

# Mennonites Of Lancaster Conference Containing Biographical Sketches Of Mennonite Leaders Histories

Journal of Mennonite Studies In Search of Promised Lands Mennonites, Politics, and Peoplehood Leaders of the Mennonite Kleine Gemeinde in Russia, 1812 to 1874 Latino Mennonites Mennonite Leaders, the Laity, and Social Responsibility, 1948- 1962 Mennonites in Canada: 1939-1970 : a people transformed From Suffering to Solidarity Mennonite Directory The Sociology of Mennonite Evangelism History of Mennonites in Virginia: 1727-1900 Mennonite Identity in Conflict Mennonite Directory Religious Leaders of America Glimpses of Mennonite History and Doctrine Thirty-six Pioneer Mennonite Leaders in North America Czars, Soviets & Mennonites Studies in Anabaptist and Mennonite History Faith, Life and Witness in the Northwest, 1903-2003 The Mennonite Mosaic Samuel J. Steiner James Urry Delbert F. Plett Felipe Hinojosa Darrel E. Bigham Frank H. Epp Andrew Klager John Andrew Hostetler Harry Anthony Brunk Leo Driedger James E Horsch J. Gordon Melton John Christian Wenger Melvin Gingerich John B. Toews T. D. Regehr J. Howard Kauffman

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the wide ranging story of mennonite migration theological diversity and interaction with other christian streams is distilled in this engaging volume which tracks the history of ontario mennonites author samuel j steiner writes that ontario mennonites and amish are among the most diverse in the world in their historical migrations and cultural roots in their theological responses to the world around them and in the various ways they have pursued their personal and communal salvation in search of promised lands describes the emergence and evolution of today s 30 plus streams of ontarians who have identified

themselves as mennonite or amish from their arrival in canada to the last decade in search of promised lands also considers how various mennonite groups have adapted to or resisted evangelical fundamentalism and mainline protestantism and it identifies the nineteenth and twentieth century shifts toward personal salvation and away from submission to the church community volume 48 in the studies in anabaptist and mennonite history series find out more about ontario mennonite and amish history at the author s blog

mennonites and their forebears are usually thought to be a people with little interest or involvement in politics mennonites politics and peoplehood reveals that since their early history mennonites have in fact been active participants in worldly politics from western to eastern europe and through different migrations to north america james urry s meticulous research traces mennonite links with kingdoms empires republics and democratic nations in the context of peace war and revolution he stresses a degree of mennonite involvement in politics not previously discussed in literature including mennonite participation in constitutional reform and party politics and shows the polarization of their political views from conservatism to liberalism and even revolutionary activities using a wide variety of sources mennonite politics and peoplehood combines an inter disciplinary approach to reveal that mennonites far from being the quiet in the land have deep roots in politics

the first historical analysis of the changing relationship between religion and ethnicity among latino mennonites winner 2015 américo paredes book award center for mexican american studies and south texas college felipe hinojosa s parents first encountered mennonite families as migrant workers in the tomato fields of northwestern ohio what started as mutual admiration quickly evolved into a relationship that strengthened over the years and eventually led to his parents founding a mennonite church in south texas throughout his upbringing as a mexican american evangélico hinojosa was faced with questions not only about his own religion but also about broader issues of latino evangelicalism identity and civil rights politics latino mennonites offers the first historical analysis of the changing relationship between religion and ethnicity among latino mennonites drawing heavily on primary sources in spanish such as newspapers and oral history interviews hinojosa traces the rise of the latino presence within the mennonite church from the origins of mennonite missions in latino communities in chicago south texas puerto rico and new york city to the conflicted relationship between the mennonite church and the california farmworker movements and finally to the rise of latino evangelical politics he also analyzes how the politics of the chicano puerto rican and black freedom struggles of the 1960s and 1970s civil rights movements captured the imagination of mennonite leaders who belonged to a church known more for rural and peaceful agrarian life than for social protest whether in terms of religious faith and identity race immigrant rights or sexuality the politics of belonging has historically presented both challenges and possibilities for latino evangelicals in the religious landscapes of twentieth century america in latino mennonites hinojosa has interwoven church history with social history to explore dimensions of identity in latino mennonite communities

and to create a new way of thinking about the history of american evangelicalism

t d regehr shows how the second world war challenged the pacifist views of mennonites and created a population more aware of events problems and opportunities for christian service and personal advancement in the world beyond their traditional rural communities

as experiences of suffering continue to influence the responses of identity groups in the midst of violent conflict a way to harness their narratives stories memories and myths in transformative and nonviolent ways is needed from suffering to solidarity explores the historical seeds of mennonite peacebuilding approaches and their application in violent conflicts around the world the authors in this book first draw out the experiences of anabaptists and mennonites from the sixteenth century origins through to the present that have shaped their approaches to conflict transformation and inspired new generations of mennonites to engage in relief development and peacebuilding to alleviate the suffering of others whose experiences today reflect those of their ancestors authors then explore the various peacebuilding approaches methods and initiatives that have emerged from this mennonite narrative and its preservation and dissemination in subsequent generations finally the book examines how this combined historical sensitivity and resulting peacebuilding theory and practice have been applied in violent conflicts around the world noting both successes and challenges ultimately from suffering to solidarity attempts to answer a question how can a robust historical infrastructure be used to inspire empathetic solidarity with the other and shape nonviolent ways of transforming conflict to thrust a stick in the spokes of the cycle of violence

mennonites still comprise one of the most markedly rural ethno religious groups in north america but are urbanizing faster than other groups this study illustrates how they have survived how they are changing and how they have dealt with internal and external conflict in the process

an indispensable reference with detailed information on the mennonite church in delegate sessions held july 23 27 1999 in st louis missouri the conference of mennonites in canada mennonite church general assembly and general conference mennonite church took steps to create the new integrated mennonite church a binational entity comprised of two national bodies mennonite church canada and mennonite church usa the sections of the mennonite directory 2000 reflect these changes canadian delegates established mennonite church canada section 1 lists the organization of mennonite church canada area conferences and congregations affiliated with mennonite church canada are found in section 2 u s delegates established a mennonite church usa executive board and approved a plan to create mennonite church usa section 3 lists current programs current area conferences and congregations are found in section 4 canadian as well as u s delegates gave authority to the u s board to oversee binational programs until 2001 these binational organizations are listed section 7 two new sections are north american mennonite bodies section 13 and independent mennonite area conferences section 15 the mennonite directory

2000 continues to provide detailed information that users have come to expect including a listing of name address telephone fax and e mail of mennonite bodies churchwide and conference boards agencies area conferences and associate group offices

this reference by noted scholar j gordon melton provides more than 1 200 detailed biographical profiles of the contemporary and historical men and women responsible for influencing american religion features a comprehensive index and a religious affiliation appendix

biographical sketches of thirty six men memorialized in the construction of the archives of the mennonite church

the northwest mennonite conference formerly the alberta saskatchewan mennonite conference has had member congregations in alberta saskatchewan montana and alaska it was organized by three small alberta congregations in 1903 it has grown by adding new congregations of mennonite settlers and initiatives in northern missions volunteerary service and church planting it now finds itself in a period of transition as it assesses new challenges and the impact of a major reorganization of the parent national and international conferences with which it is no lonher affiliated

based on findings from surveys of thousands of mennonite and brethren in christ denomination members in 1972 and 1989 this book answers such questions as what are the current beliefs and practices what happens when members become urban how do they cope with increasing pluralism while retaining their roots

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