

# Medicina E Religiaoconflito De Competencia

Medicina e religião Medicina e religião História da igreja em Portugal Manuscrito Conflitos entre a igreja e o estado no Brasil O Poder Simbólico Da Religião Revolucao Nazista E a Liberdade Religiosa, Discurso Do Senhor Frank Murphy...ante a Quinquagesima-nona Convencao Dos Cavalerios de Colombo O fim da religião Revista brasileira de educação especial A liberdade religiosa nas constituições brasileiras Análise social A política rio-grandense no Segundo Império (1868-1882) Religião e sociedade Crenças que promovem a saúde Conflito, jurisdição e direitos humanos Accessions List, Brazil and Uruguay Faculdade de medicina da USP História da Igreja em Portugal Estudos de religião Doutrina social da Igreja e teologia da libertação João Bosco L. Botelho João Bosco Botelho Fortunato de Almeida Nilo Pereira José Carlos Pereira Emerson Giumbelli José Scampini Helga Iracema Landgraf Piccolo Elvira Eliza França Library of Congress. Library of Congress Office, Rio de Janeiro Berta Ricardo de Mazzieri Fortunato de Almeida Francisco Ivern

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reflexao no sentido de estabelecer uma linguagem capaz de compreender melhor o universo simbolico dos conflitos de competencia entre a medicina e a religiao particularmente voltada para entender por que numa pequena cidade do interior do amazonas e possivel as pessoas conviverem simultaneamente com quatro momentos diferentes da relacao do homem com a saude a divinizacao da doenca o conhecimento empirico da natureza circundante o exame microscopico realizado

pelo medico no hospital e a vacina feita com a mais recente tecnica de engenharia genetica au

esse livro é resultado de uma tese de doutorado em sociologia com ênfase na sociologia da religião foram cinco anos de pesquisa com fomento do cnpq nessa obra o destaque é para o poder simbólico da religião mais especificamente o poder da religião católica aqui é usado o conceito de poder simbólico de pierre bourdieu para bourdieu o poder simbólico é fundamentalmente um poder de construção da realidade tal poder detém os meios de afirmar o sentido imediato do mundo instituindo valores classificações hierarquia e conceitos que se apresentam aos agentes como espontâneos naturais e desinteressados assim o poder simbólico faz ver e faz crer transforma a visão e a ação dos agentes sociais sobre o mundo e desse modo o próprio mundo de acordo com bourdieu é um poder quase mágico que permite obter o equivalente daquilo que é obtido pela força física ou econômica e só se exerce se for reconhecido quer dizer ignorado como arbitrário nessa linha de pesquisa foram tratados os temas medulares da igreja católica os sacramentos e seus derivados a partir de duas territorialidades centro e periferia da cidade de são paulo a obra mergulha num universo de relações sociais e eclesiais que revelam o poder simbólico da religião e seus desdobramentos

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