

Menjadi Kekasih Allah

SETIA SAMPAI AKHIR Makna Hari Kiamat dalam al-Quran Membuka Tirai Kegaiban Neraca Kebenaran Agar Jiwa Bersemi Memilih Bahagia Hijrah Cinta Republik Ken Arok Kisah Sufi Hikayat Sultan Ibrahim Ibn Adham Studia Islamika Persidangan antarabangsa ATMA dan IKON Universiti Kebangsaan Malaysia bersama The Tun Jugah Foundation dan Dewan Bahasa dan Pustaka Menjadi Kekasih Allah Pungutan padu bahasa Arab dalam bahasa Indonesia Nine Walis in the perspective of history The Poems of Hamzah Fansuri Doa mohon kutukan Risalah The Philosophy of Seyyed Hossein Nasr Panji masyarakat Muhammad Kekasih Allah Dr. Erastus Sabdono Jawadi Amuli Jalaluddin Rakhmat Imam al-Ghazali Dimitri Mahayana Jukardi, S.Pd Candra Malik Wawan Susetya Russell Jones James T. Collins Abdul Gaffar Ruskhan Solichin Salam Hamzah Fansuri Emha Ainun Nadjib Seyyed Hossein Nasr

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kita tidak mungkin tidak punya persoalan jadi kalau kita ikut tuhan yesus supaya bebas dari masalah kita salah kita keliru dan kita pasti menjadi rapuh masalah tidak mungkin tidak kita alami tapi allah itu mengatur semua dengan sempurna apalagi untuk anak anak nya maka jangan lawan dia dia sediakan yang terbaik untuk kita dan percobaan

tidak melebihi kekuatan manusia bukan kekuatan anak tuhan jadi manusia manapun sebenarnya ditopang dilindungi oleh tuhan karena tuhan itu allah atas semua makhluk manusia tuhan menopang jadi kita harus mempersenjatai diri dengan pikiran masalah harus dihadapi dan ingat masalah tuhan izinkan terjadi supaya kita tegar

buku ini membahas seputar makna kiamat filosofi kehidupan dan kematian perlunya keyakinan terhadap asal muasal dan hari akhir alam barzakh dan lain lain di tengah atmosfer dan semangat materialistis yang mendera banyak kehidupan manusia dan di saat di mana hari akhir yang diberitakan oleh semua tradisi kian mendekat buku semacam ini tentu semakin penting untuk dibaca agar kelak kita terjauhkan dari balasan yang tidak diinginkan

pada suatu hari ada seseorang mendatangi nabi muhammad saw kemudian berkata ya rasulullah pada hari kiamat ingin sekali aku dikumpulkan dalam cahaya rasulullah pun bersabda janganlah engkau menzalimi siapa pun engkau akan dikumpulkan di hari kiamat nanti di dalam cahaya ketika rasulullah saw ditanya amal apa yang paling utama beliau menjawab seutama utama amal ialah memasukkan rasa bahagia pada hati orang yang beriman yaitu dengan melepaskannya dari rasa lapar membebaskannya dari kesulitan dan membayarkan utang utangnya itulah sebagian riwayat yang dikutip dari kitab kitab hadis yang disajikan dan diulas dengan indah oleh jalaluddin rakhmat dalam buku ini melalui pendekatan sufistik tashawwuf penulis berusaha menunjukkan kepada para pembaca bagaimana menyesuaikan diri kita dengan perintah perintah allah muwafaqah bagaimana menghidupkan kecintaan kita kepada rasulullah saw para imam yang suci dan saling menyayangi di antara sesama hamba allah munashahah bagaimana membantah tuntutan hawa nafsu mukhalafah serta bagaimana memerangi setan muharabah sebuah buku yang ditulis dengan cara pendekatan yang unik dari seorang cendekiawan muslim terkemuka mizan pustaka agama religion indonesia

buku ini merupakan terjemahan dari salah satu kitab karya imam al ghazali yang berjudul qishâs al mustaqîm jalan untuk mengatasi perselisihan pendapat di dalamnya berisi perdebatan imam al ghazali dengan orang yang ia sebut fulan f tema tema perdebatannya antara lain adalah skala besar dari parameter ekuilibrium skala medium dari parameter ekuilibrium skala kecil dari parameter ekuilibrium parameter ekuivalensi talazum parameter kontradiksi ta

anud parameter setan dan modus penggunaannya terapi kebenaran kaum arif jalan selamat dari kelam perbedaan gambaran gambaran penalaran dan analogi serta kebatilannya mengikuti perdebatan di dalamnya amat seru dan menegangkan terutama bagi mereka yang getol mencari kebenaran sejati

buku ini sederhana tetapi mengharukan begitu yang dirasakan ketika membacanya cerita ini pada buku ini penulis mencoba mengajarkan arti keikhlasan bagaimana menerima kita sebagai seorang manusia untuk menerima sebuah ketetapan darinya dengan keikhlasan

ken arok adalah indonesia hari ini melahirkan dinasti raja yang turun temurun dari singasari ke majapahit ke demak ke mataram hingga raja raja kecil di peta politik kini dialah pahlawan kegelapan yang membawa cahaya baru menurut teorinya sendiri yaitu bara api pergolakan demikian candra malik menulis dalam salah satu esai yang ada di buku ini seolah sastrawan sufi itu mengingatkan bahwa politik dapat memiliki wajah yang sama kapan pun di mana pun pemimpin demi pemimpin muncul entah dari mana menembus lorong waktu dulu kini dan nanti lalu kita terkesima dengan sosok kesatria yang penuh pesona serta merta lupa akan proses sejarah yang ada padahal seperti disebutkan penulis membangun kepemimpinan laksana menempa keris jika belum saatnya tapi sudah dipaksakan korban berikutnya akan jatuh toh kali ini di buku ini candra malik tak melulu bicara politik ia tetap menafsir kejadian sehari-hari dengan tinjauan spiritualitas yang khas dari soal korma dan klepon sampai cincin dan batu akik buku republik ken arok ini enak dibaca karena disajikan dengan sangat lincah dalam penggunaan kata kata dan penyusunan kalimat sulit membantah bahwa candra malik penulis buku ini adalah penulis yang lihai dengan pemahaman dan citarasa yang penuh empati terhadap problem problem kita prof mohammad mahfud md ketua mahkamah konstitusi periode 2008 2013

arabic loanwords in the indonesian language

poems in the original malay and parallel english translation with commentary in english and with translations of 2 poems in javanese

this book looks at one of today's greatest thinkers and his influential writings on religion, science, history, and Persian mysticism. The text includes 33 critical essays by contemporary scholars and Nasr's responses to each of them.

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