

Medicina E Religiaoconflito De Competencia

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Manuscrito
Conflitos entre a igreja e o estado no Brasil
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Doutrina social da Igreja e teologia da libertação
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reflexao no sentido de estabelecer uma linguagem capaz de compreender melhor o universo simbolico dos conflitos de competencia entre a medicina e a religiao particularmente voltada para entender por que numa pequena cidade do interior do amazonas e possivel as pessoas conviverem simultaneamente com quatro momentos diferentes da relacao do homem com a saude a divinizacao da doença o conhecimento empirico da natureza circundante o exame microscopico realizado

pelo medico no hospital e a vacina feita com a mais recente tecnica de engenharia genetica au

esse livro é resultado de uma tese de doutorado em sociologia com ênfase na sociologia da religião foram cinco anos de pesquisa com fomento do cnpq nessa obra o destaque é para o poder simbólico da religião mais especificamente o poder da religião católica aqui é usado o conceito de poder simbólico de pierre bourdieu para bourdieu o poder simbólico é fundamentalmente um poder de construção da realidade tal poder detém os meios de afirmar o sentido imediato do mundo instituindo valores classificações hierarquia e conceitos que se apresentam aos agentes como espontâneos naturais e desinteressados assim o poder simbólico faz ver e faz crer transforma a visão e a ação dos agentes sociais sobre o mundo e desse modo o próprio mundo de acordo com bourdieu é um poder quase mágico que permite obter o equivalente daquilo que é obtido pela força física ou econômica e só se exerce se for reconhecido quer dizer ignorado como arbitrário nessa linha de pesquisa foram tratados os temas medulares da igreja católica os sacramentos e seus derivados a partir de duas territorialidades centro e periferia da cidade de são paulo a obra mergulha num universo de relações sociais e eclesiás que revelam o poder simbólico da religião e seus desdobramentos

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