

Memory Consciousness And Temporality Hardcover

Mahler, Consciousness and Temporality Memory, Consciousness and Temporality Husserl and the Promise of Time Leibniz and Hermeneutics Self-Awareness, Temporality, and Alterity Consciousness, Time, and Praxis Technics and Time, 2 Mind The Journal of the Indian Academy of Philosophy A Commentary on Jean-Paul Sartre's Being and Nothingness Metaphysics Phenomenology and Existentialism Psychology, Descriptive and Explanatory Psychology, Descriptive and Explanatory The Psychological Review The religion of philosophy or The unification of knowledge Psychological Review The Journal of Curriculum Theorizing Mind Time The Metaphysic of Experience David B. Greene Gianfranco Dalla Barba Nicolas de Warren Miguel Escribano Cabeza D. Zahavi Meera Chakravorty Bernard Stiegler Indian Academy of Philosophy Joseph S. Catalano Borden Parker Bowne Richard M. Zaner George Trumbull Ladd Ladd Raymond St. James Perrin Benjamin Libet Shadworth Hollway Hodgson

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in company with only a few other composers mahler speaks to us directly about joy and finitude courage and ordinariness love and emptiness in his music we are confronted with matters too momentous to grasp at once and too important to be allowed to slip away this volume analyzes in detail four of mahler s symphonies the third fifth eighth and ninth to reveal the composer s musical processes as a vehicle for his ideas mahler s vision is set in context by comparison with phenomenologists of this century particularly husserl heidegger and sartre with the intention of deepening and refining our response to his music

memory consciousness and temporality presents the argument that current memory theories are undermined by two false assumptions the memory trace paradox and the fallacy of the homunculus in these pages gianfranco dalla barba introduces a hypothesis the memory consciousness and temporality mct hypothesis on the relationship between memory and consciousness that is not undermined by these assumptions and further demonstrates how mct can account for a variety of memory disorders and phenomena with a unique approach intended to conjugate phenomenological analysis and recent neuropsychological data the author makes an important contribution to our understanding of the central issues in current cognitive science and cognitive neuroscience

this book examines husserl s treatment of time consciousness and its significance for his conception of subjectivity

in recent centuries in the history of philosophy leibniz s thought has been considered from a wide range of perspectives as a decisive influence on modernity s genesis or as kant s predecessor as key to contemporary logic s development and even in parallel to nietzsche s metaphysics of individuality however the high potential of leibniz s thought has been most strongly understood by contemporary hermeneutics and its authors including heidegger for whom leibniz represents the greatest exponent of modernity this book explores the philosophical connection of the hermeneutical approach with leibniz s thought comprised of twelve chapters in addition to a detailed bibliography of the appearances of leibniz in heidegger s gesamtausgabe and secondary literature it explores such subjects as the distinction amongst phases in heidegger s reception of leibniz works dedicated to concepts of time substance representation personal identity reality and force furthermore this book also provides the perspectives of a number of authors in relation to leibniz such as ortega y gasset apel deleuze and husserl

focusing on the topics of self awareness temporality and alterity this anthology contains contributions by prominent phenomenologists from germany belgium france japan usa canada and denmark all addressing questions very much in the center of current phenomenological debate what is the relation between the self and the other how are self awareness and intentionality intertwined to what extent do the temporality and corporeality of subjectivity contain a dimension of alterity how should one account for the intersubjectivity interculturality and historicity of the subject these questions are not only of relevance for phenomenologists but for anybody coming from disciplines influenced by phenomenological methodology such as sociology psychology psychiatry and anthropology

technics and time 2 disorientation continues stiegler s interrogation of prosthetic and ortho thetic memory in light of the crisis that arises when speed and delay are irreconcilable the crisis of human being itself

issues for 1896 1900 contain papers of the aristotelian society

a commentary on jean paul sartre s being and nothingness represents i believe a very important beginning of a deservedly serious effort to make the whole of being and nothingness more readily understandable and readable in his systematic interpretations of sartre s book catalano demonstrates a determination to confront many of the most demanding issues and concepts of being and nothingness he does not shrink as do so many interpreters of sartre from such issues as the varied meanings of being the meaning of internal negation and absolute event the idiosyncratic senses of transcendence the meaning of the upsurge in its different contexts what it means to say that we exist our body the connotation of such concepts as quality quantity potentiality and instrumentality in respect to sartre s world of things or the origin of negation catalano offers what is doubtless one of the most probing original and illuminating interpretations of sartre s crucial concept of nothingness to appear in the sartrean literature ronald e santoni international philosophical quarterly

existentialism has long been considered an isolated philosophy whose antecedents and origins extend no farther back in time than its own creation it has been said of existentialism that its main proponents sartre kierkegaard and nietzsche agreed in only one thing namely that they were not existentialists the existentialist believes himself uniquely individual an autonomous agent independent of his environment and able to arrive at his own private realization of the truth as the movement grew and gained adherents existentialism has been called the philosophy of the modern man it became apparent that some basic assumptions did in fact have a grounding in earlier and more tightly structured philosophical systems in particular phenomenology which as the name implies is the investigation of experience in fact phenomenology and existentialism are intrinsically related but undergraduate and popular presentations portray them as distinctly separate movements while hinting at their relationship richard zaner and don ihde have set out to correct this distortion in terms of carefully selected readings and enlightening introductory essays they demonstrate just why phenomenology took the existential turn they outline the main directions of development and then focus on the ways in which phenomenological description dominates existential writing in their introductory essays they also seek to establish the continuity of phenomenology and existentialism with the history of western philosophy and the ways in which husserl drew upon augustine aquinas descartes locke hume and kant publisher

over a long and distinguished career libet has conducted experiments that have helped us see in clear and concrete ways how the brain produces conscious awareness for the first time libet gives his own account of these experiments and their importance to our understanding of consciousness

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