducing a host of extraordinary characters disraeli and marx the early zionists hess and herzl jewish writers such as karl kraus anti semites such as belloc military zionists such as jacobson and noble spirited teachers such as judah magnes today there is a jewish state which is a source of healing pride for millions of jews but also a source of anxiety should they defend the religious zealots and right wing settlers who play an ever larger part in israeli life or is israel increasingly irrelevant to the fabulous success story of the jews of america this engaging and original book illuminates the current conflicts in the middle east and the continuing jewish dilemma*

*includes statistics*

*until the present day wide spread confusion regarding the meaning of the terms judaism and zionism persists both inside and outside israel the popular opinion is that the terms are synonyms but this implies the false assumption that anti zionism equals anti semitism as ruth esther schwartz shows the israeli right wing regime uses this dangerous shortcut in order to justify its ongoing colonization of palestine based on the work of israel s new historians schwartz s book aims at deconstructing the mainstream mindset concerning judaism and zionism therefore she analyses the nature of the principal ideological streams and their complex interconnections before and after 1948 she focusses on orthodox judaism religious zionism jewish radical messianism jewish fundamentalism the ideological change of traditional zionism and last but not least the role of christian zionism in the united states keywords judaism zionism israeli palestinian conflict religious zionism nationalism fundamentalism*

*for over half a century the legitimacy of israel s existence has been questioned and zionism has been the subject of an immense array of objections and criticism chaim gans considers the objections and presents an in depth philosophical analysis of the justice of zionism as realized by the state of israel*

*the orthodox jewish tradition affirms that jewish exile will end with the coming of the messiah how then does orthodoxy respond to the political realization of a jewish homeland that is the state of israel in this cogent and searching study aviezer ravitzky probes orthodoxy s divergent positions on zionism which range from radical condemnation to virtual beatification ravitzky traces the roots of haredi ideology which opposes the zionist enterprise and shows how haredim living in israel have come to terms with a state to them unholy and therefore doomed ravitzky also examines radical religious movements including the gush emunim to whom the state of israel is a divine agent he concludes with a discussion of the recent transformation of habad hassidism from conservatism to radical messianism this book is indispensable to anyone concerned with the complex confrontation between jewish fundamentalism and israeli political sovereignty especially in light of the tragic death of israeli prime minister yitzhak rabin*

*offers a novel exploration of the relationship between religion and the state in israel the question of jewish sovereignty shapes jewish*

identity in israel the status of non jews and relations between israeli and diaspora jews yet its consequences remain enigmatic in sovereign jews yaacov yadgar highlights the shortcomings of mainstream discourse and offers a novel explanation of zionist ideology and the israeli polity yadgar argues that secularism s presumed binary pitting religion against politics is illusory he shows that the key to understanding this alleged dichotomy is israel s interest in maintaining its sovereignty as the nation state of jews this creates a need to mark a majority of the population as jews and to distinguish them from non jews coupled with the failure to formulate a viable alternative national identity either hebrew or israeli it leads the ostensibly secular state to apply a narrow interpretation of jewish religion as a political tool for maintaining a jewish majority this book makes an important contribution to the study of zionist ideology and the relationship between state and religion in israel as the author shows rather convincingly zionism and the state of israel needed the jewish tradition to supply meaning to their political theological project this is a fascinating argument that expands our critical understanding of the ideological foundations of the jewish national movement eran kaplan author of beyond post zionism

gedetailleerde geschiedenis van het zionisme de stichting van israel en internationale positie van de staat tot ca 1965

an expanded edition of a classic intellectual history of zionism now covering the rise of religious zionism since the 1970s for eighteen centuries pious jews had prayed for the return to jerusalem but only in the revolutionary atmosphere of nineteenth century europe was this yearning transformed into an active political movement zionism in the making of modern zionism the distinguished political scientist shlomo avineri rejects the common view that zionism was solely a reaction to anti semitism and persecution rather he sees it as part of the universal quest for self determination in sharply etched intellectual profiles of zionism s major thinkers from moses bess to theodore herzl and from vladimir jabolinsky to david ben gurion avineri traces the evolution of this quest from its intellectual origins in the early nineteenth century to the establishment of the state of israel in an expansive new epilogue he tracks the changes in israeli society and politics since 1967 which have strengthened the more radical nationalist and religious trends in zionism at the expense of its more liberal strains the result is a book that enables us to understand as perhaps never before one of the truly revolutionary ideas of our time

