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the haitian revolution was a powerful blow against colonialism and slavery and as its thinkers and fighters blazed the path to universal freedom they forced anticolonial antislavery and antiracist ideals into modern political grammar the first state in the americas to permanently abolish slavery outlaw color prejudice and forbid colonialism haitians established their nation in a hostile atlantic world slavery was ubiquitous throughout the rest of the americas and foreign nations and empires repeatedly attacked haitian sovereignty yet haitian writers and politicians successfully defended their independence while planting the ideological roots of egalitarian statehood in awakening the ashes marlene i daut situates famous and lesser known eighteenth and nineteenth century haitian revolutionaries pamphleteers and political thinkers within the global history of ideas showing how their systems of knowledge and interpretation took center stage in the age of revolutions while modern understandings of freedom and equality are often linked to the french declaration of the rights of man or the us declaration of independence daut argues that the more immediate reference should be to what she calls the 1804 principle that no human being should ever again be colonized or enslaved an idea promulgated by the haitians who against all odds upended french empire

vols 9 17 include decisions of the war labor board

this study explores the ways in which the desert as topographical space and cultural presence shaped and reshaped concepts and images of america once a territory outside the geopolitical and cultural borders of the united states the deserts of the west and southwest have since emerged as canonical american landscapes drawing on the critical concepts of american studies and on questions and problems raised in recent debates on ecocriticism the poetics and politics of the desert investigates the spatial rhetoric of america as it developed in

view of arid landscapes since the mid nineteenth century gersdorf argues that the integration of the desert into america catered to the entire spectrum of ideological and political responses to the history and culture of the us maintaining that the americanization of this landscape was and continues to be staged within the idiomatic parameters and in reaction to the discursive authority of four spatial metaphors garden wilderness orient and heterotopia

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