there s a crack in everything that s how the light gets in these words by the poet leonard cohen could aptly describe this book which takes history as a witness to the exceptional nature of zionism in jewish history it explains many points of discord between the political ideology of zionism and what most people consider judaism it also shows how jewish traditional conscience offers a hope for the solution of the middle east crisis the conflicts in israel palestine acquire a different meaning when seen in the context of jewish opposition to zionism this book has attracted jewish and non jewish readers alike who find this story inspiring in today s world of mobile identities

the jewish attachment to zion is many centuries old while the modern zionist movement was organized a little more than a century ago the roots of the zionist idea reach back close to 4 000 years ago to the day that the biblical patriarch abraham left his home in ur of the chaldees to settle in the promised land where the jewish state subsequently arose from that day to the establishing of the state of israel in 1948 the jewish people have been in a constant struggle to either regain or maintain their homeland although 60 years have now passed since the establishment of israel many of the political and religious factions that made up the zionist movement in the pre state era remain active the second edition of the historical dictionary of zionism through its chronology maps introductory essay bibliography and over two hundred cross referenced dictionary entries on crucial persons organizations and events is a valuable contribution to the appreciation for both the diversity and consensus that characterize the zionist experience

traces the roots of ideologies and outlooks that shape jewish life in israel and the united states today zionism and the melting pot pivots away from commonplace accounts of the origins of jewish politics and focuses on the ongoing activities of actors instrumental in the theological political diplomatic and philanthropic networks that enabled the establishment of new jewish communities in palestine and the united states m m silver s innovative new study highlights the grassroots nature of these actors and their efforts preaching fundraising emigration campaigns and mutual aid organizations and argues that these activities were not fundamentally ideological in nature but instead grew organically from traditional judaic customs values and community mores silver examines events in three key locales ottoman palestine czarist russia and the united states during a period from the early 1870s to a few years before world war i this era which was defined by the rise of new forms of anti semitism and by mass jewish migration ended with institutional and artistic expressions of new perspectives on zionism and american jewish communal life within this timeframe silver demonstrates jewish ideologies arose somewhat amorphously without clear agendas they then evolved as attempts to influence the character pace and geographical coordinates of the modernization of east european jews particularly in or from russia s czarist empire unique in his multidisciplinary approach silver combines political and diplomatic history literary analysis biography and organizational history chapters switch successively from the zionist context both in the czarist and ottoman empires to the united states melting pot milieu more than half of the figures discussed are sermonizers emissaries pioneers or writers unknown to most readers and for well known figures like theodor herzl or emma lazarus silver s analysis typically relates to texts and episodes that are not covered in extant scholarship by uncovering the foundations of zionism the jewish nationalist ideology that became organized formally as a political movement and of melting pot theories of jewish integration in the united states zionism and the melting pot breaks ample new ground

this handbook and dictionary aims to provide the reader with a general overview of zionist history and historiography to tabulate all data on zionism and to gather in one source as many terms dealing directly or indirectly with zionism and jewish nationalism as possible

previously published as a special issue of the journal of israeli history this book presents the reflections of historians from israel europe canada and the united states concerning the similarities and differences between anti zionism and anti semitism primarily in europe and the middle east spanning the past century the essays explore the continuum of critique from early challenges to zionism and they offer criteria to ascertain when criticism with particular policies has and has not coalesced into an ism of anti zionism and anti semitism including studies of england france germany poland the united states iran and israel the volume also examines the elements of continuity

and break in european traditions of anti semitism and anti zionism when they diffused to the arab and islamic essential course reading for students of religious history

chain gans s a political theory for the jewish people examines the two dominant interpretations of zionism contrasts them with post zionist alternatives and develops a third model along with exploring the historiographic philosophical and moral foundations of each of these approaches gans considers their implications for the relationship between jews and arabs in israel palestine as well as the relationship between israeli and diasporic jews

pp 72 107 a refuge from adolf hitler describe the rise in antisemitism in weimar germany nazi anti jewish legislation and the jewish reactions to it examines initial nazi encouragement of jewish emigration and the formulation of the transfer agreement brings statistical data to illustrate how jewish capital was transferred from germany to palestine

this volume presents the emerging debate known as post zionism about the future and characteristics of israel its contributors include some of its main protagonists israeli citizens of jewish and palestinian background they explore post zionism s meanings ambiguities and prospects and place it in its political context as israeli society seems to be reaching an ideological crossroads they also put forward criticisms of post zionism and explore its implications for out groups including palestinians israeli women and jewish people living outside israel

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